

**NORTH DAKOTA
PUBLIC SERVICE COMMISSION

A G E N D A**

10:00 AM - Wednesday, April 26, 2017

**Commission Hearing Room
State Capitol - 12th Floor
600 East Boulevard Ave
Bismarck, ND 58505-0480**

**701-328-2400
Toll Free: 1-877-245-6685
Relay North Dakota TTY: 1-800-366-6888 or 711**

Items may be deleted from or added to the agenda at any time.

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:
www.psc.nd.gov

Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.

Case Numbering System:
Division-Year Filed-Sequence

Division Key:
AD-Administration; AM-AML; AU-Auctioneer; GE-Grain Elevator; GS-Gas Safety;
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

CONSENT AGENDA

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

Number Case Number Title or Subject Matter

Approval of Minutes of April 13, 21, 2017
Commission Meetings

C-RC1 PU-17-50 Midcontinent Communications
Designated Eligible Carrier
Application
Utility Valuation Billing

C-RC2 AU-17-152 Chas Ophus
Auctioneer
License Application
New License

C-RC3 AU-17-153 Jack H. Lyon
Auctioneer
License Application
New License

C-RC4 AD-17-49 Public Service Commission
Practice and Procedure
Rulemaking
Order

C-JF1 PU-17-157 Whiting Oil and Gas Corp. /QEP Field Services, LLC
Transfer - Certificate #124 & Permit #133
Siting Application
Application Fee Assessment

CONSENT AGENDA

| Number | Case Number | Title or Subject Matter |
|---------------|--------------------|---|
| C-BK1 | PU-17-134 | Montana-Dakota Utilities Co., a Division of MDU Jerrud Larson - Burleigh County Public Convenience & Necessity Notice of Opportunity for Hearing |
| C-BK2 | PU-17-149 | Otter Tail Power Company Darrick Johnson - Pierce County Public Convenience & Necessity Notice of Opportunity for Hearing |
| C-BK3 | PU-17-143 | Otter Tail Power Company 150 MW - Merricourt Project Public Convenience & Necessity Application Fee Assessment |

REGULAR AGENDA

| Number | Case Number | Title or Subject Matter |
|---------------|--------------------|---|
| RC1 | GE-17-142 | Atlantic Farm Services Inc. Roving Grain Buyer - Moncton, NB Discontinue Business Discontinue Business |
| RC2 | GE-17-129 | La Coop Federee Roving Grain Buyer - Winnipeg, Manitoba, CN License Application New License |
| BK1 | PU-17-122 | Otter Tail Power Company Environmental Cost Recovery Rates Notice of Opportunity for Hearing |