

**NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**A G E N D A**

**10:00 AM - Wednesday, May 31, 2017**

**Commission Hearing Room  
State Capitol - 12th Floor  
600 East Boulevard Ave  
Bismarck, ND 58505-0480**

**701-328-2400**

**Toll Free: 1-877-245-6685**

**Relay North Dakota TTY: 1-800-366-6888 or 711**

**Items may be deleted from or added to the agenda at any time.**

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:  
[www.psc.nd.gov](http://www.psc.nd.gov)

**Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.**

Case Numbering System:  
Division-Year Filed-Sequence

Division Key:  
AD-Administration; AM-AML; AU-Auctioneer; GE-Grain Elevator; GS-Gas Safety;  
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

**CONSENT AGENDA**

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

| Number | Case Number | Title or Subject Matter  |
|--------|-------------|--|
|        |             | Approval of Minutes of May 10, 2017<br>Commission Meeting  |
| C-RC1  |             | Blaster Certification<br>Approval<br><br>Blaster Certification   |
| C-RC2  | AU-17-222   | Bethany McLaughlin<br>Auctioneer<br>License Application<br>New License   |
| C-JF1  | PU-15-690   | Brady Wind, LLC<br>Brady Wind Energy Center - Stark County<br>Siting Application<br>And                                  |
| C-JF1  | PU-15-797   | Brady Wind, LLC<br>230kV Transmission Line - Stark County<br>Siting Application<br>Tree and Shrub Mitigation             |
| C-BK1  | PU-17-96    | Otter Tail Power Company<br>Minn-Kota Ag Products Inc. - Richland County<br>Public Convenience & Necessity<br>Filing Fee |

***CONSENT AGENDA***

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>   |
|---------------|--------------------|--|
| C-BK2         | PU-17-134          | Montana-Dakota Utilities Co., a Division of MDU<br>Jerrud Larson - Burleigh County<br>Public Convenience & Necessity<br>Order on Certificate of Public Convenience & Necessity |
| C-BK3         | PU-17-149          | Otter Tail Power Company<br>Darrick Johnson - Pierce County<br>Public Convenience & Necessity<br>Order on Certificate of Public Convenience & Necessity                        |
| C-BK4         | PU-17-120          | Northern States Power Company<br>Advance Prudence - 1,550 MW Wind Generation<br>Application<br>Consulting Services Contract  |

***REGULAR AGENDA***

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>   |
|---------------|--------------------|--|
| RC1           | AM-17-82           | Public Service Commission<br>2017 Wilton Phase 3 AML Project<br>Project<br>Contract                  |
| RC2           | AM-17-82           | Public Service Commission<br>2017 Wilton Phase 3 AML Project<br>Project<br>Material Testing Contract |
| RC3           | AM-17-83           | Public Service Commission<br>2017 Columbus Phase 16 AML Project<br>Project<br>Contract               |
| RC4           | AM-17-84           | Public Service Commission<br>2017-2018 Sinkhole Filling AML Project<br>Project<br>Contract           |
| RC5           | GE-17-139          | Besco Grain Ltd.<br>Roving Grain Buyer - Carman, Manitoba, CN<br>License Application<br>New License  |
| RC6           | GE-17-170          | Midwest Grain Trading<br>Roving Grain Buyer - Sheyenne ND<br>License Application<br>New License      |

***REGULAR AGENDA***

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>  |
|---------------|--------------------|---|
| RC7           | GE-17-174          | West Plains, LLC<br>Roving Grain Buyer - Omaha, NE<br>License Application<br>New License  |
| RC8           | GE-17-180          | Gavilon Grain, LLC<br>Facility-Based Grain Buyer - Grand Forks, ND<br>Discontinue Business<br>Discontinue Business                  |
| RC9           | GE-17-150          | Viterra USA LLC<br>Grain Warehouse - Grand Forks, ND<br>License Application<br>New License  |
| RC10          | GE-17-224          | Merus, LLC<br>Roving Grain Buyer - Minneapolis, MN<br>License Application<br>New License  |
| JF1           | PU-16-671          | Antelope Hills Wind Pjct / West Branch Wind Pjct<br>Transfer of Siting Certificates and Permit<br>Siting Application<br>Order       |
| JF2           | PU-17-181          | Oasis Midstream Services LLC<br>Wild Basin Gas Plant - McKenzie County<br>Siting Application<br>Notice of Filing and Public Hearing |

***REGULAR AGENDA***

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>   |
|---------------|--------------------|--|
| JF3           | PU-17-192          | Montana-Dakota Utilities Co., a Division of MDU<br>Thunder Spirit Wind Project<br>Siting Application<br>Notice of Filing and Notice of Opportunity for Hearing |
| JF4           | PU-16-695          | Targa Badlands LLC<br>8-Inch Crude Pipeline Project - McKenzie County<br>Siting Application<br>Findings of Fact, Conclusions of Law and Order                  |
| JF5           | PU-14-842          | Dakota Access, LLC<br>Dakota Access Pipeline Project<br>Siting Application<br>Open Investigation and Notice of Hearing on Investigation                        |
| JF6           | PU-14-842          | Dakota Access, LLC<br>Dakota Access Pipeline Project<br>Siting Application<br>Show Cause Order and Notice of Hearing   |
| BK1           | PU-15-571          | Public Service Commission<br>Carstensen Contracting, Inc.<br>Damage Prevention Enforcement<br>Order on Consent Agreement                                       |
| BK2           | PU-17-146          | Montana-Dakota Utilities Co., a Division of MDU<br>2016 Gas Operations<br>Annual Report<br>Close Proceeding  |

***REGULAR AGENDA***

| <b>Number</b> | <b>Case Number</b> | <b>Title or Subject Matter</b>  |
|---------------|--------------------|---|
| BK3           | PU-17-185          | Northern States Power Company<br>2016 Natural Gas<br>Annual Report<br>Close Proceeding  |
| BK4           | PU-17-194          | Montana-Dakota Utilities Co., a Division of MDU<br>Gas Transportation - Schedules 81 and 82<br>Tariff and Rates<br>Notice of Opportunity for Hearing, Suspend, Filing fee |