# NORTH DAKOTA PUBLIC SERVICE COMMISSION

# AGENDA

10:00 a.m. - Wednesday, September 17, 2014

Commission Hearing Room State Capitol – 12<sup>th</sup> Floor 600 E Boulevard Ave Bismarck ND 58505

701-328-2400 Toll Free: 1-877-245-6685 Relay North Dakota TTY: 1-800-366-6888 or 711

#### Items may be deleted from or added to the agenda at any time.

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a *live broadcast* of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

www.psc.state.nd.us

Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.

#### **Case Numbering System:**

Division-Year Filed-Sequence

**Division Key:** 

**AD-**Administration; **AM-**AML; **AU-**Auctioneer; **GE-**Grain Elevator; **GS-**Gas Safety; **PU-**Public Utilities; **RC-**Reclamation; **RR-**Railroad; **WM-**Weights & Measures

## CONSENT AGENDA

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

Number Case Number Title or Subject Matter

Approval of Minutes of the September 2, 2014

Commission Meeting

C-RC1 AU-14-691 Kaleb Andrew Westad

Auctioneer

License Application

New License

C-JF1 PU-14-655 Montana-Dakota Utilities Co., a Division of MDU

Petro Hunt LLC- Burke County Public Convenience & Necessity Notice of Opportunity for Hearing

C-JF2 PU-14-693 Otter Tail Power Company

Lawrence Malpert - Sargent County Public Convenience & Necessity Notice of Opportunity for Hearing

C-JF3 PU-14-698 Montana-Dakota Utilities Co., a Division of MDU

Schumacher Farms - Logan County Public Convenience & Necessity Notice of Opportunity for Hearing

C-JF4 PU-14-701 Montana-Dakota Utilities Co., a Division of MDU

Mark Draeb - Morton County Public Convenience & Necessity Notice of Opportunity for Hearing

#### Agenda for September 17, 2014 - 10:00 am

## CONSENT AGENDA

Number Case Number Title or Subject Matter

C-JF5 PU-14-626

Northern States Power Company Natural Gas Interruptible Service

Tariff Tariff

# REGULAR AGENDA

Number Case Number Title or Subject Matter

BK1 PU-11-696 Basin Electric Power Cooperative

345 kV Trans. Line - Mercer, Dunn, McKenzie, Williams

Siting Application
Supplemental Order

BK2 PU-14-678 Antelope Hills Wind Project, LLC

345 kV Transmission Line - Mercer County

Siting Application

And

BK2 PU-14-679 Antelope Hills Wind Project, LLC

Wind Energy Conversion Facility - Mercer County

Siting Application

Notice of Filings and Notice of Hearings

BK3 PU-14-622 Public Service Commission

USF Use Certification 47 CFR 54.314 (2015)

Compliance

Certifications for Universal Service Support

RC1 State Reclamation Award

2014 Award

2014 State Reclamation Award

# Agenda for September 17, 2014 - 10:00 am

# REGULAR AGENDA

Number	Case Number	Title or Subject Matter
D00		State Peolemetics Award

RC2 State Reclamation Award

2014 Award

2014 State Reclamation Award

RC3 GE-14-615 Trinidad Benham Corp.

Facility-Based Grain Buyer - Cummings, ND

License Application

New License

RC4 GE-14-708 Dakota Spirit AgEnergy, LLC

Grain Warehouse - Wimbledon, ND

License Application

New License

RC5 GE-14-710 Mayport Farmers Co-op

License No. 863 - Portland (Rural), ND

Discontinue Business
Discontinue Business

JF1 PU-13-871 Montana-Dakota Utilities Co., a Division of MDU

Menard Inc. - Burleigh County, ND Public Convenience & Necessity

Findings of Fact, Conclusions of Law and Order

JF2 PU-13-901 BakkenLink Pipeline, LLC

Crude Oil Pipeline - Williams to Billings Counties

Public Convenience & Necessity

Order

JF3 PU-14-625 Targa Badlands LLC

8-Inch Crude Pipeline Project - Mountrail County

Siting Application

Notice of Filings and Notice of Hearing