

...and abroad, toward's athleticism, unshakable confidence and leadership have won the Everton goalkeeper rave reviews. And despite being in "agony" from bruised — maybe broken — ribs, he made six saves to seal the Americans' 1-1 draw with England on Saturday night at the World Cup.

"He's an outstanding success," Manchester United manager Alex Ferguson, who brought Howard to the English Premier League in 2003, said recently. "We're delighted, because I love the lad."

U.S. coach Bob Bradley said Sunday that Howard would be re-evaluated after his collision with Emile Heskey's shoes. However, he expects him to play Friday against Slovenia, which took the lead in Group C by beating Algeria on Sunday.

"He did a great job of taking a tough hit, and staying in it and playing really well," Bradley said. "... When you see the way Timmy handled himself after the collision last night, you'd certainly expect he'll be on the field again."

Goalkeeper has been a source of strength during the U.S. team's resurgence in the past 25 years. The hand-eye coordination American kids develop playing baseball, football and basketball make them natural in goal, where fast reflexes and sure hands are a must.

But there's a certain steelyness that sets great keepers apart from merely very good ones, and few are stronger than Howard, clearly the cornerstone of the U.S. team.

Howard's parents divorced when he was a child, though his father remained an active part of his life. He was still in grade school when he was diagnosed with Tourette's syn-



Associated Press

Goalkeeper Tim Howard has been a standout for the U.S. soccer team.

drome, a neurological disorder that causes tics and abrupt, involuntary sounds and utterances.

It was in sports that Howard found his comfort zone. He played basketball and soccer growing up, and excelled at both. His high school basketball team made the state finals, and he was later pursued by the Harlem Globetrotters.

But it was soccer where he really shined. He was playing on U.S. youth teams before he could drive, and was 19 when he made his debut with Major League Soccer. In his third full season, he was voted MLS goalkeeper of the year, still the youngest to win the honor.

Two years later, Howard was on his way to England to play for Manchester United.

"There's challenges flying in everywhere. It's non-stop action," Howard said. "It's end to end, and that's what makes it different than other leagues. For me, it's hardened me. I think I was criticized a lot when I was over there and I bounced back. I feel like I was able to take my lumps and get better, so I've definitely become hardened and more resolute."

Howard is a commanding presence in goal, and not simply because of his size (listed at 6-foot-3 and 210 pounds). With his shaved head and a ferocity that is palpable, the sight of him charging forward is enough to make any opponent hesitate.

## WORLD CUP

### GROUP A

	GP	W	D	L	GFGA	Pts
South Africa	1	0	1	0	1	1
Mexico	1	0	1	0	1	1
Uruguay	1	0	1	0	0	1
France	1	0	1	0	0	1

**Friday, June 11**  
At Johannesburg  
South Africa 1, Mexico 1  
At Cape Town, South Africa  
Uruguay 0, France 0

**Wednesday, June 16**  
At Pretoria, South Africa  
South Africa vs. Uruguay, 1:30 p.m.

**Thursday, June 17**  
At Polokwane, South Africa  
Mexico vs. France, 1:30 p.m.

**Friday, June 22**  
At Rustenburg, South Africa  
Mexico vs. Uruguay, 9 a.m.  
At Bloemfontein, South Africa  
France vs. South Africa, 9 a.m.

### GROUP B

	GP	W	D	L	GFGA	Pts
South Korea	1	1	0	0	2	3
Argentina	1	1	0	0	1	3
Nigeria	1	0	0	1	0	0
Greece	1	0	1	0	2	0

**Monday, June 14**  
At Port Elizabeth, South Africa  
South Korea 2, Greece 0

**Tuesday, June 15**  
At Johannesburg  
Argentina 1, Nigeria 0

**Wednesday, June 16**  
At Johannesburg  
Argentina vs. South Korea, 6:30 a.m.

**Thursday, June 17**  
At Bloemfontein, South Africa  
Nigeria vs. Greece, 9 a.m.

**Friday, June 22**  
At Durban, South Africa  
Nigeria vs. South Korea, 1:30 p.m.

**Saturday, June 23**  
At Polokwane, South Africa  
Greece vs. Argentina, 1:30 p.m.

### GROUP C

	GP	W	D	L	GFGA	Pts
Slovenia	1	0	0	1	0	3
England	1	0	1	0	1	1
United States	1	0	1	0	1	1
Algeria	1	0	0	1	0	0

**Saturday, June 12**  
At Rustenburg, South Africa  
England 1, United States 1

**Sunday, June 13**  
At Polokwane, South Africa  
Slovenia 1, Algeria 0

**Monday, June 18**  
At Johannesburg  
United States vs. Slovenia, 9 a.m.

**Tuesday, June 23**  
At Port Elizabeth, South Africa  
Slovenia vs. England, 9 a.m.

**Wednesday, June 23**  
At Pretoria, South Africa  
United States vs. Algeria, 9 a.m.

### GROUP D

	GP	W	D	L	GFGA	Pts
Germany	1	1	0	0	4	3
Ghana	1	0	1	0	1	0
Sweden	1	0	0	1	0	0
Australia	1	0	0	1	0	0

**Sunday, June 13**  
At Pretoria, South Africa  
Ghana 1, Serbia 0

**Monday, June 14**  
At Durban, South Africa  
Germany 4, Australia 0

**Tuesday, June 18**  
At Port Elizabeth, South Africa  
Germany vs. Serbia, 6:30 a.m.

**Wednesday, June 19**  
At Rustenburg, South Africa  
Australia vs. Ghana, 9 a.m.

**Thursday, June 23**  
At Johannesburg  
Ghana vs. Germany, 1:30 p.m.

**Friday, June 25**  
At Bloemfontein, South Africa  
Australia vs. Serbia, 1:30 p.m.

...tackle on Bastian Schweinsteiger.

The Germans' dominant win came without injured captain Michael Ballack.

Podolski started the rout by ending a slick passing move in the eighth minute and Klose headed in his 11th

goal. Klose missed two more good chances before Mueller made it 3-0 in the 68th minute. Cacau rounded off the scoring in the 70th, just two minutes after coming on for Klose.

### NOTICE

YOU ARE HEREBY NOTIFIED that a petition for name change has been filed with the District Court for the County of Cass, State of North Dakota, to change the following name:  
**Current Name:**  
Cohen Ryan James Olson  
**Proposed Name:** Cohen Ryan James Bjerke  
The petition will be heard by the Court on or after thirty (30) days from the date that this notice is published.  
Dated this 25th day of May, 2010.  
Law Office of Arechigo & Stokka, LLP  
John Arechigo (ND#06350)  
454 Temperance Street  
St. Paul, MN 55101  
jarechigo@arechigo-stokka.com  
Attorney for Petitioner  
(June 7, June 14, 2010)  
6/7 & 14 - 605486

Name, Address and Telephone  
No. of Attorney  
ARLEN M. RUFF  
State Bar ID No. 03610  
KELSCH, KELSCH, RUFF & KRANDA  
103 Collins Avenue, PO Box 1266  
Mandan ND 58554-7266  
(701) 663-9818  
Attorneys for: Estate  
IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
KATHERINA DOLL, Deceased  
Probate No. 09-P-153

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Daniel J. Doll and Mary Kay Danzl, co-personal representatives of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.  
Dated this 27th day of May, 2010.  
/s/ Daniel J. Doll  
DANIEL J. DOLL  
Co-Personal Representative  
/s/ Mary Kay Danzl  
MARY KAY DANZL  
Co-Personal Representative  
First Publication on the 31st day of May, 2010.  
5/31, 6/7 & 6/14 - 605495

### ANNOUNCEMENT FOR CONSTRUCTION SERVICES

RENOVATION OF SHED  
SITTING BULL COLLEGE  
MCLAUGHLIN, SD  
Notice is hereby given that Sitting Bull College has a need for construction services for renovation of a shed on the Sitting Bull College McLaughlin, SD campus. Estimated construction cost range for this project is approximately \$35,000 to \$40,000. Estimated start date for the renovation project is July 15, 2010. A detailed scope of work can be obtained from the Vice President of Academics Office, 701-854-8001.  
Firms or individuals responding to this announcement must demonstrate capability and satisfactory experience. All applying construction companies must have appropriate licenses and insurance. Evaluation criteria to be considered are the ability to provide qualified construction services; capacity to accomplish and perform the work in the required time; and, professional services insurability. Construction companies desiring to reply to this announcement must respond in writing to:  
Sitting Bull College  
ATTN: Koreen Ressler, Vice President of Academics  
9299 Highway 24  
Fort Yates, North Dakota 58538  
All qualified respondents will be considered for selection, provided they submit the required information prior to 1:00 p.m. CDT, Friday, July 2, 2010.  
6/14 & 21 - 605547

Name, Address and Telephone  
No. of Attorney  
Melvin L. Webster (ND Bar ID #04226)  
WEBSTER LAW OFFICE  
418 E. Rosser Ave., Suite 115  
PO Box 1338  
Bismarck, ND 58502-1338  
(701) 255-3523  
Attorney for: Personal Representative  
**IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of  
EDNA F. HANRAHAN, Deceased  
Probate No. 08-10-P-107

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark Hanrahan, Personal Representative of the Estate, at 846 Augusta Drive SE, Cedar Rapids, Iowa 52403, or filed with the Court.  
Dated this 7th day of June, 2010.  
/s/ Mark Hanrahan  
Mark Hanrahan,  
Personal Representative for the Estate of Edna F. Hanrahan, Deceased  
First publication on the 14th day of June, 2010.  
6/14, 21 & 28 - 605546

### Request for Proposal

**Annual Auditing Services**  
The Standing Rock Housing Authority (SRHA) is accepting proposals for an Auditor to perform a financial audit for the fiscal year ending June 30, 2010. Audit shall be completed and submitted no later than November 30, 2010.  
Contract for audit services shall be in accordance with the Native American Housing Assistance Self-Determination Act (NAHASDA) of 1996. With NAHASDA regulations and our Procurement and Indian Preference Policy applied. The Auditor must be responsible, qualified, and must be able to perform the audit in accordance with the single audit guidelines. Perform a full scope audit and be conducted in accordance with the general accepted auditing principles, and in accordance with the government auditing standards issued by the Comptroller General of the United States. The audit must meet the requirements of Circular A-133, issued by the federal Office of Management and Budget (OMB), and the Single Audit Act. The report package must include: Financial Statements, Schedule of Expenditures of Federal awards, Summary Schedule of Prior Audit Findings, Auditor's Opinion on the financial statements and required supplementary schedules, Report on Internal Control related to the financial statements and major programs, Report on compliance with laws, regulations and the provisions of contracts or grant agreements, noncompliance that could have a material effect on the financial statements, Schedule of Findings and Questioned Costs, Corrective Action Plan, and the Data Collection Form. The Proposal shall include the option for (3) three year period.  
Proposals will be accepted until the close of business (COB) on July 15, 2010. Facsimiles will not be accepted. Prospective Proposers will be required to request and receive a complete set of proposal documents in order to submit Proposal.  
Please contact Standing Rock Housing Authority, P.O. Box 484 Fort Yates, North Dakota 58538 or by calling (701) 854-3891. For further information please contact: Wilbur Red Tomahawk, Executive Director Standing Rock Housing Authority P.O. Box 484  
Fort Yates, North Dakota 58538  
6/14, 16, 21, 23, 28, 30, 7/5 & 7 - 605532

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT  
Laura Mittleider, Personal Representative of the Estate of Harvey N. Nelson,  
Plaintiff,  
vs.  
Hazel N. Nelson, the unknown heirs and devisees of Hazel N. Nelson; and all other persons unknown who have or claim an interest in the property described in the Complaint,  
Defendants.

Civil No. 30-10-C-01248  
**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and also filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty (20) days after service of this Amended Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
Dated this 20th day of May, 2010.  
MALCOLM H. BROWN, P.C.  
Attorney for Plaintiff  
209 East Broadway Avenue, P.O. Box 2692  
Bismarck, ND 58502-2692  
Telephone: (701) 224-8825  
By: /s/ Malcolm H. Brown  
Malcolm H. Brown (ID #02842)

**NOTICE OF NO PERSONAL CLAIM**  
The above-named Defendants are further notified that the purpose of this action is to quiet the title of the Plaintiff to the following-described land, and interest therein, situate in the County of Burleigh, State of North Dakota, to-wit:  
Lot 4, Block 2, First Addition to Driscoll and to determine all adverse claims thereto, and that no personal claim is made against you.  
Dated this 20th day of May, 2010.  
MALCOLM H. BROWN, P.C.  
Attorney for Plaintiff  
209 East Broadway Avenue, P.O. Box 2692  
Bismarck, ND 58502-2692  
Telephone: (701) 224-8825  
Facsimile: (701) 224-8820  
By: /s/ Malcolm H. Brown  
Malcolm H. Brown (ID #02842)  
6/7, 14 & 21 - 605518

**NOTICE OF BIDS**  
(Sec. 11-11-26 and 24-05-04 NDCC)  
**NOTICE IS HEREBY GIVEN** that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Thursday, July 1, 2010 at 4:00 P.M. (Local time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Wednesday, July 7, 2010, beginning approximately at 5:00 PM (Local time), in the Tom Baker room of the City/County building, for the following items:

**TREE AND STUMP REMOVAL FROM RIGHT OF WAY.**  
Work will consist of complete removal of all trees, brush, deadfall and stumps within the roadway right of way (within fence lines). Disposal of the debris shall be the complete responsibility of the contractor. All tree debris and/or branches greater than 1" in diameter shall be picked up and removed. Work will include backfilling holes created from stump removal with adjacent soils to a point not to create a hazard for the motoring public. Contractor shall be responsible for traffic control, utility location and fence damage. Projects are located at 5 different locations around the County (see bid packet for locations). Contractor may bid one, two, three, four or all five locations. Each location will be awarded separately. A copy of a current Contractor's License and a 5% Bidder's Bond must accompany each bid. Said license and bond to be submitted in an envelope separate from the Bid information. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. For tree and stump removal, the Bid shall be submitted on the form supplied by the County. Each bid must be placed in a separate sealed envelope plainly marked on the outside. The mailing address is: **COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.**

The purpose of the Bidder's Bond is to assure that the Bidder will honor their commitment to this project. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the amount of Bond as liquidated damages. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.  
**BY ORDER OF THE BOARD OF COMMISSIONERS**  
**BURLEIGH COUNTY, NORTH DAKOTA**  
This 2nd day of June, 2010.  
**KEVIN J. GLATT,**  
Burleigh County Auditor/Treasurer  
6/14 & 21 - 605544

**POLOKWANE, South Africa (AP)** — Robert Koren scored a late goal to give Slovenia a 1-0 win over 10-man Algeria and first place in Group C of the World Cup, ahead of the United States and England.

Zdravko Kuzmanovic needlessly handled a cross in the area, then argued the call and yellow card he received. Gyan drove the penalty kick high to the left for the only goal at Loftus Versfeld stadium.

## PUBLIC NOTICE

removed. Work will include backfilling holes created from stump removal with adjacent soils to a point not to create a hazard for the motoring public. Contractor shall be responsible for traffic control, utility location and fence damage. Projects are located at 5 different locations around the County (see bid packet for locations). Contractor may bid one, two, three, four or all five locations. Each location will be awarded separately. A copy of a current Contractor's License and a 5% Bidder's Bond must accompany each bid. Said license and bond to be submitted in an envelope separate from the Bid information. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. For tree and stump removal, the Bid shall be submitted on the form supplied by the County. Each bid must be placed in a separate sealed envelope plainly marked on the outside. The mailing address is: **COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.**

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**BY ORDER OF THE BOARD OF COMMISSIONERS**  
**BURLEIGH COUNTY, NORTH DAKOTA**  
This 2nd day of June, 2010.  
**KEVIN J. GLATT,**  
Burleigh County Auditor/Treasurer  
6/14 & 21 - 605544

### Notice to Bidders

**Equine Science Center Sanitary Sewer Site Water Collection Pond**  
**North Dakota State University**  
Sealed bids will be received for the installation of a Sanitary Sewer Site Water Collection System and Pond on the North Dakota State University primary campus, until 2:00 p.m. CST Tuesday, July 6th, 2010, and then opened and read aloud in the Blue Conference Room at Thorson Maintenance Center, 1310 Bolley Drive, Fargo, ND. Bid documents may be obtained upon request by Phone 218-233-2062, Fax 218-233-2575, Image Group Architecture and Interiors, 403 Center Avenue, Moorhead MN, 56560. North Dakota Builder's Exchanges in Fargo and Bismarck. Bids are to be submitted to Director of Facilities Management, North Dakota State University, Department 3200, PO Box 6050, Fargo, ND 58108-6050. Each bid submitted shall consist of two separate envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name, project title, and bid date.

Each Bidder shall submit in one envelope a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. The license shall be for the highest amount of the Bidder's total bid combination including add alternates. Each bidder shall complete the attached "Bidder Questionnaire" and shall enclose it in the same envelope as the bid security bond.

Each bidder shall submit in the second envelope the bid form supplied with the bidding documents or through addendum. All bids must be upon the basis of cash payment for the work and materials and must be sealed. No bids may be withdrawn for a period of 45 days after the date and time set for the opening of bids. Questions regarding the content of the Request for Bids are to be directed to the Director of Facilities Management, (701) 231-7307. The Board reserves the right to reject any or all bids, and to waive any informality therein. The successful bidder is required at the time the Contract is executed to provide: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builders Risk coverage, Company Safety Manual, North Dakota University System Performance-Payment Bond, and Waiver of Subrogation.

For: North Dakota University System  
North Dakota State University  
Fargo, North Dakota  
By: North Dakota State University, Facilities Management Director  
6/14, 21 & 28 - 605530

**ADVERTISEMENT FOR BIDS**  
**3RD FLOOR RENOVATION - PHASE I**  
**WILLIAMS COUNTY COURTHOUSE**  
205 E BROADWAY  
WILLISTON, NORTH DAKOTA  
Separate sealed single and/or multiple Prime Bids for General, Mechanical and Electrical Construction Work for the 3RD FLOOR RENOVATION - PHASE I, Williams County Courthouse, Williston, North Dakota will be received at the County Auditor's office of the Williams

County Courthouse, on behalf of the Williams County Board of Commissioners, herein called the "Owner", located at 205 E BROADWAY, Post Office Box 2047, WILLISTON, ND 58802-2047, until **2:00 PM, Tuesday, June 29, 2010**, at which time all qualified bids shall be publicly opened and read aloud in the Williams County Commission Meeting Room, First Floor of the Williams County Courthouse. The CONTRACT DOCUMENTS may be examined at the following locations: The County Auditor's office of the Williams County Courthouse, Williston, North Dakota, the offices of ARTEKA Incorporated, Fargo & Jamestown, North Dakota, offices of project Engineers, and Builder's Exchanges per Planholders List. Copies of the CONTRACT DOCUMENTS may be obtained by contacting the office of ARTEKA inc, Red River Office, located in Fargo, North Dakota, phone number (701) 526-3693, fax (701) 526-3694. Upon payment of \$100.00 deposit for each set, sets will be posted to requestor. Deposit refunded if set returned in a reusable condition within 10 days after bidding.

The General Scope of Work consists of:  
1. Interior demolition and renovation of approximately 4,800 sf of the third floor of the Williams County Courthouse, construction of a new courtroom with ancillary spaces and public restrooms.  
2. Demolition and replacement of a portion of the third floor windows.  
3. Demolition and replacement of a portion of the roofing.  
4. All associated mechanical and electrical systems Work, including fire suppression and alarms systems.  
5. Separately-contracted asbestos abatement by others.

Each Bidder must submit with his bid a certified or cashier's check payable to the Williams County Auditor's Office for at least ten percent (10%) of the total amount of such bid, which check and the amount thereof, shall be forfeited to the Williams County Auditor's Office, as liquidated damages if the bidder, upon letting of the contract to him, shall fail to enter into the contract so let. The bidder may submit, in a separate sealed envelope, a bidder's bond for ten percent (10%) of the bid written through an insurance agency or cash in the same amount in lieu of a certified check. All bids shall be sealed, shall contain a bid deposit of the type specified above, and may be posted or filed with the Williams County Auditor's Office during normal office hours (8:00 a.m. to 4:30 p.m.) or hand carried to the meeting prior to the scheduled bid opening as specified above. Postal delivered bids shall be the responsibility of the sender to ensure the sealed bid has been received. No Fax bids shall be accepted, submitted forms must be originals. No bidder shall withdraw his bid for at least thirty (30) days after the scheduled closing time for receipt of bids, except with the consent of the Williams County Board of Commissioners. Dan Kalil, Chairman  
Williams County Board of Commissioners  
6/7, 14 & 21 - 605508

### NOTICE OF INTENT TO AMEND

**ADMINISTRATIVE RULES**  
relating to closing the metrology laboratory, determining corridor size, letters of intent, and requests for jurisdictional determinations in energy conversion and transmission facility siting cases, standardizing the content and format of annual reports tracking renewable electricity and recycled energy, implementing the requirement that the commission's wind farm decommissioning rules address present and future natural resource development, and repealing inconsistent language regarding practice before the Commission.

## Public Service Commission

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

### Commission Hearing Rm.

**12th Floor**  
**State Capitol**  
**Bismarck, ND**  
**Wed., July 14, 2010**  
**1:30 p.m.**

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888. This information is also available to view on our web site at [www.psc.state.nd.us](http://www.psc.state.nd.us) under Formal Actions/Case Search. Also, written comments may be submitted to the Public Service Commission at the above address, until July 26, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.

Tony Clark, Commissioner  
Kevin Cramer, Chairman  
Brian P. Kalik, Commissioner

6/14 - 605543

6/14 Bismarck