

# **NORTH DAKOTA PUBLIC SERVICE COMMISSION**

## **A G E N D A**

**10:00 a.m. – Wednesday, February 11, 2015**

**Commission Hearing Room  
State Capitol – 12<sup>th</sup> Floor  
600 E Boulevard Ave  
Bismarck ND 58505**

**701-328-2400**

**Toll Free: 1-877-245-6685**

**Relay North Dakota TTY: 1-800-366-6888 or 711**

**Items may be deleted from or added to the agenda at any time.**

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a *live broadcast* of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

[www.psc.state.nd.us](http://www.psc.state.nd.us)

**Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.**

**Case Numbering System:**

Division-Year Filed-Sequence

**Division Key:**

**AD**-Administration; **AM**-AML; **AU**-Auctioneer; **GE**-Grain Elevator; **GS**-Gas Safety;

**PU**-Public Utilities; **RC**-Reclamation; **RR**-Railroad; **WM**-Weights & Measures

**CONSENT AGENDA**

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

**Number Case Number Title or Subject Matter**

Approval of Minutes of the January 21, 22, 26, 29, February 2, 2015  
Commission Meetings

C-JF1 PU-15-14 Otter Tail Power Company  
2015 Renewable Resource Cost Recovery Adj. Factor  
Rates  
MOVED TO BK12 Suspend Rates

C-JF2 PU-14-625 Targa Badlands LLC  
8-Inch Crude Pipeline Project - Mountrail County  
Siting Application  
Construction Inspection Contract

C-JF3 PU-14-730 Tesoro High Plains Pipeline Company LLC  
Bakken Area Storage Hub - Williams Cnty  
Siting Application  
Construction Inspection Contract

C-BK1 PU-08-932 EDF Renewable Development, Inc.  
Merricourt Wind Power Project  
Siting Application  
Inspection Contract

C-BK2 PU-11-696 Basin Electric Power Cooperative  
345 kV Trans. Line - Mercer,Dunn,McKenzie,Williams  
Siting Application  
Structure Relocation/Resume Construction

C-BK3 PU-14-105 Sunflower Wind Project, LLC  
Wind Energy Conversion Facility - Stark & Morton  
Siting Application  
Inspection Contract

**CONSENT AGENDA**

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>   |
|---------------|--------------------|--|
| C-BK4         | PU-14-678          | Antelope Hills Wind Project, LLC<br>345 kV Transmission Line - Mercer County<br>Siting Application<br>And  |
| C-BK4         | PU-14-679          | Antelope Hills Wind Project, LLC<br>Wind Energy Conversion Facility - Mercer County<br>Siting Application<br>Inspection Contract   |
| C-BK5         | PU-14-799          | Public Service Commission<br>Ron Foster Construction - Outstanding Balance<br>Damage Prevention Enforcement<br>Motion on Closing Proceeding  |
| C-BK6         | PU-14-806          | Montana-Dakota Utilities Co., a Division of MDU<br>USG Midstream Bakken I, LLC - Williams County<br>Public Convenience & Necessity<br>Order on Certificate of Public Convenience and Necessity |
| C-BK7         | PU-14-809          | Montana-Dakota Utilities Co., a Division of MDU<br>Liberty Resource LLC - Burke County<br>Public Convenience & Necessity<br>Order on Certificate of Public Convenience and Necessity           |
| C-BK8         | PU-14-831          | Montana-Dakota Utilities Co., a Division of MDU<br>James Polkinghome, Williams County<br>Public Convenience & Necessity<br>Order on Certificate of Public Convenience and Necessity            |
| C-BK9         | PU-14-849          | Otter Tail Power Company<br>Les Hansen - Barnes County<br>Public Convenience & Necessity<br>Order on Certificate of Public Convenience and Necessity   |

***CONSENT AGENDA***

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>  |
|---------------|--------------------|---|
| C-BK10        | PU-15-38           | Otter Tail Power Company<br>Cogeneration - Small Power Production<br>Tariff<br>Annual Update                                    |
| C-BK11        | PU-15-57           | Otter Tail Power Company<br>Clay Smith - Richland County<br>Public Convenience & Necessity<br>Notice of Opportunity for Hearing |
| C-BK12        | PU-15-14           | Otter Tail Power Company<br>2015 Renewable Resource Cost Recovery Adj. Factor<br>Rates<br>Suspend Rates                         |
| C-BK13        | PU-15-90           | Montana-Dakota Utilities Co., a Division of MDU<br>Natural Gas Service Rate Increase<br>Application<br>Suspend Rates            |

***REGULAR AGENDA***

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>   |
|---------------|--------------------|--|
| JF1           | PU-14-840          | Hiland Crude, LLC<br>Dore Crude Oil Loop Pipeline - McKenzie County<br>Siting Application<br>Notice of Filings and Notice of Opportunity for Hearing |
| JF2           | PU-15-14           | Otter Tail Power Company<br>2015 Renewable Resource Cost Recovery Adj. Factor<br>Rates<br>Moved to BK2 Notice of Opportunity for Hearing             |

**REGULAR AGENDA**

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>  |
|---------------|--------------------|---|
| RC1           | RC-13-714          | Knife River Corporation<br>Bond Release 7, Permit KRGC-8101<br>Approval<br>Bond Release 640.9 Acres                     |
| RC2           | AM-14-42           | AML Division 2014 Project<br>Scranton/Bowman Phase 2 Construction<br>Project<br>Contract Closeout                       |
| RC3           | AM-14-43           | AML Division 2014 Project<br>Beulah/Zap Phase 15 Construction<br>Project<br>Contract Closeout                           |
| RC4           | GE-15-70           | Farmers Union Oil Company of Velva<br>License No. 1195 - Martin, ND<br>Discontinue Business<br>Discontinue Business     |
| RC5           | GE-15-24           | Quality Seed Genetics, LLC<br>Roving Grain Buyer - Alice, ND<br>License Application<br>License Application              |
| RC6           | GE-14-595          | Grand Forks Bean Company, Inc.<br>License Renewal Year 2014<br>Annual Activity<br>License Suspension                    |
| BK1           | PU-14-843          | Montana-Dakota Utilities Co., a Division of MDU<br>Advance Prudence - Thunder Spirit Wind Project<br>Application<br>And |

***REGULAR AGENDA***

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>   |
|---------------|--------------------|--|
| BK1           | PU-14-844          | Montana-Dakota Utilities Co., a Division of MDU<br>Thunder Spirit Wind Project - Adams County<br>Public Convenience & Necessity<br>WITHDRAWN Notice of Opportunity for Hearing |
| BK2           | PU-15-14           | Otter Tail Power Company<br>2015 Renewable Resource Cost Recovery Adj. Factor<br>Rates<br>Notice of Opportunity for Hearing  |