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PUBLIC

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
ALLETE, Inc. Case No. PU-11-162
Bison 3 Wind Project –
Oliver / Morton Counties
Siting Application
NOTICE OF FILING AND
NOTICE OF HEARING
August 10, 2011

On July 7, 2011, Minnesota Power, an operating division of ALLETE, Inc., (Allete) filed an application for a certificate of site compatibility to authorize construction of a 105 MW Bison 3 Wind Project consisting of 35 wind turbine generators and associated facilities in Morton and Oliver Counties, North Dakota, as shown on the attached map.

A Public Hearing on the application is scheduled to begin September 15, 2011, at 10:00 a.m. CDT, at the Oliver County Courthouse, 11 West Main, Center, North Dakota 58530. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol,
Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Clark, Chairman
Brian P. Kalk, Commissioner

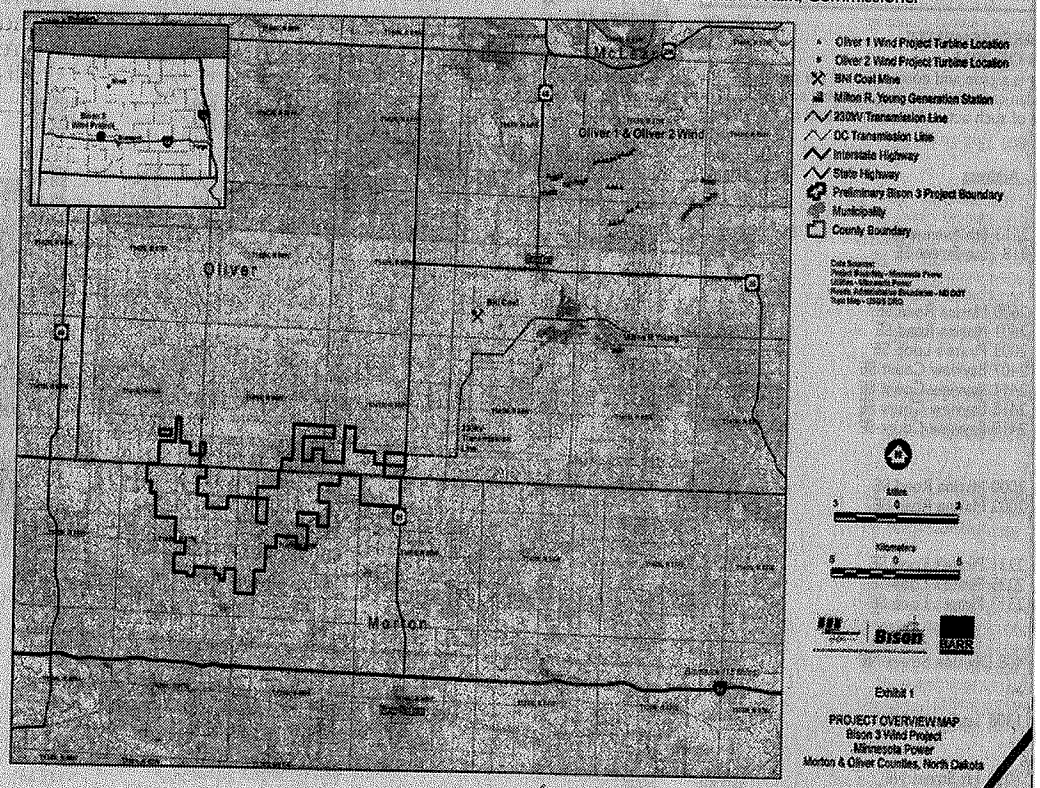

Exhibit 1
PROJECT OVERVIEW MAP
Bison 3 Wind Project
Minnesota Power
Morton & Oliver Counties, North Dakota

8/19 & 9/9 - 4982

Notice To Competitors Of
Hearing On Application
For Property Tax Incentives

Notice is hereby given that the Mandan City Commission of Mandan, North Dakota, will meet at 5:30 p.m. on October 4, 2011 at City Hall to consider the application of:

Acteva LLP
315 Main St #2
Brookings, SD 57006
Operated by ICON Management Serv.

for property tax relief on the project which the applicant will use in the operation of:

Assisted Living Center
at 3010 12 Ave NW, Mandan
Lot 1 & 2 of Auditors Lots H & J which is SE 1/4 of Section 16, Township 138N, Range 80W, City of Mandan, Morton County, State of North Dakota.

Any competitor of that applicant may appear and be heard by the Mandan City Commission at the time and place designated herein. A competitor may provide written comments to the governing

Morton County Housing Authority
Notice of Public Hearing
October 13, 2011

Notice is hereby given that the Housing Authority of Morton County will conduct a Public Hearing at the Office of the Housing Authority at 1500 3rd Ave. NW, Mandan, ND, on October 13, 2011, at 1:30 pm CDT, to discuss the Annual Plan. A copy of the proposed plan is available for review and inspection in the management office at 1500 3rd Ave. NW, Mandan, ND, or by phoning 701-663-7494 for a copy. Any person interested may inspect the plan during the next 45 day period and/or appear at the hearing and be heard.

Rick Horn
Management Agent
9/2 & 9 - 4994

STATE OF NORTH DAKOTA
IN THE DISTRICT COURT
COUNTY OF MORTON
SOUTH CENTRAL JUDICIAL DISTRICT
In the Matter of the Estate of

Charles R. Isakson
CHAPMAN & CHAPMAN, P.C.
103 South 3rd Street, 2nd Floor -
P.O. Box 1258
Bismarck, North Dakota 58502
State Bar Board ID No. 03403
Telephone: 258-6030
Attorneys for: Personal Representative and Trustee

IN THE DISTRICT COURT OF MORTON COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of
Catherine M. Elkins, Deceased
Probate No. 30-2011-PR-74

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Guardian and Protective Services, Inc.,