

Wolf Center

PHN MYERS COMMUNICATIONS CO.

International Wolf Center Ely, Minn., will celebrate its 25th birthday on June 25. The center, which recently opened, is a nonprofit organization dedicated to helping bring education efforts to life across the state.

The year-long WolfLink program will use the Center's distance learning program to communicate with students and staff. The center from around Minnesota also will fund foreign-language versions of wolf materials and a "Wolf Loan" classroom teaching materials, wolf pelts, and other artifacts.

The center comes from the Minnesota Environment Resources Trust, a recommended legislative-Citizen on Minnesota passed by the Legislature and Gov. Tim Pawlenty. The center will allow more presentations to be made to students, said Justin, education director of the wolf center. The center-based, interactive program allows students to see the center travel.

The special technology of schools have it, Justin said. "With the center, we get as tight as possible, taking trips to the center, which is pretty close to the center."

The center officially opened its 25th year on June 25. Dads who are interested in a child will be invited to Father's Day, which is also a great day to see the center. The center also gets \$2.50 for each child.

The center was formed a year ago to even the playing field for the permanent traveling "Humans" exhibit by the Science Museum of Minnesota and across North Dakota. The display was the center's new facility in Ely in June, more than a year after the center had been visited by more than 100,000 people in 2009.

The center was formed to help the survival of wolf by teaching children about their relationship with the wolf and the wolf in their future. The center is located at 1396 State Hwy. For more information, visit www.wolf.org or call 865-4695.

is a reporter for Fargo-Moorhead, owned by Forum Communications Co.

G NEWS...

ss

Public Notice PUBLIC NOTICE ADVERTISING PROTECTS YOUR RIGHT TO KNOW

ADVERTISEMENT FOR BIDS

PARKING LOT IMPROVEMENTS

The North Dakota State Hospital, 2605 Circle Drive, Jamestown, North Dakota 58401, Attn: Steve Brubakken, will receive sealed bids, in duplicate for LaHaug Parking Lot Improvements (IE# J10-00-038) consisting of unclassified excavation, hot bituminous paving and concrete curb and gutter on the State Hospital campus until 1:30 p.m., Wednesday, June 30, 2010 in the 16 West Conference Room on the State Hospital campus. All qualified proposals will be publicly opened and read aloud at this time.

Any bid may be withdrawn prior to the above scheduled time for opening of the bids or the authorized postponement thereof. Any bid received after the time and date specified will not be considered. Bidder shall assume full responsibility for timely delivery of their proposal to the State.

Bids shall be submitted on exact copies of the Bid Form contained in the project specifications and shall be accompanied by a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principals bid be accepted and the contract awarded to the principal, the principal within ten (10) days after notice of award, shall execute and effect a contract in accordance with the terms of the bid and shall provide a Performance Bond in an amount equal to the contract award as required by law and the regulations and determinations of the State. Bid bonds shall be made payable to the North Dakota State Hospital and shall be placed in a separate envelope. Cash, cashier's check or certified checks will not be accepted.

All bidders must be licensed in the State of North Dakota for the full amount of their bids, as provided by Section 43-07-05 of the North Dakota Century Code. A copy of the bidder's contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed with the required bid bond envelope, and this envelope shall be attached to the outside envelope containing the bid proposal. Envelopes shall be identified as to contents, project and dates. No proposal shall be read or considered which does not comply with the above provisions. Any deficient proposal submitted will be resented and returned to the bidder immediately.

This project requires that the successful Bidder provide a Performance Bond as well as Labor and Material Payment Bonds for the full value of the project including any alternates. Bidders shall state on the bid form that they are able to provide: Bonds for Performance, Labor and Material Payment.

All interested firms are encouraged to attend a Pre-Bid Conference on Monday, June 21, 2010 at 10:00 a.m. in the Engineering Conference Room of the 16 West Building on the State Hospital Campus. Interested firms will be provided with an overview of the proposed project and time frames. A visual observation of the parking lot improvements may be held at this time to provide interested firms the opportunity to obtain first-hand knowledge of services to be performed, to review existing conditions, and to obtain independent measurements and observations, prior to submitting a bid.

Bids may not be delivered orally, by facsimile transmission, by other telecommunication or electronic means. Bidders assume the risk of the method of dispatch chosen. State assumes no responsibility for delays caused by any delivery service. Postmarking by the due date will not substitute for actual proposal receipt by State. A bidder's failure to submit its bid prior to the deadline will cause the bid to be rejected. Late bids or amendments will not be opened or accepted for evaluation. Bids must confirm that the bidder will comply with all provisions in the project bidding documents. The bid must disclose any instances where the bidder or any individuals working on the project has a possible conflict of interest and, if so, the nature of that conflict (e.g. employed by the State of North Dakota).

Bids must remain open and valid for at least thirty (30) days from the deadline specified for submission of bids. In the event award is not made within thirty (30) days, the State will send a written request to all bidders deemed susceptible for award asking bidders to hold their price firm for a longer specified period of time.

Bidders may not qualify their bid nor restrict the rights of the State. If a bidder does so, the State may determine the bid to be non-responsive, and the bid may be rejected.

The State may waive minor informalities that: (a) do not affect responsiveness; (b) are merely a matter of form or format; (c) do not change the relative standing or otherwise prejudice other offers; (d) do not change the meaning or scope of the project; (e) are insignificant, negligible, or immaterial in nature; (f) do not reflect a material change in the work; or (g) do not constitute a substantial reservation against a requirement or provision. The State reserves the right to: (a) reject any or all bids or parts thereof and to waive any informalities in bidding; (b) reject any bid determined to be not responsive; (c) reject the bid of a bidder determined to be not responsible or unqualified to carry out their obligations; (d) reject the bid of a debarred or suspended vendor; (e) disqualify any bid upon evidence of collusion; and (f) refrain from making an award if it determines it to be in its best interest.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 1219506 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from DocuNet Corp., located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$60.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Ave. SW, Jamestown, ND. Any technical questions may be directed to Travis Dillman at 701-252-0234. Each Bidder is responsible for reading and becoming thoroughly familiar with the project's Contract and Bidding Documents. Failure of any Bidder to understand the bidding or contract documents does not relieve any Bidder from any obligation in respect to their Bid.

All questions regarding the bidding or contract documents must be in writing and directed to the Project Manager - Travis Dillman, Interstate Engineering, Inc., PO Box 2035, Jamestown, ND 58401, and cite the Parking Lot Improvement Project (IE# J10-00-038). The project manager must receive written questions by 1:00 p.m., Wednesday, June 23, 2010 to allow issuance of any necessary amendments.

If a question, omission, discrepancy or conflict in the documents, is not answered by an Addendum, the bidder shall bid the greater quantity or the better quality and an appropriate adjustment by Change order will be made after contract award.

All seal coat work shall be completed by September 1, 2010. All other phases of the project shall be completed by September 30, 2010. Published by authority of the North Dakota State Hospital, Dept. of Human Services, Jamestown, North Dakota.

North Dakota Department of Human Services
Alex C. Schweitzer, Superintendent
North Dakota State Hospital
Jamestown, North Dakota
June 7, 14, and 21, 2010

Legal Notice

SOUTH CENTRAL NORTH DAKOTA HAS BEEN AWARDED FEDERAL FUNDS UNDER THE EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM.

South Central North Dakota has been chosen to receive \$23,264.00 to supplement emergency food and shelter programs in the county.

The selection was made by a National Board that is chaired by the Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the U.S.A.; The Salvation Army; United Jewish Communities and United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board will determine how the funds awarded to Stutsman County are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds available under this phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) be eligible to receive federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, they must have a voluntary board. Qualifying agencies are urged to apply.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must submit an application by July 6, 2010. For an application, contact: Kathy A. Williams, Executive Director, Community Action Region VI, PO Box 507, Jamestown, ND 58402, (701) 252-1821, June 15, 2010.

PUBLIC NOTICE

Stutsman County Emergency Management is holding a public meeting regarding The Multi-Hazard Mitigation Plan and identified projects for the County. Persons that should attend are all persons that would like to give input for Mitigation projects to prevent effects of disasters in the county. The meeting will be held at The Law Enforcement Center, Lower Level 205 6th St. SE, June 22nd, 2010 at 6:00 pm. For further information

please contact Jerry Bergquist at 701-252-9093, June 14, 2010

SUMMONS

File No. 47-10-R-74

File No. 47-10-R-75

SOUTHEAST JUDICIAL DISTRICT IN THE JUVENILE COURT OF STUTSMAN COUNTY IN THE INTEREST OF I.C. and J.C., MINOR CHILDREN State of North Dakota, Petitioner,

vs

I.C., J.C., Esther Cruz, Donita Compton, Brandon Lee Moore, Respondents,

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED RESPONDENTS:

You, and each of you, are hereby summoned and required to appear personally and bring the above-named children before the Juvenile Court, at its Chambers in the Courthouse, in the City of Jamestown, in said County and State, on July 1, 2010 at 8:00 a.m., or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition made and filed with this Court, alleging said children to be subject to the provisions of the Uniform Juvenile Court Act (Chapter 27-20, NDCC) by reason of the following: that said children are alleged to be deprived, and the Petitioner is seeking termination of parental rights, as more fully appears from the Petition, a copy of which may be obtained from Brian Washburn, Juvenile Court Officer.

If you fail to appear personally before the court at said time and place, or to show good cause why you cannot do so, the court will make such Order as may be proceeded against for civil contempt, therefore, you are specifically ordered to appear at said time and place.

RIGHT TO COUNSEL

While you are not required to have the assistance of legal counsel in this proceeding, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable without undue financial hardship to employ counsel, the

Court, upon your request, will appoint legal counsel for you. If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing. Dated this 1st day of June, 2010 JAY SCHMITZ, Asst. State's Attorney Stutsman County Courthouse 511 2nd Avenue Southeast Jamestown, North Dakota 58401 Telephone: 701-252-9039 June 14, and 21, 2010

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to closing the metrology laboratory, determining corridor size, letters of intent, and requests for jurisdictional determinations in energy conversion and transmission facility siting cases, standardizing the content and format of annual reports tracking renewable electricity and recycled energy, implementing the requirement that the commission's wind farm decommissioning rules address present and future natural resource development, and repealing inconsistent language regarding practice before the Commission.

Public Service Commission

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wed., July 14, 2010
1:30 p.m.

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6686 or Relay North Dakota TTY: 1-800-366-6888. This information is also available to view on our web site at www.psc.state.nd.us under Formal Actions/Case Search. Also, written comments may be submitted to the Public Service Commission at the above address, until July 26, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.

Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

apartmentsHQ
www.apartmentsHQ.net



For information call (701) 451-5629 or e-mail@apartmentsHQ.net.
ApartmentsHQ is a Division of Four Seasons Communications Company

APPLIANCE CITY

Sales & Service
MAYTAG JENNAIR
HOTPOINT TOSHIBA
FRIGIDAIRE AMANA
WHIRLPOOL LG
GENERAL ELECTRIC

1-800-378-1634
701-845-1634
1108 Main St W • Valley City

Maple River Winery
maplewinery.com

Historic Downtown Casselton, ND
Just 15 Minutes West of Fargo on I-94
701-347-5900
Monday-Saturday 9 a.m. - 5 p.m.

ONLINE IN-PERSON
FREE SAMPLING

SEE YOU THIS SUMMER

HOMER'S 252-6300 • Toll Free: 1-877-646-6377

CALL TODAY! ASK ABOUT OUR SPECIALS

- ✓ SIDING
- ✓ GUTTERS
- ✓ WINDOWS
- ✓ SOFFIT
- ✓ FASCIA
- ✓ ROOFING

INVESTMENT CENTERS OF AMERICA, INC.
We know the territory.
251-2065
www.claudiaamackenzie.com
Located at: First Community Credit Union
111 SW 9th St., Jamestown, ND 58401

- Mutual Funds
- Stocks
- Bonds
- Annuities
- IRA & Roth IRA
- Retirement Planning

Claudia Mackenzie
Account Executive

Investment Centers of America, Inc. (ICA), member FINRA/SIPC and a Registered Investment Advisor is not affiliated with First Community Credit Union. Securities, advisory services and insurance products offered through ICA and its affiliated insurance agencies are: NOT NCUA Insured | MAY LOSE VALUE | NO CREDIT UNION GUARANTEE

END BASEMENT WATER SEEPAGE
BASEMENTS WATERPROOFED
Interior Drain Tile System

- No Exterior Digging
- Competitive Pricing
- Quick Installation
- Local References

Licensed

Committed to Quality & Customer Service for Over 20 Years

HOCHHALTER

Call today for a **free exam**
Flexible Payment Options

Over 9500 happy smiles
Since 1975

Guaranteed best value with comfortable and short treatment time!
Present this ad for a **\$300 Discount**