

## **ADMINISTRATIVE MATTERS**

January 29, 2014

### **A. CONSENT MATTERS:**

1. Advocacy Staff Appointment - Damage Prevention Enforcement Case No.'s (PU-13-862/877/878/879/880/881/882/883) – P. Fahn
2. Advocacy Staff Appointment - Damage Prevention Enforcement Case No.'s (PU-13-353/383/611/613/693/712/735/788/801/802/884/885/886) – P. Fahn

### **B. DISCUSSION MATTERS WITH COMMISSION:**

1. Public Input – M. Diller
2. James Valley Grain – Verona Shuttle Facility – J. Fedorchak
3. EPA Comments – B.P. Kalk
4. Update NSP Rate Cases (PU-12-813/PU-13-706/707/708/194/195/742/743) – I. Jeffcoat-Sacco

### **C. SCHEDULING MATTERS WITH COMMISSION:**

1. Work Session Basin Electric Power 345 kV Transmission Line (PU-11-696) – J. Lein
2. Reschedule - PSC 2nd Quarter Budget Meeting – B.P. Kalk

### **D. OTHER:**