

# 28<sup>th</sup> Annual Meetings of the American Society of Mining and Reclamation

## Reclamation: Sciences Leading to Success

### EXHIBITOR INFORMATION

#### **BEST WESTERN RAMKOTA INN (BISMARCK, ND) \* \* JUNE 11 – 16, 2011**

The 28<sup>th</sup> Annual Meeting of the American Society of Mining and Reclamation will provide an exceptional opportunity for your company or organization to interface with mining reclamation professionals and those who influence decisions about the purchase of products and services for the land reclamation industry. Register now to be a sponsor and/or to bring your company exhibit to Bismarck in June 2011!

A **Welcome Reception** the evening of Sunday, June 12, 2011 will include appetizers and a no-host bar. The **ASMR Awards Banquet** will be held Wednesday evening June 15<sup>th</sup> with **catered lunches Monday, through Wednesday**. An evening of **Entertainment at Ft. Lincoln** is scheduled for Tuesday June 14<sup>th</sup>. All **refreshment breaks** (coffee in the mornings and soft drinks in the afternoons) will be held in Patterson Hall during the technical sessions, and an early evening at the **poster session** in the courtyard where soft drinks and libations will be available to purchase between 5:00 and 6:30 PM is also planned on Wednesday June 15.

Exhibitors will be listed on the ASMR website by name/logo which includes either a link to the company's website or short listing of contact information. The website listing will stay on the main ASMR website until the 2012 annual meeting. Your company can also be a sponsor of any or all of these activities (please see separate information for sponsors for more details).

Traditional booths for display feature an 8' x 10' fully draped booth with one 6' skirted table, and two chairs. Arrangements for should be made separately should you require additional features such as electrical service, please contact us and we will try to accommodate as best we can. Lamborn Hall has been arranged to facilitate traffic throughout the entire exhibit area by strategic placement of refreshment areas. **Setup time is scheduled from 1:00 – 5:00 pm on Sunday, June 11, 2011 with breakdown after 3:30 pm on Wednesday, June 15, 2011. At that time, all materials must be removed as the exhibit contractor will begin removing the pipe and draping at 5:00 as there is another conference scheduled for that room the next day.** Lamborn Hall will be open daily during the conference with locked security at night. A floor plan outlining the location of booths within Lamborn Hall is listed on the following pages. Please select three locations by preference. Reservations will be made upon receipt of funds on a first-come, first-serve basis. Please note that the booth floor plan is subject to change dependent upon number of exhibitors. An updated floor plan will be posted on the ASMR web page as exhibit spaces are sold. That may be found at [www.asmr.us](http://www.asmr.us) under Annual Meetings, Bismarck, Lamborn Hall Floor Plan.

- The final registration materials for attendees will include a packet identifying all exhibitors, their addresses, and the services and/or products provided. Please include a short narrative on your business for this packet. We anticipate 1 to 2 additional mailings for this Conference, as well as website exposure, and these will include **confirmed** exhibitors and sponsors. To maximize your company's exposure, early registration is essential!

Please fill out the Sponsor/Exhibitor Registration Form below and **return with payment to:**

**ASMR**  
**c/o Dr. Richard Barnhisel**  
**American Society of Mining and Reclamation**  
**3134 Montavesta Road**  
**Lexington, KY 40502**  
E-mail: [asmr5@insightbb.com](mailto:asmr5@insightbb.com)  
(859) 351-9032

## EXHIBITOR REGISTRATION FORM

Company Name: \_\_\_\_\_  
Registrant(s)/Contact Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City/Province: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**Booth Preferences (#1 – 28 on Attached Map, visit ASMR web page to view available locations [www.asmr.us](http://www.asmr.us) This is under Annual Meetings, Bismarck, exhibit hall, First Come, First Served)**

1 <sup>st</sup> Choice	2 <sup>nd</sup> Choice	3 <sup>rd</sup> Choice
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### Exhibitor Selections and Costs

Non-sponsor Booth      \$1000.00 \_\_\_\_\_ (Includes 2 non-refundable complete registrations)  
Sponsor Booth      \$ 750.00 \_\_\_\_\_ (Gold Sponsors receive one free booth, Silver and  
Bronze sponsors may reserve one booth at a  
discounted price of \$750.00)

**SUBTOTAL:** \_\_\_\_\_

**(Please add 6% if using a credit card for processing fee)**

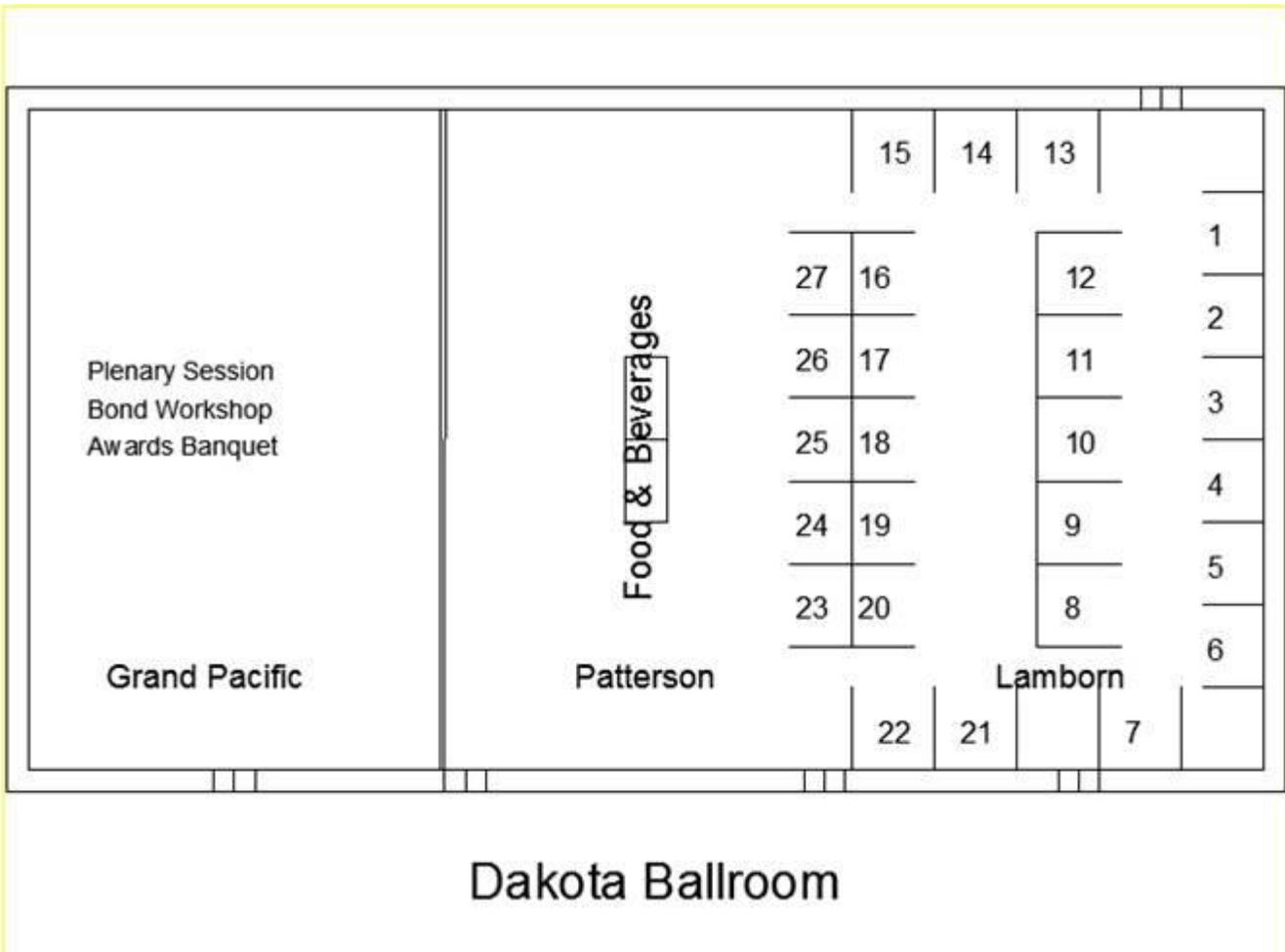
Visa or MasterCard # \_\_\_\_\_ Expiration Date \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

Checks should be made payable to ASMR

**COMPANY NARRATIVE (Email narrative up to ½ page, include your email and website information to: Richard Barnhisel at [asmr5@insightbb.com](mailto:asmr5@insightbb.com) )**

**\*NOTE: For additional information and/or to discuss Company Logo, please contact Richard Barnhisel at [asmr5@insightbb.com](mailto:asmr5@insightbb.com) or call (859) 351-9032**



Dakota Ballroom