

**NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**A G E N D A**

**10:00 AM - Wednesday, June 12, 2019**

**Commission Hearing Room  
State Capitol - 12th Floor  
600 East Boulevard Ave  
Bismarck, ND 58505-0480**

**701-328-2400**

**Toll Free: 1-877-245-6685**

**Relay North Dakota TTY: 1-800-366-6888 or 711**

**Items may be deleted from or added to the agenda at any time.**

Commission agendas, subsequent updates, corresponding minutes, significant orders, miscellaneous information and a live broadcast of most Commission meetings, hearings, informal hearings, administrative meetings, and work sessions are available via Internet at the following address:  
[www.psc.nd.gov](http://www.psc.nd.gov)

**Anyone requiring auxiliary aids or services, such as readers, signers, or Braille materials, should contact the Executive Secretary, at least one full working day prior to the event.**

Case Numbering System:

Division-Year Filed-Sequence

Division Key:

AD-Administration; AM-AML; AU-Auctioneer; GE-Grain Elevator; GS-Gas Safety;  
PU-Public Utilities; RC-Reclamation; RR-Railroad; WM-Weights & Measures

**CONSENT AGENDA**

Items on the Consent Agenda will be voted on in a group as one of the first items of business. At the request of any Commissioner, a consent item may be moved to the Regular Agenda for discussion purposes.

<b>Number</b>	<b>Case Number</b>	<b>Title or Subject Matter</b>
		Approval of Minutes of the May 29 and May 31, 2019 Commission Meetings
C-BK1	PU-18-409	Public Service Commission Border States Paving Damage Prevention Enforcement Motion to Close Proceeding
C-BK2	PU-19-176	Northern States Power Company 2018 Electric Annual Report Motion to Close Proceeding
C-RC1		Compliance Division Auctioneer and Auction Clerk Update  New License
C-RC2		Compliance Division Grain Warehouse and Grain Buyer Update  New License

**REGULAR AGENDA**

<b>Number</b>	<b>Case Number</b>	<b>Title or Subject Matter</b>
BK1	PU-18-434	Montana-Dakota Utilities Co., a Division of MDU Electric Service Agreement - Tesoro Refining Approval Notice of Opportunity for Hearing
BK2	PU-18-435	Montana-Dakota Utilities Co., a Division of MDU Electric Service Agreement - Sabin Metals West Corporation Approval Notice of Opportunity for Hearing
JF1	PU-18-302	Burke Wind, LLC Burke Wind Transmission Line - Burke & Mountrail Siting Application AND
JF1	PU-18-344	Burke Wind, LLC Burke County Wind Energy Center - Burke County Siting Application Findings of Fact, Conclusions of Law and Order
RC1	RC-18-367	Falkirk Mining Company Bond Release 5, Permit NAFK-9601 Approval Bond Release 307.7 Acres
RC2	AM-19-80	Public Service Commission 2019 Morton County Phase 2 AML Project Project Contract Award

**REGULAR AGENDA**

<b>Number</b>	<b>Case Number</b>	<b>Title or Subject Matter</b>
RC3	AM-19-81	Public Service Commission 2019 Williams County Road 9 Phase 7 and Noonan AML Project Contract Award
RC4	AM-19-81	Public Service Commission 2019 Williams County Road 9 Phase 7 and Noonan AML Project Material Testing Contract Award