

**NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

AGENDA

09:30 AM - Wednesday, March 01, 2017

**Commission Hearing Room
State Capitol - 12th Floor
600 East Boulevard Ave
Bismarck, ND 58505-0480**

701-328-2400

Toll Free: 1-877-245-6685

Relay North Dakota TTY: 1-800-366-6888 or 711

Items may be deleted from or added to the agenda at any time.

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:

www.psc.nd.gov

Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.

Case Numbering System:

Division-Year Filed-Sequence

Division Key:

AD-Administration; AM-AML; AU-Auctioneer; GE-Grain Elevator; GS-Gas Safety;
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

CONSENT AGENDA

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

Number Case Number Title or Subject Matter

Approval of Minutes of February 16, 2017
Commission Meeting

C-RC1 Blaster Re-Certification
Approval

Blaster Re-Certification

C-JF1 PU-14-218 ONEOK Rockies Midstream, L.L.C.
Lonesome Creek Gas Plant - McKenzie County, ND
Siting Application
Contract Amendment - Inspection Service

C-JF2 PU-16-416 Minnkota Power Cooperative, Inc.
Corridor Certificate 121 / Route Permit 144
Compliance
Case Closure

C-JF3 PU-16-753 Savage Bakken Connector, Inc.
10-Inch Crude Pipeline Project - Williams County
Siting Application
Construction Inspection Contract

REGULAR AGENDA

Number	Case Number	Title or Subject Matter
RC1	GE-16-766	JM Grain Inc Grain Warehouse - Cummings, ND License Application New License
RC2	PU-16-769	Total Call Mobile, Inc. Designated Eligible Carrier Cancellation / Application Order on Eligible Telecommunications Carrier Designation
JF1	PU-16-753	Savage Bakken Connector, Inc. 10-Inch Crude Pipeline Project - Williams County Siting Application Order on Recommended Findings of Fact, Conclusions of Law and Order
JF2	PU-16-770	Montana-Dakota Utilities Co., a Division of MDU Electric Service Agreement - Bronson's Marketplace Approval Order on Electric Service Agreement
JF3	PU-17-75	Great Plains Natural Gas Co. Gas Service Tariff and Rates Notice of Opportunity for Hearing