NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Beth Helfrich, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of **Public Service Commission, SCS Carbon Transport LLC, Case No PU-22-391; 1 or 2** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Beth Helfrich

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 30th day of May 2023

Sharon L. Peterson

SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

278 PU-22-391 Filed 05/31/2023 Pages: 25
Affidavit of Publication with tear sheets
North Dakota Newspaper Association (NDNA)

MELTDOWN:

continued from front

...over Lane's strict adherence to state and city codes, a story as old as city government—the new kid in town that the established good old boys find entirely too rigid.

There's been plenty of stubbornness to go around.

Lane said afterward, "I have been in some form of financial or auditing role on and off since the 90s. I consider myself to be very well versed in financial compliance and business law. I absolutely believe that is the issue that the city council had with my work.

"They were unhappy that I was unwilling to cross ethical and legal boundaries. After seeing the city financial status first hand, I can say, with certainty, that the city hasn't kept sound financial records for many years."

Reading from a prepared statement, Schock cited the reasons for Lane's dismissal. "It is my opinion that the interests of the city demand the removal of Jason Lane as city auditor of the City of Ashley. The basis of this opinion is my conclusion that Mr. Lane has neglected substantial portions of his duties."

Schock's complaints:

• City bills not being paid on time, specifically the Airport Authority.

• Procedural changes not effectively communicated to the governing body or citizenry.

• City Hall being closed during some business hours.

• City Hall locks changed without approval.

• Failure to complete time-sensitive documents pertaining to ongoing street and water projects.

• Election related-shortcomings related to the recent city vote approving rural pipeline water.

The following day, Lane offered his response. (See sidebar.) He called the charges "pure nonsense. It's hard to even give them any seriousness considering Todd Dockter delayed nine years and never got his certifications addressed by a single member of council. I paid the airport mills late and (Schock) uses it as an excuse for termination."

Lane stirred up a hornet's nest when he discovered in the process of applying for USDA funding on the multi-million dollar water pipeline project that Dockter isn't certified to operate the water treatment plant, a requirement to qualify for loans and grants, something members of the council wanted to sweep under the rug, Woehl asserts. There are concerns it could endanger funding upon which the pipeline project is dependent.

It may be possible to hire an outside individual with the right qualifications to oversee the transition to the pipeline, after which certification won't be an issue.

Lane was hired in late August by then-Mayor Kyle Thiery after an interview process that included Schock and Councilman Travis Geiszler during which Lane was deemed "overqualified." Lane holds a degree in Business and Accounting and his past employment includes that as a bank senior loan coordinator whose role was to assure compliance with state and federal law. He was also a staff accountant for a CPA firm.

(Thiery stepped down in December citing overload. He's also on the Ashley School Board.)

Woehl objected to the lack of discussion about the firing but the fractious conversation after the meeting lasted as long as the meeting itself with Schock and Lane debating issues surrounding the transference of authority back to Weisser.

Lane accused Geiszler of tracking his whereabouts, photographing his car, calling it something akin to stalking. He also accused Newhouse of conducting stakeouts from the Stein House (formerly the Roost Bar & Grill) across the street from City Hall. It's not uncommon for council members to reconvene there after meetings. That's not illegal unless city business is discussed.

Businessman Terry McCleary cited open meetings statutes and accused council members of conducting the public's business out of the public view. Indeed, the decision to fire Lane, as well as Meidinger's resignation and Council President Schock's promotion to mayor appeared to be settled before rubber-stamp meetings.

Schock, Geiszler, and Councilwoman Maggie Newhouse did hold a meeting with DePuydt on March 15 without advising the public or all of the council members, a meeting that Woehl interrupted. James Goettle and Jeremy Arlein are the other two members of the council. There's one vacancy.

In an interview after the March 15 meeting, Geiszler confirmed that Lane's days were numbered, claiming that the alliance between Woehl and Lane was a "conflict of interest."

Lane said during the after-meeting discussion that there had also been an undisclosed meeting held at Newhouse's residence with Newhouse, Schock, Jo Weisser, and Frank Weisser on March 22. No one refuted that.

The gloves are off. Lane's contacted the North Dakota Attorney General's office with the complaint that as a council member, Schock, a plumber and excavator by trade—the only one in town—cannot legally be employed by the city.

Woehl said the council hasn't had a say in the process, that when there's an issue, Dockter has called upon Schock to do the work. Schock was appointed in Dec 13, 2021. According to figures from Woehl, in 2021, Schock made $10,662. In 2022, he made $24,615. So far, in 2023, Woehl said, the amount is $1,350. "But there are substantial outstanding invoices not paid to him yet for snow removal and excavation."

The brouhaha doesn't stop there. Woehl says Newhouse, a realtor and another newcomer to the council, sought to ban, through revisions to city statutes, the sale of houses by auction. That's long been the domain of Ulmer Auction, an established business in Ashley for decades. Lane said Newhouse wanted him to accord their LLC rental business, The Bunkhouse, residential utility rates instead of business rates as granted previously.

Woehl said Newhouse's husband Fred lobbied him as well. "This is highly inappropriate, unethical and even illegal for a council member to use their position to attempt to coerce or influence a city official for personal and monetary gain," Woehl said in a Facebook post.

There was a meeting Monday, after this paper went to press. On the agenda was a petition calling for a mayoral election. Look for that report in next week's edition of this newspaper.

After Ashley City Auditor Jason Lane was fired on Friday (see main story), he offered a rebuttal to Mayor Erich Schock's complaints.

He prefaced his response by saying, "The issues listed are primarily contributed to mayor and council negligence and their own ignorance to the way the city works.

LANE:

continued from front

None of the individuals supporting this have the experience or ever bothered to spend a single day to actually learn the procedures that are required to properly do the position of auditor. They only showed up in the office when they wanted preference to their personal issues.

"Kyle Thiery was the last individual in the mayor's position to make an effort to keep on top of the mayor's duties. The subsequent individuals seem to think that it runs itself and they only show up to make demands."

• City Bills not being paid on time: "Any bills that were named were paid as soon as I was made aware and they were verified valid. As a new employee with no familiarity of some of these entities and their debt, it would have been irresponsible of me and against my fiduciary duty to the city to issue checks without doing my research. Furthermore, I have been in regular contact with all the entities mentioned and they are all current. Also, the airport authority should not even be paid by the city. It is the negligence of the airport for not notifying the county when they separated from the city before I started in the position."

• Changes to city procedures: "The items mentioned were changes to ACH payments of water bills and the direct depositing of employee checks. Both of these items are banking issue that also required mayor approval. The ACH autopay for water bills was a necessary change to stay within federal banking compliance. Kyle Thiery (Mayor at the time) signed the agreement with the bank to make these changes. Kyle Thiery, Randy Woehl and myself mailed notices to all the citizens that utilized the service of the change. The Autopay for employees was signed off at the bank by Larry Meidinger (Mayor at the time) and all employees of the city were made aware at the first of 2023."

• City Hall Hours: "The hours of city hall have been changed twice this year by council randomly and the only times I have been away from the office is either to do city business (Bank, post office, courthouse, newspaper etc….) and ALL days that I have been out of office were Mayor approved. I'm allowed a lunch and my position requires me to be in and out of the office at times. As one individual, I cannot be in two places at once. If council demands city hall be open at all times then it is a staffing issue for city council to address and not an employee."

• City Hall locks changed: "This was established at the first of the year. It was again reiterated by Larry Meidinger at the March 13th, 2023 city council meeting that the locks were to be changed as of April 1, 2023. It was notated in the meeting minutes. In addition, Erich Shock asked me in March to change some office locks on offices in city hall. They were all done at the same time. The day they were changed, I notified Todd Dockter, Gina Ketterling and Randy Woehl (current council president) so that they could get copies of the new keys to have access. To my knowledge, Erich Schock was out of state, so giving him a key would have been impossible until his return."

• Failure to complete time sensitive documents for engineers until mayor intervened: "This is to my knowledge incorrect or due to mayor negligence. All documents that the engineers have requested from me have been provided with priority. I communicate with the engineers, USDA for financing and even the attorneys on a regular basis to meet compliance for these projects. With all the new mayors, they are probably unaware that the mayor MUST intervene because they also need to review and sign the contracts. I would counter this point with the statement that the Mayor doesn't know his job requirements. The auditor only countersigns contracts. The city has had absent mayors for quite some time and they likely don't even know what the engineering documents require."

LANE: Continued on page 8

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

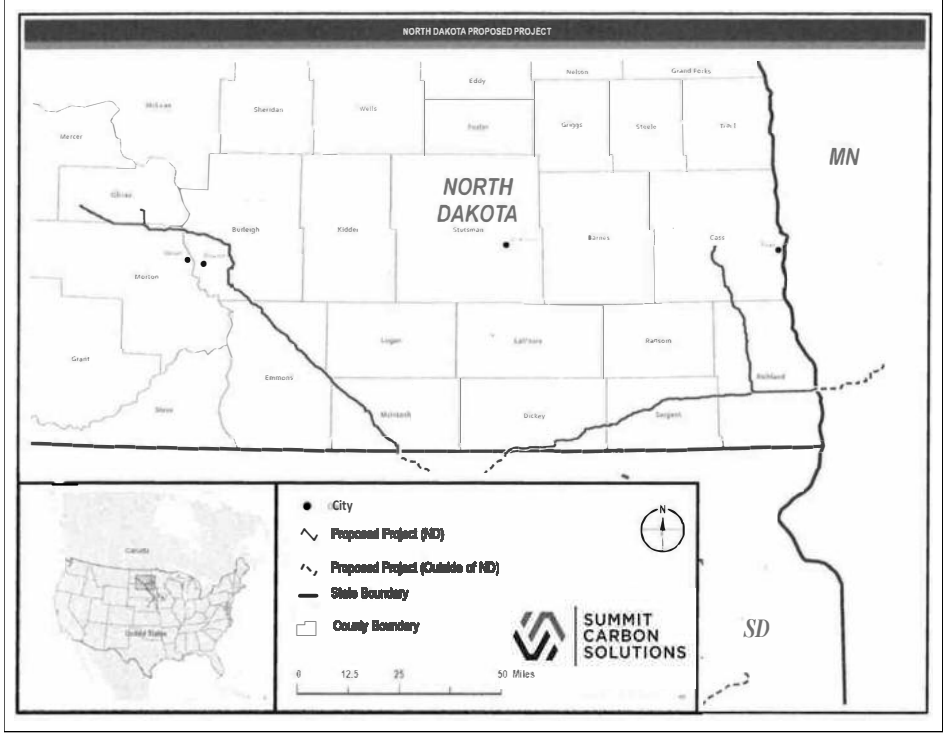
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
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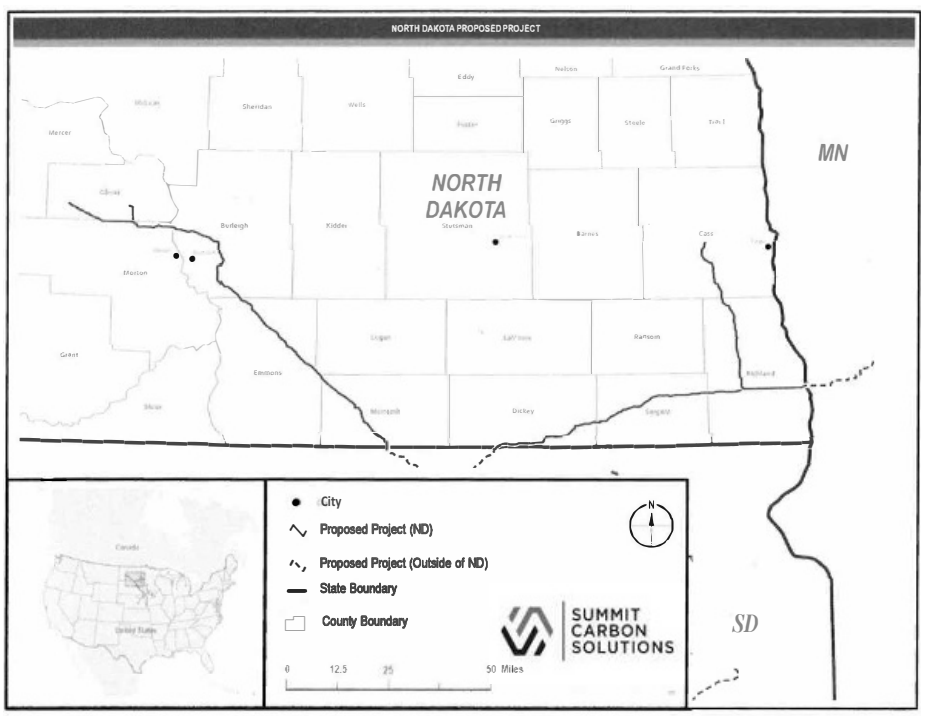
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Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



SPECIAL ELECTION BALLOT

D	STATE OF NORTH DAKOTA	E	BURLEIGH	F	City of Lincoln

To vote for the candidate of your choice, you must darken the oval next to the name of that candidate.

To vote for a person whose name is not printed on the ballot, you must darken the oval next to the blank line provided and write that person's name on the blank line.

PARTY BALLOT

NO-PARTY BALLOT

To vote for the candidate of your choice, you must darken the oval next to the name of that candidate.

To vote for a person whose name is not printed on the ballot, you must darken the oval next to the blank line provided and write that person's name on the blank line.

Mayor Unexpired 1-Year Term
City of Lincoln
Vote for no more than ONE name

◯ **Keli Berglund**

◯ _____
Write-in

A	08080501	B	080805	C	8050

4/3 & 10 - 57572

MEETING OF THE BOARD OF CITY COMMISSIONERS.
4/4/2023 – Minutes. MEETING OF THE BOARD OF EQUALIZATION. 1. Call to Order. The Board of Equalization met in regular session on April 4, 2023, at the hour of 5:15 PM in the Tom Baker Meeting Room, City/County Building, 221 N. 5th Street, Bismarck, North Dakota. Commissioners present included: Commissioner Cleary, Commissioner Marquardt, Commissioner Zenker, and Mayor Schmitz. 2. Annual Report. Allison Jensen, City Assessor, presented the Assessing Division's 2023 Annual Report. The report included the total valuation increases of residential and commercial properties. There were 945 sales that took place in 2022, which were used to determine the 2023 market values. Existing residential property values increased by $360,389,200, which is 5.78%. New residential construction added $134,221,600, which is 2.15%. There were 58 commercial sales that took place in 2022 used to determine the 2023 market values. Existing commercial property values increased by $300,896,300, which is 8.68%. New commercial construction added $76,370,100, which is 2.19%. The total property valuations for 2023 are $10,609,884,600. The 2023 valuations equal a 9.17% increase. Assessor Jensen closed by stating 7,009 notices of increase were mailed to property owners this year. 3. Public Hearing on the City's Annual Assessment. 1. Lyn Shoemaker presented concerns with her valuation increase and noted that she owns a residential unit at a multi-tenant condominium. She expressed concerns regarding the condition of other units in the building and how that may impact her property's value in the future. The assessing staff will follow up with Ms. Shoemaker regarding her concerns. 2. Joel Hughes expressed concerns that the value of his property increased by $82,000. He noted that he has an older home, and property sales in the

Public Notices

neighborhood are generally lower than the valuation placed on his property this year. The assessing staff will follow up with Mr. Hughes regarding his concerns. 3. Earl McClenathan expressed concerns with two properties he owns, the first being his residence and the second being a shop condo in a multi-tenant building. He noted valuation increases in both properties and questioned the values of similar properties in both cases. Mr. McClenathan remarked that the shop condo unit he owns is smaller than others in the vicinity but has a higher valuation. The assessing staff will follow up with Mr. McClenathan regarding his concerns. Commissioner Zenker asked Assessor Jensen to describe the process of the annual valuations and the mailing of 7,000+ letters to property owners. Assessor Jensen explained by February 1st of each year, State law requires property valuations to be established. Valuation increases result from improvement projects, the expiration of exemptions such as Renaissance Zone property tax exemptions, market adjustments, newly annexed parcels, and property transfers and sales. Assessor Jensen closed by saying that 186 property owners met with and agreed with the adjustments proposed by the Assessing staff. Commission Marquardt motioned to accept the list of parcels agreeing with the recommended valuations recommended by Assessing staff, and Commissioner Cleary seconded. Upon a roll call vote, all voted, aye. M/C. Assessor Jensen noted that of the property owners that requested a review by staff, 33 were not able to be contacted, and some are still awaiting a review. Assessor Jensen recommended no valuation changes for those properties at this time with the understanding that once an inspection has been conducted, a recommendation could be provided to Burleigh County prior to its June 5th County Board of Equalization meeting. Commissioner Marquardt motioned to approve all appellants, including those that spoke during the meeting, with the understanding a recommendation will be forwarded to Burleigh County for the June 5, 2023, County Board of Equalization meeting, and Commissioner Cleary seconded. Upon a roll call vote, all voted, aye. M/C. Commissioner Cleary motioned to approve the Assessing Division's 2023 Annual Report as presented with the recommended changes noted by staff, and Commissioner Marquardt seconded. Upon a roll call vote, all voted, aye. M/C. Adjourn. There being no further business to discuss, the meeting adjourned at 6:08 PM.
4/10 - 57800

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in STREET IMPROVEMENT DISTRICT FIVE HUNDRED SEVENTY-TWO (572).
All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 17, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 17, 2023, in the Office of City Administration.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Street Improvement District Number Five Hundred Seventy-Two (572)."
The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.
Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for $75.00 by inputting Quest project #8371634 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of $150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.
The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.
Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.
Work shall consist of approximately 1,800 CY of Unclassified Excavation, 3,000 SY of Subgrade Preparation, 1,500 Ton of blended base, 2,500 SY of cement stabilized subgrade, 3,700 Ton of AC Superpave, 8,500 SY of Seeding and Mulching, 18,000 LF of Epoxy Pavement Markings, and related items.
Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.
The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.
The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.
The City of Bismarck will consider every request for reasonable accommodation to provide:
• an accessible meeting facility or other accommodation for people with disabilities,
• language interpretation for people with limited English proficiency (LEP), and
• translations of written material necessary to access City of Bismarck programs and information.
Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.
To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 22nd day of March, 2023.
3/27, 4/3 & 10 - 57508

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Watermain Rehabilitation by Class III Spray On Liner and related items in WATER UTILITY PROJECT One Hundred Forty-Two (142).
All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 17, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 17, 2023, in the Office of City Administration.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for WATER UTILITY PROJECT One Hundred Forty-Two (142)."
The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.
Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for $75.00 by inputting Quest project #8397685 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of $150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.
The basis of award shall be the lowest and best total bid for the unit(s). Bidders shall balance their bids accordingly.
Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.
Work shall consist of approximately 3,000 LF of Class III spray on liner, 3 gate valves, 1 remove & reset inlet, 1 hydrant, and related items.
Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.
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CITY OF BISMARCK
Keith J. Hunke
City Administrator
4/3 & 10 - 57683

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Cured in Place Pipe and related items in SEWER UTILITY PROJECT EIGHTY-EIGHT (88).
All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 17, 2023. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 17, 2023, in the Office of City Administration.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for SEWER UTILITY PROJECT Eighty-Eight (88)."
The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.
Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for $75.00 by inputting Quest project #8397688 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of $150.00 per set, which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.
The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.
Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.
Work shall consist of approximately 13,300 linear feet of CIPP, 280 service connection reinstatements, cutting of 33 protruding taps, and related items.
Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.
The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.
The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.
The City of Bismarck will consider every request for reasonable accommodation to provide:
• an accessible meeting facility or other accommodation for people with disabilities,
• language interpretation for people with limited English proficiency (LEP), and
• translations of written material necessary to access City of Bismarck programs and information.
Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.
To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 22nd day of March, 2023.
3/27, 4/3 & 10 - 57505

SPECIAL ELECTION NOTICE
NOTICE IS HEREBY GIVEN that on Tuesday, April 18th, 2023, at the Polling Place listed below in the Precincts in the County of Burleigh, State of North Dakota, a Special Election will be held for Office of Mayor, Unexpired term ending in June 2024, City of Lincoln. The Precincts will be **opened at 8:00 am and continue open until 7:00 pm.**
Precinct 0805 Polling Place: Lincoln City Hall (74 Santee Road)
Published in compliance with Section 16.1-11-21, NDCC, dated this April 3, 2023 and April 10th
Lisa Aune
City of Lincoln Auditor
4/3 & 10 - 57565

Notice is hereby given that the Lincoln City Council will meet on Thursday, April 20th 2023 at 6:00pm, as the Board of Equalization, for the purpose of reviewing and approving the 2023 tax assessments, at the Lincoln Community Center, 74 Santee Road, Lincoln, ND
4/3 & 10 - 57394

Benjamin W. Keup, ND #07013
PEARCE DURICK PLLC
P.O. Box 400
Bismarck, ND 58502
(701) 223-2890
bwk@pearce-durick.com
Attorneys for the Petitioner
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of
Mary Catherine Schumacher, a/k/a Mary Kay Schumacher, a/k/a Mary K. Schumacher,
Probate No. 08-2023-PR-00073
NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that Petitioner, Bernard P. Schumacher, filed a Petition for Formal Probate and Appointment of a Personal Representative in Intestacy with the District Court of Burleigh County, North Dakota.
A hearing upon said Petition will be held on the 26 day of April, 2023, at 2:00 p.m. (CT) via Zoom/teleconference, NOT at the courthouse. At the time of the hearing go to www.zoom.com and join the meeting using **Meeting ID 875 0772 7930** or call 669-900-9128 or 646-558-8656. Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Petitioner will be appointed with full power to administer the Estate.
Dated this 16 day of March, 2023.
/ s / Benjamin W. Keup
3/27, 4/3 & 10 - 57504

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Name, Address, and Telephone No. of Attorney
Mary Maichel Guler (ID 04393)
Bergeson & Guler Law Offices, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Personal Representative
IN THE MATTER OF THE ESTATE OF JOHN R. SAKARIASSEN, DECEASED
Civil No. 08-2023-PR-00092
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to J. ERIK SAKARIASSEN, also known as ERIK SAKARIASSEN, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.
Dated this 5th day of April, 2023.
J. ERIK SAKARIASSEN,
Personal Representative
4/10, 17 & 24 - 57798

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Case No. 08-2022-CV-03046
Capital Credit Union,
Plaintiff,
vs.
John W. Pfliger, aka John Pfliger,
the State of North Dakota, acting through the State Tax Commissioner, and
Damon Yellow Wolf,
Defendants
NOTICE OF EXECUTION SALE
1. Notice is hereby given that by virtue of a Judgment and Decree in foreclosure rendered and given by the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the office of the Clerk of said Court on the 20th day of March, 2023, in an action wherein John W. Pfliger, aka John Pfliger, the State of North Dakota, acting through the State Tax Commissioner, and Damon Yellow Wolf, were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Two Hundred Twenty-one Thousand, One Hundred Ninety-nine Dollars and 35/100 ($221,199.35), together with interest continuing from and after January 27, 2023, at a daily rate of $33.19 until fully paid; by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property described in said Judgment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Bismarck, Burleigh County, North Dakota, on the 9th day of May, 2023 at 1:15 p.m. and on that day, to set aside the amount due to plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are located in the County of Burleigh, State of North Dakota, described as follows:
Lot Forty (40), Block Twenty-three (23), Southwood Terrace Addition Second Replat to the City of Bismarck
Dated this ____ day of _____, 2023.
BURLEIGH COUNTY SHERIFF

CITY OF LINCOLN
SPECIAL MEETING NOTICE

The City of Lincoln will be holding a Special Meeting to have a round table discussion. The meeting will be held at 6:00pm, Thursday May 18, 2023 at 74 Santee Road.
5/15 - 58642

Annual Registration of Vehicle Fuel Vendors and Heating Fuel Vendors

Notice is hereby given that Bismarck Public School District No. 1 is accepting registration of vehicle fuel vendors and heating fuel vendors for the period of July 1, 2023 to June 30, 2024. The District will seek quotes from all registered vendors before purchasing bulk fuel. Registration forms may be obtained at the office of Facilities and Transportation, 705 South 9th Street, Bismarck, ND 58504, 701-323-4503. All registrations must be received by Thursday, June 1, 2023 at 1:00 p.m.
Jason Mittlestadt
Director of Facilities & Transportation
705 South 9th Street
Bismarck, ND 58504
5/15 - 58634

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

Relating to N.D. Admin. Code Chapter 33-44-01 Medical Marijuana

North Dakota Department of Health and Human Services

will hold a public hearing to address proposed changes to the N.D. Administrative Code:

AV Room 210
2nd Floor
Judicial Wing
State Capitol
600 E. Boulevard Ave.
Bismarck, ND
Wed., June 21, 2023
1:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, July 3, 2023.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 8th day of May, 2023.

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

Date of Publication (Bismarck Tribune): May 10, 2023
North Dakota Housing Finance Agency
PO Box 1535
Bismarck, ND 58502-1535(800) 292-8621
These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the North Dakota Housing Finance Agency (NDHFA).
REQUEST FOR RELEASE OF FUNDS
On or about May 26, 2023, the North Dakota Housing Finance Agency (NDHFA) will submit a request to the United States Department of Housing and Urban Development (HUD) for the release of HOME Investment Partnerships (HOME) funds under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (PL-101-625), as amended, to undertake a project known as Century View Apartments for the purpose of partially funding the acquisition of vacant land and new construction of multifamily housing, resulting in 40 units of affordable housing. The project will be new construction on a previously undeveloped site and will consist of 3 two-story apartments buildings and an ancillary community building. There will be 8 one-bedroom, 24 two-bedroom and 8 three-bedroom units. The project is located at 3015 Nebraska Drive, Bismarck, ND, 58503. The total estimated project cost is $12,002,562.00. Sources of funding include: HUD HOME Funds-NDHFA: $2,250,000.00. Other sources of funding include: 1st Mortgage-SFB: $1,650,000.00; 2nd Mortgage-Legacy: $450,000.00; CWND Soft Loan: $130,000.00; CWND FlexPACE Loan: $269,231.00; Deferred Developer Fee: $424,714.00; Low Income Housing Tax Credit Equity: $6,828,517.00; and GP Capital: $100.00.
FINDING OF NO SIGNIFICANT IMPACT
The North Dakota Housing Finance Agency has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR). The ERR will be made available to the public for review either electronically or by U.S. mail. Please submit your request to NDHFA by email at hfainfo@nd.gov.
PUBLIC COMMENTS
Any individual, group, or agency may submit written comments on the ERR to the North Dakota Housing Finance Agency via email at hfainfo@nd.gov. All comments received by May 25, 2023, will be considered by the North Dakota Housing Finance Agency prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.
ENVIRONMENTAL CERTIFICATION
The North Dakota Housing Finance Agency certifies to the U.S. Department of Housing and Urban Development that Jennifer Henderson in her capacity as Planning and Housing Development Director consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the North Dakota Housing Finance Agency to use Program funds.
OBJECTIONS TO RELEASE OF FUNDS
HUD will accept objections to its release of funds and the North Dakota Housing Finance Agency certification for a period of fifteen days following the anticipated submission date or its actual receipt of the

Public Notices

request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the North Dakota Housing Finance Agency; (b) the North Dakota Housing Finance Agency has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Noemi Ghirghi, CPD Region VIII Director, at CPD_COVID-19OEE-DEN@hud.gov. Potential objectors should contact CPD_COVID-19OEE-DEN@hud.gov to verify the actual last day of the objection period.
Jennifer Henderson, Certifying Officer
Planning and Housing Development Division
North Dakota Housing Finance Agency
PO Box 1535
Bismarck, ND 58502-1535
5/11 & 15 - 58555

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
Probate number 08-2023-PR-100
In the Matter of the Estate of Florence M. Dillmann, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Delores M. Dillmann has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or the claims will be forever barred. Claims must either be presented to Delores M. Dillmann, personal representative of the Estate, at 930 Senate Drive, Bismarck, North Dakota 58501, or filed with the Clerk of Court, Burleigh County, 514 E. Thayer Ave., Bismarck, ND 58501.
Dated this 8th day of May 2023.
/s/ Delores M. Dillmann
Delores M. Dillmann, Personal Representative
5/8, 15 & 22 - 58394

INVITATION FOR BID
NORTH DAKOTA NATIONAL GUARD READINESS CENTER
Dickinson, North Dakota
IFB 23-11 General Construction
IFB 23-12 Mechanical Construction
IFB 23-13 Electrical Construction
IFB 23-14 Total Combined Construction
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
1. https://bidexpress.com
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.
Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.dfe-contract-management@army.mil.
Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.
All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.
The closing date for submission of bids is Wednesday, June 7, 2023, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Bartlett & West, Inc., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, May 31, 2023.
In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Dickinson, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.
Contractors and major subcontractors may obtain a paper copy of the bidding documents from the office of the OWNER upon receipt of a NON-REFUNDABLE check for $500 per set. Make checks payable to the Office of the Adjutant General, State of North Dakota. Arrangements for pick-up may be made by contacting the Office of The Adjutant General, (701) 333-2068, janet.m.lang2.civ@army.mil.
Bidders may submit separate bids for General Construction (IFB 23-11), Mechanical Construction (IFB 23-12) and/or Electrical Construction (IFB 23-13). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 23-14). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER.
Bids will be read aloud via teleconference at 3:30 p.m. (ct) on Wednesday, June 7, 2023. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
IMPORTANT: Davis-Bacon Wage Rates are required for this project.
Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and may be used to execute the bid guarantee.
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.
The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.
In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2068.
DATED: 8 May 2023
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,
Deputy Adjutant General, Contracting Officer
5/8, 15 & 22 - 58397

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

DEADLINES
PUBLIC NOTICES

PUBLISH BY	RECEIVE BY
MON	WED 5PM
TUES	THURS 5PM
WED	FRI NOON
THURS	FRI 5PM
FRI	MON 5PM
SAT	TUES 5PM

EARLY DEADLINES FOR HOLIDAYS

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.
Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.
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STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

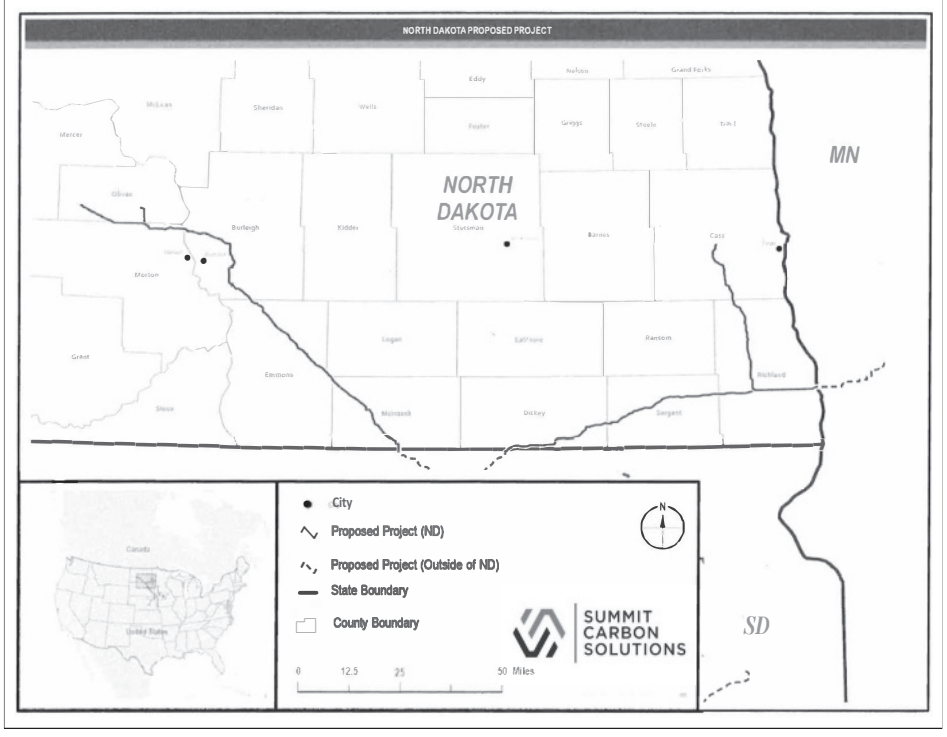
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



PUBLIC NOTICE

CASSELTON CITY COUNCIL

The City of Casselton held their Regular Meeting Monday, April 3, 2023 at 7 p.m.in the City Auditorium.

Present: Mayor Michael Faught, Councilmen Joan Carvell, Charlie Francis, and Barry Heck and on Zoom: Char Gust and Alex Nesemeier (arrived in person at 7:10 p.m.).

The following motions were passed on unanimous vote unless noted otherwise:

Agenda with the addition of audio equipment;

Consent calendar;

Minutes of January 11 and February 6, 2023;

City Attorney's Report;

Police Report;

Judge's Report;

Delinquent utilities list;

Reappoint Mike Rieniets to Planning and Zoning for a term ending March 2028 and

Raffle permits for Casselton Lions and Brad Forness Benefit Fund;

The following bills:

Ameripride, $284.66; Auto Value, $2,004.95; Bank of North Dakota, $62,331.02; Melissa Beach, $1,070.59; Bremer Bank, $272,079.44;

Bremer Cardmember Svcs, $927.18; Joan Carvell, $230.56; Cass County Electric, $327.01; Cass County Sheriff's Dept, $16,068.25; Cass Rural Water Users, $28,527.97;

Casselton Airport Authority, $73.29; Casselton Cemetery Assn, $23,500.00; Casselton Fire Dept, $18,750.00; Casselton Public Library, $51,500.00; CEO Properties, $12.00;

City of Fargo $4,213.80; Core & Main, $13,950.00; Gordy's Inc, $21,500.00; Holt Landscape, $780.00; Home Builders Assn, $1,760.00;

Job Dev Authority, $16,000.00; John Deere Financial, $705.14; Johnson Pest Control, $140.00; Matt Larson, $58.35; Midnight Solutions, $205.90;

Midwest Inspection Services, $694.11; NDLC, $600.00; Ohnstad Twichell, $6,731.51; Ottertail Power, $5,361.43; Powerplan, $396.80;

Principal Life Ins Co, $95.44; Productivity Plus Account, $94.65; Radisson Hotel Bismarck, $518.40; Sanford Health Occ Med Clinic, $89.00; Sanitation Products, $154.52;

Starion Bond Service, $188,498.75; Verizon Wireless, $203.22; Waste Management, $3,682.85; WEX Health, $25.00; Xcel, $802.03.

Financial statement;

Appoint Todd Ellisson as proxy at the Cass Rural Water annual meeting. Motion was withdrawn after the mayor said he would attend the meeting;

The property values as presented for the tax equalization meeting except those in the pending appeal folder.

Councilmen Carvell, Gust and Nesemeier voted aye on roll call vote and Francis and Heck voted nay; motion passed.

Hire Foss Architecture for discovery of City's building needs and pay for it with sales tax;

Table the tree nuisance hearing until the June meeting;

Second reading of Sign Ordinance which clarifies that no sign shall interfere with visibility at an intersection, traffic signs or view of approaching traffic;

Second reading of Land Use Ordinance which requires metal fire hydrant flags at least five feet above ground in all new developments as approved by the fire chief;

Conditional use permit for Verizon Wireless at 700 Industrial Boulevard;

Final plat of Woell Subdivision which separates the farmstead from the farm land;

Five year 100% tax exemption for Maple River Grain at 850 Governors Drive for construction of an office building;

First reading of Midco Franchise Ordinance;

Engineering agreement amendment No 2 for construction engineering services on 15th Avenue N Shared Use Path;

Pay Moore's invoice 33082 for $1,461.25 on Lagoon Dike Slough project;

Pay Moore's invoice 32446 for $722.50 on Citywide Asphalt project;

Dedicate the Great Northern Avenue right of way on the proposed plat;

Pay Moore's invoice 33083 for $4,402.51 on 2nd Street North Water Transmission project;

Pay Moore's invoice 33084 for $8,866.27 on Prairie Skies 1st Addition project;

Pay Moore's invoice 33085 for $3,746.25 for Inert Landfill Permit Application;

Engineering agreement for the study phase of Heartland Avenue Replacement project to be paid with sales tax funds;

Engineering agreement for the study phase of Governor's Drive Shared Use Path project to be paid with sales tax funds;

Submit application for lead service line inventory assistance;

Resolution of the governing body authorizing the mayor to submit the application;

Adjourned at 9:21 p.m.

Respectfully Submitted,
Sheila K. Klevgard
City Auditor

(A complete copy may be reviewed at the City Auditor's Office. Minutes subject to council approval).

Next regular meeting May 1, 2023 at 7:00 p.m.

(April 12, 2023)

PUBLIC NOTICE

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com

Attorney for Personal Representative
Court File No. 09-2023-PR-00064

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Harvey H. Wheeler, Jr., Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Donna Jean Wheeler as Personal Representative of the Estate at 5331 Amber Valley Parkway #30, Fargo, ND 58104, or filed with the Court.

Dated this 3rd day of April, 2023.

/s/ Donna Jean Wheeler
Donna Jean Wheeler
Personal Representative of the Estate of
Harvey H. Wheeler, Jr., deceased
5331 Amber Valley Parkway #30
Fargo, ND 58104

First publication on the 12th day of April, 2023.

(April 12, 19 and 26, 2023)

NOTICE OF PUBLIC HEARING

The Planning and Zoning Commission for the City of Mapleton will hold a public hearing on Tuesday, April 25, 2023, at 7:00 p.m. in City Hall to consider an application submitted for a variance regarding Lot 1, Block 1, WBI Energy Mapleton Compressor Station Minor Subdivision (a/k/a 3463 - 163rd Avenue SE) to the City of Mapleton to install a seven-foot tall fence around the property.

The application is on file at City Hall and is available to be viewed upon request.

City of Mapleton
Planning and Zoning Commission
(April 12 and 19, 2023)

REQUEST FOR PROPOSALS FOR A BOYS & GIRLS BATHROOM GROUP REMODEL CENTRAL CASS PUBLIC SCHOOL DISTRICT

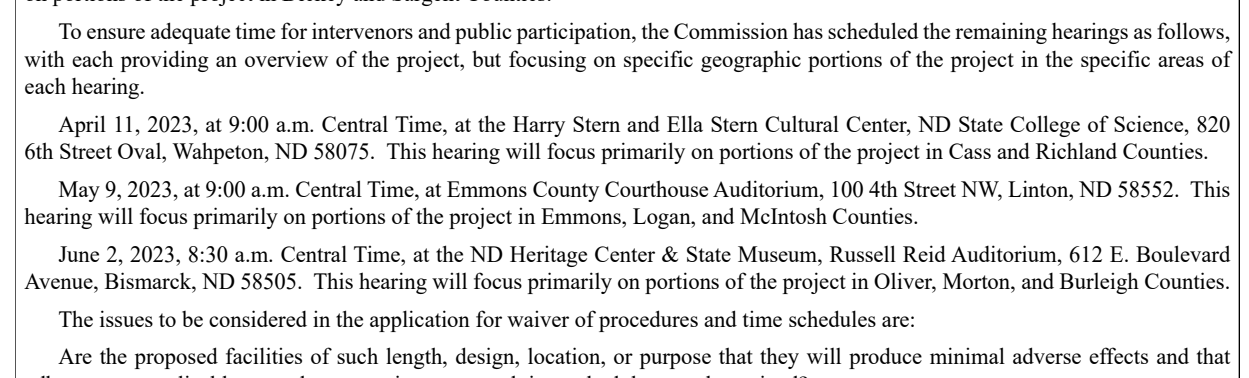
Central Cass Public School requests written proposals for remodeling of a boys and girls bathroom group. The work includes complete demolition of fixtures, partitions, bathroom accessories and plumbing, chase wall, and all finishes. New steel stud and gypsum plumbing walls, gypsum wall furring toilet partition stalls, tile finish, ACT ceiling system, and plumbing/fixtures.

The structural drawings can be requested from Pam Utt at pam.utt@k12.nd.us. The District desires the project completion by early August to be done prior to the start of the new school year. Proposals must be mailed, delivered, or emailed to the Business Manager, Central Cass Public School, 802 5th St N, Casselton, North Dakota 58012, no later than 3:00 p.m., Tuesday, April 25, 2023. The proposals will be opened and read at 3:00 p.m. on Tuesday, April 25, 2023 in the District Office Conference Room at the above address.

Proposals must also contain a separate envelope containing the contractor's license and bid security. The bid security must be equal to five (5) percent of the full amount of the bid in the form of a bidder's bond.

The Central Cass Public School Board reserves the right to accept or reject any or all proposals, to waive any irregularities, to select the proposal best suited to the needs of the school districts, and/or to hold all proposals for a period not to exceed sixty (60) days.

Pamela Utt
Business Manager
(April 12 and 19, 2023)





City of Casselton

Mowing & Trimming Bids

City of Casselton is taking bids for mowing and trimming of residential lots averaging 50x140 feet on an as-needed basis. Bids are to be based on per time and should be sent to City of Casselton, PO Box 548, Casselton, ND 58012 by ***3:30pm on April 21, 2023***. Inquiries can be made to Nikki at depaudit@casselton.org or 347-4861.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

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To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

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The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

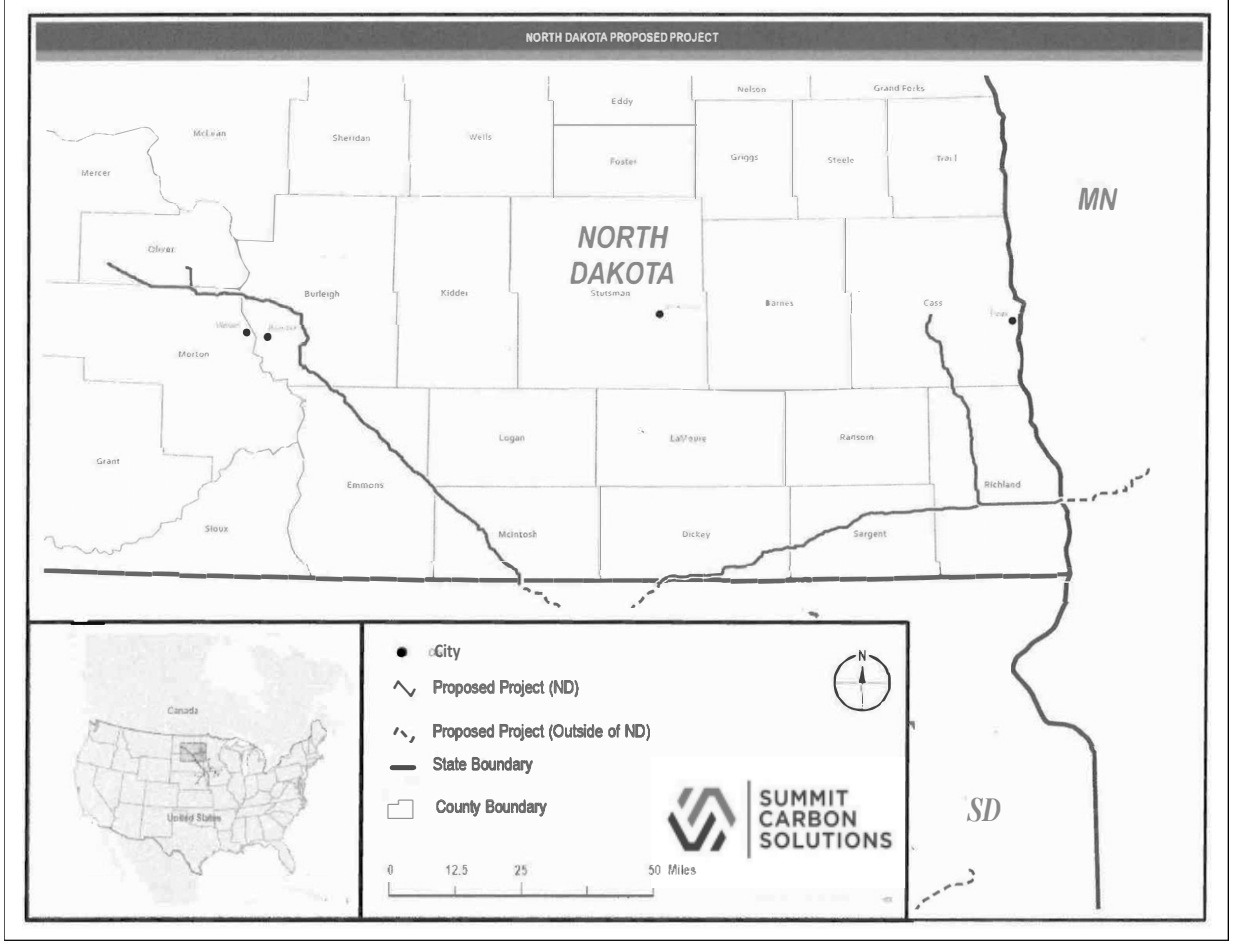
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



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PUBLIC SERVICE COMMISSION
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Issued: March 30, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary



(04-13-2023)

Center City Council Meeting Minutes

March 9, 2023
Meeting was called to order by Mayor Hoffman at 9:32 a.m.
Members Present: Schutt, Wilkins, and Auditor Schutt
The Special Meeting was called to discuss the Resolution for the City's Clean Water SRF Loan
Schutt made a motion to approve the $4,930,000 Sewer Revenue Bond Series, Series 2023A – Construction, seconded by Wilkins; all voting aye, motion carried.
Schutt made a motion to approve the $500,000 Sewer Revenue Bond, Series 2023B - Engineering, seconded by Wilkins; all voting aye, motion carried
Meeting adjourned by Mayor Hoffman 9:39 a.m.
Kevin Hoffman, Mayor
Tammey Schutt, City Auditor
(04-13-2023)

Your right to know...

Center City Council Meeting Minutes

March 6, 2023
Meeting called to order by President Kindsvogel at 7:02 p.m.
Members Present: Kindsvogel, Rud, Schutt, Wilkens, Mahoney, & Auditor
Rud moved to approve the agenda, seconded by Schutt; all voting aye, motion carried
Rud moved to approve the previous meeting minutes, seconded by Wilkens; all voting aye, motion carried.
Rud moved to approve the claims on hand, seconded by Wilkens; all voting aye, motion carried.
Oliver County Sheriff's Department made a personal appearance and provided Council with the Calls for Service report.
Reviewed Engineering report from AJ Tuck with Moore Engineering regarding the Wastewater Treatment Facility.
-Schutt moved to approve to adopt Resolution of Governing Board of Applicant – Lead Service Line Inventory Assistance, seconded by Rud; all voting aye, motion carried.
-Prairie Dog Funds – Received on 2/17/23 for $95,314.82. Council tabled where the funds will be allocated.
Rud moved to hire Dakota Dynamics to review/update the City of Center policy manual/handbook, seconded by Schutt; all voting aye, motion carried.
Schutt moved to run an ad in the Center Republican for the City's application instructions (Infor Grove Municipal Mobile Application, seconded by Rud; all voting aye, motion carried.
Schutt moved to sign the agreement with Rath & Mehrer, P.C. to perform an audit for the year ended 12/31/22, seconded by Rud; all voting aye, motion carried.
Rud moved to approve the $180 for training courses for the Auditor to obtain her Auditor's Certificate, seconded by Schutt; all voting aye, motion carried.
Wilkens moved to purchase two laptops and on-site service from CRAM to set up the two office computers and laptops for remote access for $1,974.98, seconded by Rud; all voting aye, motion carried.
Rud moved to accept the Joint Powers Agreement with Oliver County E-911 Services, seconded by Schutt; all voting aye, motion carried.
Rud moved to appoint Kindsvogel to the Oliver County Planning & Zoning Board, seconded by Schutt; all voting aye, motion carried.
Auditor Schutt will contact the fire department to have a controlled burn at the compost site seeing there is snow on the ground. M. Schutt will look for pricing for cameras to be placed at the compost site.
Rud moved to approve Council Member Schutt, City Auditor, and Deputy Auditor to attend the 2023 Spring Workshop, League of Cities Conference in Bismarck, March 21-22, 2023, seconded by Wilkens; all voting aye, motion carried. Rud moved to close the office on March 21-22, 2023 for the Auditor and Deputy Auditor to attend, seconded by Wilkens; all voting aye, motion carried.
Rud moved to approve a six-month lease at $250/month for Summer Larson to lease the office space at the east end of the Civic Center, seconded by Wilkens; all voting aye, motion carried. Mahoney will prepare the lease. Office space will have to be cleaned out.
Deputy Erhardt will contact the Square Butte Vet Clinic to set up a date to have a city-wide pet licensing and shots clinic.
Schutt moved to approve Anderson Cabinet to work on raising the two desks in the city office; seconded by Wilkens; all voting aye, motion carried.
The next City Council meeting will be held Monday, April 3, 2023.
Meeting adjourned by President Kindsvogel at 8:43 pm.
Jayar Kindsvogel, President
Tammey Schutt, Auditor
(04-13-2023)

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Laminated for protection
Your loved one's obituary will be printed on one side and Psalm 23 will be printed on the back side.
$3.00 each
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We can print previous obituaries within a month.
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Center Republican
748-2255

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

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Siting Application

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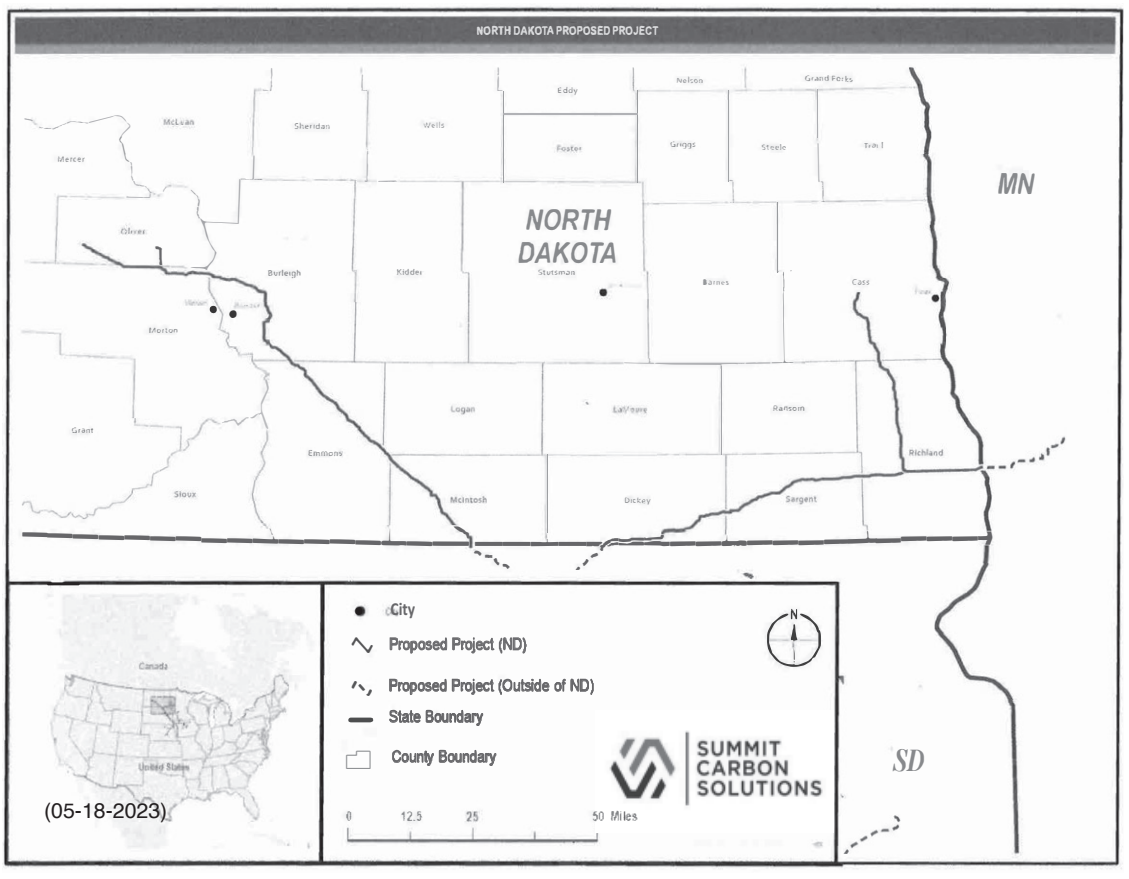
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Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



NOTICE OF APPLICATION AND PUBLIC HEARING

Ryan Schmidt of 2605 22nd St SW, Center, North Dakota 58530, has made application to the Oliver County Planning and Zoning Commission for a conditional use permit for a non-farm residence, within the SW¼ of Section 22, Township 142 North, Range 82 West, Oliver County, North Dakota.

Take further notice that the Oliver County Planning and Zoning Commission pursuant to the provisions of Section 17.3, of the Oliver County Zoning Ordinance, will hold a public hearing on the request.

The hearing will be held at 7:00 PM on Thursday, May 25, 2023, in the Meeting Room of the Oliver County Courthouse, in Center, North Dakota. Anyone wishing to respond to the applicant's request may do so at the time of the hearing.

John R. Wicklund
Oliver County
Land Use Administrator
(05-11-2023) (05-18-2023)

NOTICE OF APPLICATION AND PUBLIC HEARING

Ryan Zachmeier of 5924 Willow Rd, Mandan, North Dakota 58554, has made application to the Oliver County Planning and Zoning Commission for a conditional use permit for a non-farm residence, within the NW¼ of Section 15, Township 141 North, Range 82 West, Oliver County, North Dakota.

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John R. Wicklund
Oliver County
Land Use Administrator
(05-11-2023) (05-18-2023)

NOTICE OF APPLICATION AND PUBLIC HEARING

Jeff & Char Boehm of 5450 Glacier Hwy, Juneau, Alaska 99801, has made application to the Oliver County Planning and Zoning Commission for a conditional use permit for a non-farm residence, within the NW¼ of Section 9, Township 141 North, Range 81 West, Oliver County, North Dakota.

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John R. Wicklund
Oliver County
Land Use Administrator
(05-11-2023) (05-18-2023)

NOTICE OF APPLICATION AND PUBLIC HEARING

Dan Bueligen of 4253 29th St. SW, New Salem, North Dakota 58563, has made application to the Oliver County Planning and Zoning Commission for a conditional use permit for a non-farm residence, within the NW¼ of Section 10, Township 141 North, Range 85 West, Oliver County, North Dakota.

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Land Use Administrator
(05-11-2023) (05-18-2023)

NOTICE OF PUBLIC HEARING ON REQUESTED VARIANCE OF SETBACKS IN LOT 12, BLOCK 5, LIGHTS ADDITION TO THE CITY OF CENTER

Please take notice that the Center Planning and Zoning Commission shall hold a public hearing on June 1, 2023, at 6:00 pm CDT, at the Center Civic Center, 312 Lincoln Ave. N., Center, North Dakota, pursuant to §12.02 of the Center Zoning Ordinances, to provide interested persons an opportunity to be heard regarding a property owner's requested variance of setback requirements within Lot 12, Block 5, Lights Addition to the City of Center, a corner lot at 101 Lincoln Ave S. The variance would allow the construction of a 6 foot privacy fence on the boundary of the property which exceeds the 3 foot height limitation for boundary fences (other than chain-link), does not meet front-yard setback requirements, and is within the restricted clear sight zone for a corner lot.

Copies of the requested variance are available to the public for inspection at the Center City Offices during regular business hours.

By action of the Planning and Zoning Commission for the City of Center.

Tammey Schutt
Center City Auditor
(05-18-2023)(05-25-2023)

Your right to know...

NOTICE
EQUALIZATION MEETING

The Oliver County Board of Equalization will convene at 11:30 a.m. (CDT) on Thursday, June 1, 2023 in the meeting room at the Oliver County Courthouse to hear any and all property owners.

Jaden Schmidt
Oliver County Auditor
(05-18-2023)(05-25-2023)

DAKOTA TACKLE
M-F 8 to 8; Sat. 8 to 5
2001 E. Bismarck Expwy,
Bismarck, ND
Overstock Iventory Reduction Sale
RED-TAGS in every Department
701-222-3092 • 1-800-880-4665
For Sale: Owner wants to retire after 44 years.

Teagan Olson Awarded ND Farm Bureau Scholarship



Congratulations to Teagan Olson of Forbes, ND for being one of ten individuals to receive a $1,000 scholarship from the North Dakota Farm Bureau.

The NDFB Future of Agriculture Scholarship is for an undergraduate student majoring in agriculture who has completed or will be completing their freshman year of post-secondary school.

STATE OF NORTH DAKOTA

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To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

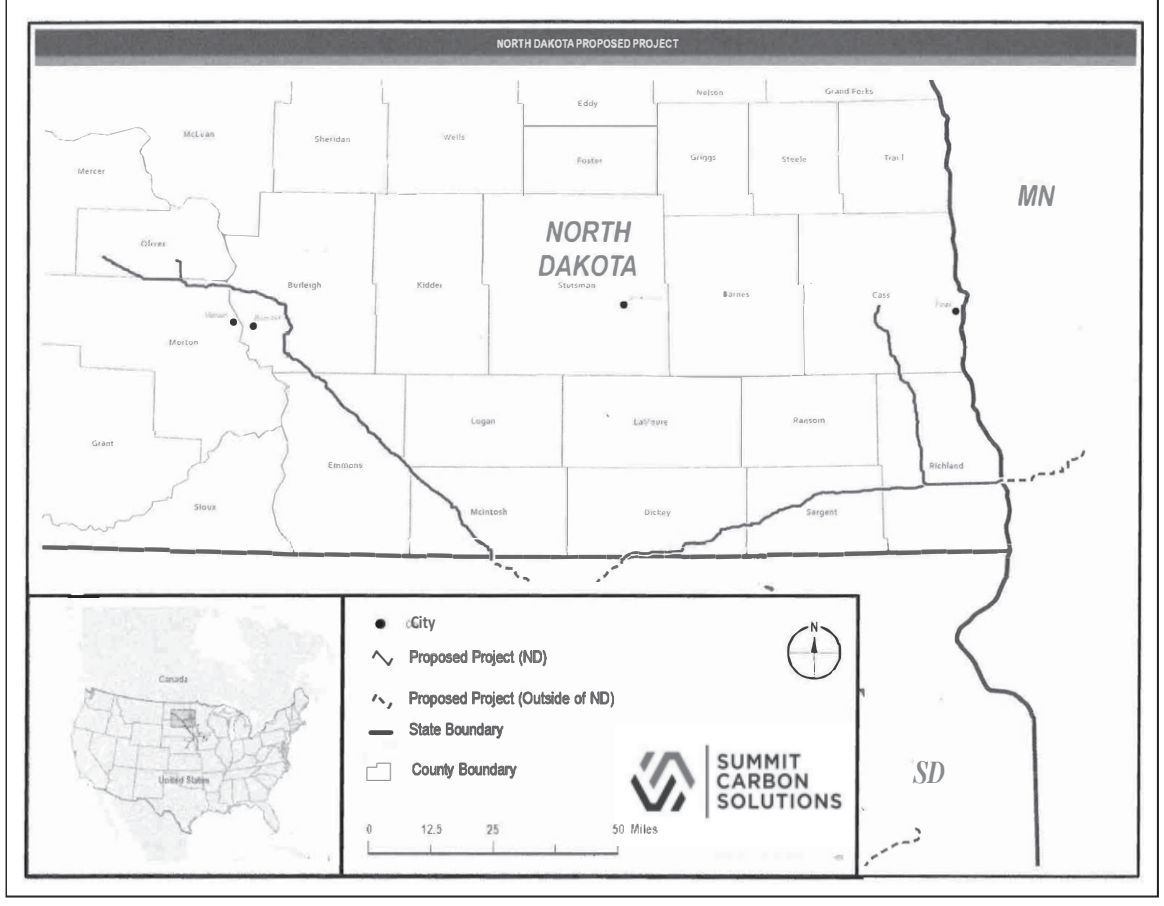
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



Author of Award Winning NDSU Press Book is New ND Poet Laureate

by Jeremey Turley, Forum News

Writing poetry was a childhood pastime for Denise Lajimodiere, but she doubted it could ever become more than that.

As a Native American girl from the Turtle Mountain Indian Reservation in North Dakota, she couldn't find writing role models in the 1960s that looked like she did.

"I didn't see any Native poets, so in my very low self-esteem mind, I figured that Native people just don't write," Lajimodiere said.

But when she picked up Louise Erdrich's debut novel "Love Medicine" in 1984, it transformed her perspective on writing.

"Not only was the writer female and Native, but she was from my tribe," Lajimodiere said. "I started writing (poetry) in earnest then. That just gave me the self-confidence."

Lajimodiere, 71, now hopes she can be a mentor and role model to young writers from underrepresented communities in North Dakota as the state's first Native American poet laureate.

For most of the last 30 years, Larry Woiwode held down the title of poet laureate in North Dakota. The Carrington-born writer, renowned for his novels about life on the plains, died last year aged 80.

Lajimodiere became the state's appointed poet after lawmakers approved a measure designating her as such on Wednesday, April 5. Only a handful of poets have served in the post since it was established in 1957.

"I'm actually at a loss for words," Lajimodiere said Wednesday. "I'm very honored by the distinction."

The honorary position administered through the state Council on the Arts comes with the general responsibility of promoting reading, writing and poetry appreciation. Lajimodiere said she hopes to put on poetry workshops and readings for young writers, though she still plans to further flesh out what her duties will entail with the council.

Born in Belcourt, North Dakota, Lajimodiere's family split time between the Turtle Mountain Reservation and Portland, Oregon, during her youth. She returned to North Dakota for good in 1972.

Lajimodiere earned several degrees from the University of North Dakota, including a doctorate, and spent more than four decades in education. She served as an associate professor at North Dakota State University's School of Education until retiring several years ago.

She has written a children's book and four poetry books, including "Dragonfly Dance," which featured an introduction penned by Erdrich.

Lajimodiere also wrote an academic book on Native American boarding schools and has been interviewed on the subject by dozens of news outlets, including *The Forum* of Fargo-Moorhead.

The Belcourt author plans to self-publish a collection of poems written by middle and high school students from Turtle Mountain. She also is working on a new poetry book of her own.



Denise Lajimodiere reads a passage from her book Stringing Rosaries, a unprecedented history and reflection on the native American boarding school experience. Denise's publications, including a poetry chapbook which the *Leader* editor helped to publish on an antique letterpress machine, are listed at **www.deniselajimodiere.com** (photo by Ken Smith, March 3, 2016).

Lajimodiere said her poetry usually takes a narrative form and centers on her experiences as a Native American woman.

"For me, a lot of my poems have been a way to heal from childhood trauma," Lajimodiere said. "A lot of my poems speak to a sense of place as a Native person in North Dakota."

Lajimodiere said she benefited from Woiwode's encouragement and editing throughout her career. She hopes to carry his legacy forward as poet laureate, though she doesn't anticipate serving in the role as long as her predecessor.

The Legislature is likely to pass a bill later this month that would create a board of state officials to designate a new poet laureate every two years.

The following is a sample of Lajimodiere's work from *His Feathers Were Chains*, published in 2020 by NDSU Press.

Spring

In a gust of wind the autumn leaves
skipped across the parking lot
like kids let out for recess, and something
about their sudden brittle rush made me
think of the coming winter and my grief
for all that is dead and dying,
the loneliness of sorrows strung
out on the bitter wind carrying winter's
frayed blanket. How fragile this life,
how easily crushed as we pass through
doing the best we can.
I find hope carried on the wings
of returning wild geese, budding leaves
and melting fields as I gallop toward spring.



LIFE IS GOOD

Garbage & Recycling Pick Up

	April						
	Sun	Mon	Tue	Wed	Thur	Fri	Sat
A							1
B	2	3	4	5	6	7	8
A	9	10	11	12	13	14	15
B	16	17	18	19	20	21	22
A	23	24	25	26	27	28	29
B	30						

Ellendale Landfill Hours

April 1 - September 30
Mon.-Wed.-Fri. 5:00 - 8:00
Saturday - 10:00 - 4:00

Mayville State University is seeking applications for positions including:

Apply now!
- Accountant
- Boiler Operator
- Maintenance Technician
- Custodian
- And More!

These are full time, benefited positions. For more information, visit **www.mayvillestate.edu/employment**



MOTORCOACH TOURS

May 17-25	Nashville/Dollywood/Smoky Mountains
June 13-17	Wisconsin Dells & House on the Rock
July 11-14	Mystery Tour
July 30 - Aug. 4	Yellowstone 150th Anniversary
August 14-18	Black Hills/Medora
September 3-8	Mackinac Island/Duluth
October 4-12	Nashville/Dollywood/Smoky Mountains
October 23-29	Memphis/Branson Fall Tour
Oct. 31 - Nov. 6	Branson Holiday Tour

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Contact us for more information!



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Looking for Valmar or Gandy seeders to buy, most models.
Call Paul
763-286-2037

PUBLIC NOTICE
GENERAL

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for
Personal Representative
Court File No. 09-2023-PR-00085
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of
Michael J. Ross, Deceased
NOTICE TO CREDITORS
¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Marlin A. Olson as Personal Representative of the Estate at 1 Briarwood Place, Fargo, ND 58104, or filed with the Court.
Dated this 30th day of March, 2023.
/s/ Marlin A. Olson
Marlin A. Olson
Personal Representative
of the Estate of
Michael J. Ross, deceased
1 Briarwood Place
Fargo, ND 58104
First publication on the
5th day of April, 2023.
(April 5, 12 & 19, 2023) 210406

Delvin J. Losing
Attorney ID#05697
OHNSTAD TWICHELL, P.C.
746 Front Street
P.O. Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2023-PR-00056
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Joyce Ross, Deceased
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Christopher Ross as Personal Representative of the Estate at 441 Oakland Avenue South, Fargo, ND 58103, or filed with the Court.
Dated this 20th day of March, 2023.
/s/ Christopher Ross
Christopher Ross
Personal Representative of the Estate of
Joyce Ross, deceased
441 Oakland Avenue South
Fargo, ND 58103
(March 29; April 5 & 12, 2023) 207989

Marshall W. McCullough
Attorney ID#05298
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box458
West Fargo, ND 58078
(701) 282-3249
mmccullough@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 09-2023-PR-00067
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Sheila R. Williams, Deceased
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Tanya Rae Reimers Westra as Personal Representative of the Estate at I 4887 E. Eagle Lake Road, Battle Lake, Minnesota 56515, or filed with the Court.
Dated this 20th day of March, 2023.
/s/ Tanya Rae Reimers Westra
Personal Representative of the Estate of Sheila R. Williams, deceased
14887 E. Eagle Lake Road
Battle Lake, Minnesota 56515
(March 29; April 5 & 12, 2023) 207980

PUBLIC NOTICE
GENERAL

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO ORGANIZATION AND FUNCTION OF THE OFFICE OF MANAGEMENT AND BUDGET, ORGANIZATION OF HUMAN RESOURCE MANAGEMENT SERVICES, INFORMATION REQUESTS, PAY GRADE REVIEW AND EXCEPTION PROCESS, WORKING AND INCLEMENT WEATHER CONDITIONS, ANNUAL LEAVE AND APPEALS OF EMPLOYER ACTIONS

ND Human Resource Management Services (HRMS) in cooperation with the State Personnel Board
will hold a public hearing to address proposed changes to the N.D. Admin. Code Article 4-01 and 4-07.

Red River Room
ND State Capitol
600 E. Boulevard Ae.
Bismarck, ND 58505
Thurs., May 18, 2023
9:00 a.m.

The proposed rules may be reviewed at the office of ND Human Resource Management Services, 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505-0120, or on the HRMS website https://www.omb.nd.gov/news/public-hearing-proposed-amendments-nd-administrative-code. A copy of the proposed rules may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701)328-3293. Also, written comments may be submitted to the above address until May 29, 2023. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact ND Human Resource Management Services at the above telephone number or email at least 7 days prior to the public hearing.

Dated this 5th day of April, 2023.
/s/ Molly Herrington
Interim Chief People Officer, Human Resource Management Services

PUBLIC NOTICE
GENERAL

Name, Address and Telephone No. of Attorney
Cheryl Bergian
ND License Number: 04608
Cheryl Bergian Law Office
1712 Main Avenue, Suite 202
P.O. Box 2152
Fargo, ND 58107-2152
(701) 232-5051 Fax (701) 232-8040
cheryl@cherylbergianlaw.com
Attorney for: Personal Representative
Probate No. 09-2023-PR-00066
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of William Paul Nerhus, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months Mter the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Alex C. Schweitzer, Personal Representative of the estate, C/O Cheryl Bergian, Cheryl Bergian Law Office, PO Box 2152, Fargo, ND 58107- 2152, or filed with the Court.
Dated: March 9, 2023
/s/ Alex C. Schweitzer
Alex C. Schweitzer, Personal Representative of the Estate of William Paul Nerhus
(March 29; April 5 & 12, 2023) 208132

NOTICE OF SELF STORAGE SALE
Please take notice Five Star Storage - 15th Ave N located at 2001 15th Ave N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storageauctions.com on 4/20/2023 at 2:00PM. Unless stated otherwise, the description of the contents are household goods and furnishings. Jacob Salem; Jazmyn Herman. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.
(April 5 & 12, 2023) 208760

PUBLIC NOTICE
GENERAL

PUBLIC NOTICE
GENERAL

PUBLIC NOTICE
GENERAL

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

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The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

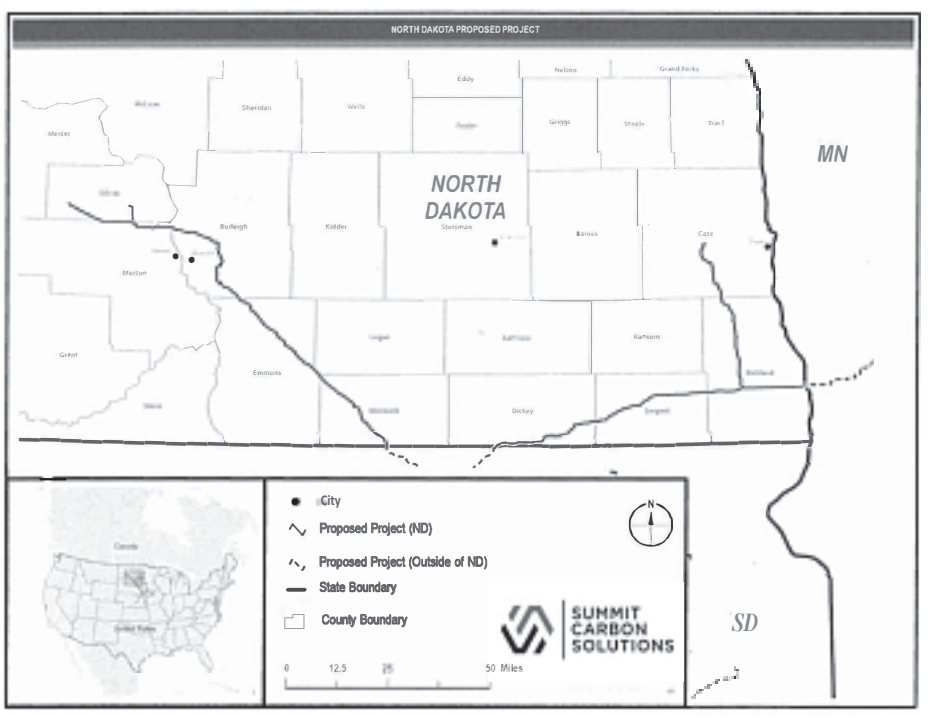
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



PUBLIC NOTICE
GENERAL

REQUEST FOR QUALIFICATIONS ARCHITECTURAL SERVICES FOR THE CENTER FOR ENGINEERING AND COMPUTATIONAL SCIENCES PROJECT NORTH DAKOTA STATE UNIVERSITY
North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services of the Center for Engineering and Computational Sciences project located on the Fargo Campus.
Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:
Mail:
North Dakota State University
Facilities Management
Dept. 3200
P.O. Box 6050
Fargo, ND 58108-6050
Telephone: 701-231-7912
Fax: 701-231-8008
Email: Cheryl.Cicha@ndsu.edu
Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Director of Facilities Management, Mike Ellingson (701) 231-7311
Four (4) hard copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Thursday, April 27, 2023, at the office of the Director of Facilities Management.
(April 5, 12 & 19, 2023) 209093

Rice Lake West is soliciting bids from qualified and certified MBE and WBE Subcontractors & Suppliers for: Filter Improvements Lime-Softening Water Treatment Plant, Fargo, ND
Bid Date: 4/26/23 - 11:30 a.m.
Scopes of work include but are not limited to: Adhesive-bonded reinforcing bars and all thread rods in concrete, grouting, concrete repair mortar, epoxy injection system, structural steel framing, metal fabrications, high performance coatings, process valves, special construction, stainless steel piping, and electrical.
For access to plans and specifications please email: estimating@rlwest.org
Rice Lake West , Inc. is an EEO/AA employer
(April 12 & 19, 2023) 212298

PUBLIC NOTICE
GENERAL

Request of Proposals
CITY OF FARGO
NOISE AND VIBRATION STUDY
The City of Fargo (hereinafter called 'City') is seeking qualified and experienced engineering consulting firms (hereinafter called 'Proposers') to submit a proposal to provide consultant services for the City's Police Department.
Qualified firms interested in responding to the RFP are required to do so by:
2:00 p.m. on Friday, April 28th, 2023.
One (1) original Technical Proposal stamped "Original" and six (6) flash drives with each containing an identical copy of the Technical Proposal (do not include the Cost Proposal on the flash drives); and one (1) original Cost Proposal.
City of Fargo Auditors Office
225 4th Street North
Fargo, ND 58102
Proposals must be clearly identified on the outside of the packaging with: Responder's name
"Request for Proposals RFP23066 for Noise and Vibration Study" on the outside of the envelope(s) or box(es).
Office hours are 7:45 am to 4:30 pm, Monday through Friday, excluding holidays.
Any questions regarding this RFP, please contact Chris Helmick at (701) 476-4095
Auditor's Office
(April 5, 12 & 19, 2023) 210014

apartmentsHQ
www.apartmentsHQ.com

NOTICE OF SELF STORAGE SALE
Please take notice Five Star Storage - 11th St N located at 1509 11th St N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storageauctions.com on 4/20/2023 at 2:00PM. Unless stated otherwise, the description of the contents are household goods and furnishings. Stephanie Pearson; Holly Stall. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.
(April 5 & 12, 2023) 208761

PUBLIC NOTICE
GENERAL

REQUEST FOR BIDS FOR UTILITY TRUCK
WEST FARGO PUBLIC SCHOOL DISTRICT NO. 6
WEST FARGO, NORTH DAKOTA
NOTICE IS HEREBY GIVEN that West Fargo Public School District No. 6 of Cass County, North Dakota, will receive sealed proposals at the Business Office in the Leidal Education Center, 207 West Main Avenue, West Fargo, North Dakota 58078, until 2:00 PM. on Tuesday, May 2, 2023 for one (1) Utility Truck. The proposals will be opened and read at 2:00 PM. on Tuesday, May 2, 2023 in the Board Room at the above address. Instruction to Bidders, Bid forms, and Specifications may be requested from Levi Bachmeier, Business Manager for the School District. No proposal will be received after the scheduled closing time for the receipt of proposals. The School Board reserves the right to reject any and all bids, or to waive any informalities, irregularities or defects in any proposal, should it deem to be in the best interest of the School District to do so.
By order of the School Board of West Fargo Public School District No. 6, Cass County, North Dakota.
(April 12, 2023) 212248

PUBLIC NOTICE
GENERAL

RESOLUTION DECLARING NEW PAVING CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. PN-23-C
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:
That it be and is hereby declared necessary to construct New Paving Construction, Improvement District No. PN-23-C in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.
That the entire cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.
Protests against the proposed New Paving Construction must be in writing and must be filed with the City Auditor's Office within 30 days after First publication of this Resolution.
BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.
C E R T I F I C A T E
STATE OF NORTH DAKOTA
COUNTY OF CASS
I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April, 3, 2023.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 3rd day of April, 2023.
40-22-15
40-22-17

Steven Sprague
City Auditor
(SEAL)
(April 12 & 19, 2023) 211356



RESOLUTION DECLARING ASPHALT WEAR COURSE NECESSARY IMPROVEMENT DISTRICT NO. PN-23-A
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:
That it be and is hereby declared necessary to construct Asphalt Wear Course, Improvement District No. PN-23-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.
That the entire cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.
Protests against the proposed Asphalt Wear Course must be in writing and must be filed with the City Auditor's Office within 30 days after First publication of this Resolution.
BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.
C E R T I F I C A T E
STATE OF NORTH DAKOTA
COUNTY OF CASS
I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 3, 2023.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 3rd day of April, 2023.
40-22-15
40-22-17

Steven Sprague
City Auditor
(SEAL)
(April 12 & 19, 2023) 211345



RESOLUTION DECLARING TRAFFIC SIGNAL IMPROVEMENTS NECESSARY IMPROVEMENT DISTRICT NO. TN-23-A
BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:
That it be and is hereby declared necessary to construct Traffic Signal Improvements, Improvement District No. TN-23-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.
That a portion of said Traffic Signal Improvements improvement is to be paid from State and Local Funds, and approximately 50% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.
Protests against the proposed Traffic Signal Improvements must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.
BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.
C E R T I F I C A T E
STATE OF NORTH DAKOTA
COUNTY OF CASS
I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, April 3, 2023.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 3rd day of April, 2023.
40-22-15
40-22-17

Steven Sprague
City Auditor
(SEAL)
(April 12 & 19, 2023) 211371



Steven Sprague
City Auditor
(SEAL)
(April 12 & 19, 2023) 211369



Gackle Care Center News

Sunday started off with ELC service on Facebook, Brenda called bingo at 1:30 is because we had a special birthday party planned from 2:30-3:30 for Family-Friends & Residents on Violet's 98th Birthday, she had many cards and phone calls over the weekend and the day was beautiful.

Monday morning Brenda and I baked a Red Velvet cake with cream cheese frosting, it happens to be Helen's favorite. In the afternoon we played bingo and at 7:00 Lorelie came to play Tenzi with the residents. Bonnie and staff members were trying to work out shifts because of the upcoming storm warnings. You know it is STILL the "IF" season. I didn't know IF I would make it to work Tuesday morning so Dawn, Lori and I came in Monday night.

Tuesday morning, I called bingo while Dawn helped on the floor, later in the day it was egg coloring time, we had 15 dozen eggs to color, so each person was able to color 20 eggs, and zip it was done. At 3:30 Rochelle, Brenda, Warren and Michele bowled and them Rochelle, Brenda, Michele and Millie bowled. After supper Bonnie and I challenged a Wii bowling match with Rochelle and Warren, needless to say we got beat but that wasn't bad enough for us, we challenged Rochelle and Mille, big mistake. Bonnie and I need practice. Wednesday, Joel was scheduled for worship service, but we knew that wasn't going to happen, so we played bingo instead. In the afternoon some of us did a painting craft, a cross.

On Wednesday evening Brenda and I played Skip-Bo and we each won two games. Thursday, Dawn called bingo in the morning and then went to work on the floor. In the afternoon we played Tenzi, in the evening we watch the ELC Maunday Thursday service on Facebook. After the service Shar came to give communion to anyone that would like it. Everyone would like to send Shar and her husband a Thank You, we all appreciate your kindness. Friday morning started on a sad note, we said our goodbyes to our Violet, and she joined our Lord and Savior. We send our condolences to her family and keep them in our thoughts and prayers.

Friday was Sparkle Barrel and bingo in the morning. For dinner Erin and Nick served prunes over homemade noodles. The noodles were delicious, I put butter on mine. In the afternoon, we played Tenzi because the Jud roads were drifting shut and the staff from the Service Dogs from America couldn't make to the center for a socializing visit. Saturday morning Rochelle called bingo, and, in the afternoon, we watched a movie, ate popcorn, candy and drank sodas. Hoping all enjoyed Easter with Family and/or Friends.





Fredonia News
by Kathy Jacobson

Irene Entzi was an Easter dinner guest in the home of Rory and Melissa Entzi, Nora and Drew. Additional guests were Jamie and Kristi Entzi, Courtney and Andrew of Mandan, Katie Entzi of Bismarck, and Conner Entzi of Detroit Lakes, Minnesota.

Kathy Jacobson and Rick Schlecht hosted Easter dinner on Sunday for the following, Jeff and Jody Lautt, Bill and Kari Buchholz, Ty and Levi, Cory and Kimberly Schlecht, Stetson, Anna, Ava, and Sawyer of Fredonia, Brooke Buchholz and Jadyn Gross of Wishek, Jason and Kali Lautt, Alexis, Maci, Caitlin, Pippa, Raiden, Mark and Liam, Trish Sabinash, and Madison Lautt of Jamestown, Gary Schlecht of Gackle and Ralph Buchholz of Lehr.

Jud News
by Kathy Jacobson

Friday Jim and Karen Zubrod accompanied by Evelyn Elhard traveled to Fargo where they met Eric and Marjorie Myrold of Grand Forks and Madison Myrold and friend Andy of Fargo and Belinda Elhard of Jud for lunch. Later they went to Sanford Medical Center to visit with Arlyn Elhard, a patient there after having open heart surgery.

TriCounty News Deadline Friday

Kulm News
by Kathy Jacobson

Mike and Sarah Taszarek and family were last Saturday evening supper guests in the Gordon Irion home.

Gordon Irions were last week Sunday supper guests of Jerry and Lindsey Steinmetz in Jamestown along with many other friends and relatives. Monday The Irions attended the funeral for Janice Steinmetz at Hauts Funeral Chapel. They also visited with Phyllis Bethke at Heritage Homes and with Mary Louise Fey at Ave Maria Village in Jamestown.

Easter sunday morning Gary and Carrie Geisler and Madison catered breakfast to the home of Edna Geisler. McKenzie Geisler and friend Clint of Bismarck were also breakfast guests. Later they all attended worship services at First Congregational Church in Kulm.

Vivian Heidinger was a pre Easter dinner guest on Saturday at the home of Jim and Lynda Geisler. Additional guests were Brandon and Amy Geisler, Bradon, Benet and Gage of Kulm and Brooke and Draco Ford and Ian of Jamestown. Saturday evening Vivian was a supper guest in the home of Ryan and Marlene Heidinger in Kulm Additional guests were Troy and Tanya Sayler of Bismarck. Kianna Sayler and friend Jaden of Bismarck, Ryan Sayler and Brittany Hackinson of Kulm.

Easter guests on saturday in the home of Norman and Norma Rost were Jesse and Erin Hehr, Brandon and Grant of Mandan, and Linda Hehr of Kulm.

Larson Grain is seeking a Full-Time Sales Agronomist to add to our team:

Larson Grain Company is seeking a Sales Agronomist at our LaMoure location. This position is responsible for a wide array of activities including, but not limited to, managing the day-to-day operations, chemical, seed and fertilizer sales, and agronomic recommendations to all customers to increase sales. We are seeking an individual that is self-motivated, courteous, detail oriented, and organized.

Larson Grain will offer a very competitive salary depending on experience.
- Insurance benefits package (including health, dental, and vision)
- Paid vacation
- Six paid holidays
- Paid sick time off
- Flexible Spending Account
- 401K
- Company vehicle

Interested candidates can apply in person or by sending a resume and cover letter to:

LARSON GRAIN CO.
8924 56th St SE - Adrian ND 58472
Contact: Blake Bossingham
701-269-9270
Email: blake.bossingham@larsongrain.com
Website: Http://www.LarsonGrain.com

Walk for the Gackle Food Pantry

Join the fun! Farm Credit Services of Mandan is sponsoring a Connecting Communities 5k run/walk to connect National Ag Day (March 21) and Earth Day (April 22).

This event is striving to improve agriculture's image through Ag Day and Earth Day's mutual missions to nourish our environment and help Connect Our Communities. One hundred percent of the proceeds will be donated to local food banks of the participant's choice.



The Gackle Food Pantry, along with Farm Credit Services of Mandan, will be putting on a community 5K walk/run on Sunday, April 23, 2023 in support of Gackle's Food Pantry.

The run/walk will start at 4:00pm at the Gackle Library. The community is invited to come out and walk/run and if you can't walk/run on Sunday April 23, walk wherever and whenever you can but please send in your donation to help our Gackle Food Pantry.

The fee is only $20 for adults and $10 for children under the age of $12. Participants will also receive a long-sleeve t-shirt and draw string bag upon registration.

The full registration amount will be given to the Gackle Food Pantry.

Farm Credit Services of Mandan is donating the T-shirts and bag for all participants.

For more information, please contact Maureen Groth 269-0442 or Deb Zillmer 269-1561.

Good Samaritan Society is looking for
2) FULL TIME NIGHT SHIFT RN WITH $10,000 SIGN ON BONUS.
2) FULL TIME NIGHT SHIFT CNA WITH COMPETITIVE SIGN ON BONUS.
FULL TIME HOUSEKEEPING SUPERVISOR - DAY SHIFT.
Please call for information:
701-742-3902 or apply online.
THE EVANGELICAL LUTHERAN Good Samaritan Society®
In Christ's Love, Everyone Is Someone

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

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The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

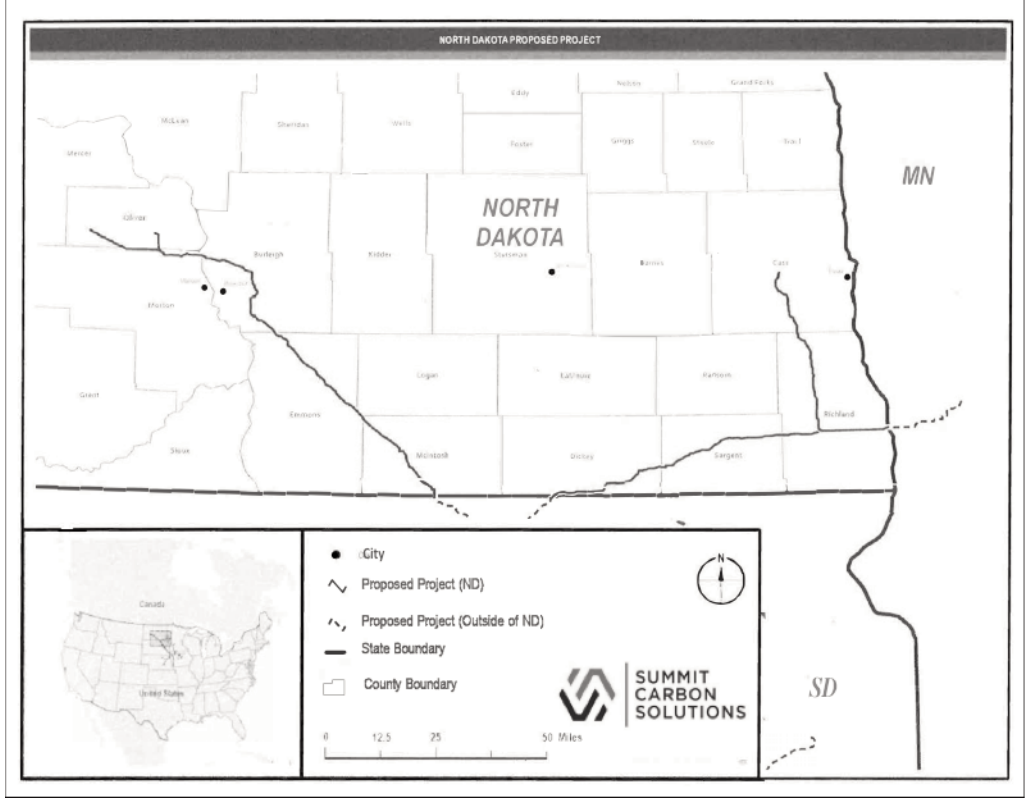
Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary



Moments with Mary *by Mary Lou Peltz*

Editor's note. I have had numerous requests to rerun the Moments with Mary column you have enjoyed for the past years. As she has left this world it was with permission from her family to rerun them. We will not change any of the wording and some of her references were from the time she was writing the articles.

April 15th is a day that makes some grown men weak in the knees. It is tax day. For many, many years I had Clarence Wetzel do my taxes for me. We used to joke about growing old together! I was very comfortable with his way of doing business and he just knew things, he rarely had a question because he just knew. Since he has passed away, I have had to deal with another individual and he asks a lot of questions that Clarence always knew the answers to. Of course that is not a bad thing, I would rather answer a few questions than have him assume he knows the answer and I end up being audited because of a silly mistake. The fear of being audited lingers in the back of my mind, I try to obey the law and even gray areas I try to steer clear of. Rather pay more then have to face an IRS dude with an attitude! I have heard horror stories of audits. Most times the government wins and if they do, you will not only pay the tax, but a penalty plus interest and it's gonna be a high rate of interest, I can assure you! A rate we all wish we were earning on money we have invested! YET, they keep my tax money all year, until I file my taxes and get a refund, if I am owed one, and have never paid me a penny of interest, seems unfair to me!

Speaking of money I see a lot of people who have little or no interest in saving for their retirement or the future. I have heard people say, "I will just let the government take care of me!" I would much rather take care of myself. Of course, when I was a kid, if I had a dollar in my pocket, I was looking for a place to spend it. Thankfully I out grew that and have managed to go to college so I could earn a decent living and save for my retirement. I know people who have to finance everything they buy from a stove to a car, never having enough money to go buy what they need at the moment. A lot of places offer zero interest on car payments for the first few years, so it actually is not that bad of an idea, when you think about it. I grew up in a home where the unwritten rule was that you did not buy anything until you had the money to pay for it. I never liked that rule when I was young, but have come to abide by it once I got older and started to pay my own way in life. Have I spent money foolishly, oh yes I have, and sometimes it was just for my enjoyment. I believe if you are working hard and making it in life, you should be able to enjoy life a little as well. Maybe that means you buy yourself a motorcycle you can only drive 6 months out of the year, or a 72 inch TV where a 58 inch would have been big enough. Or maybe you like to go on vacations and see the world. We all need to have incentive, I feel bad for people who have worked their whole lives and never had a chance to really live because they were to busy making a living.

But back to taxes, this year will be a hard year for some of us who loved Clarence and trusted him with our tax paper work, he knew us, we knew him. He was an honest hard working man and to know him was to love and respect him! I miss him and know he is as happy as can be in his heavenly home, but it will take me awhile to trust another tax man like I did him. And even though I am not a fan of having to pay taxes, I realize it is needed for our schools, roads and all sorts of programs that keep our country running. Jesus even talked about taxes in Matthew 22:17-21 "Tell us then, what is your opinion? Is is right to pay the imperial tax to Caesar or not?" But Jesus knowing their evil intent said, "You hypocrites, why are you trying to trap me? Show me the coin used for paying taxes". They brought Him a denarius, and He asked them "Whose image is this? And whose inscription?" "Caesar's" they replied. Then He said to them "So give to Caesar what is Caesar's and to God what is God's."

PUBLIC NOTICE - Glen Ullin School Board Meeting Minutes

Glen Ullin School District No. 48
School Board Meeting Minutes
Wednesday, February 8, 2023
Glen Ullin Multi-Purpose Room

President Matt Kuhn called the meeting to order at 7:08 pm in the Glen Ullin School Multi-Purpose Room. A roll call was taken of the board members present: Andrew Jacobson, Kim Shafer, and Marie Bittner. Absent Jill Feser, Travis Thomas and Tanna Filibeck. Also present were Superintendent: Peter Remboldt; Principal: Robert (Bob) Dietchman; Business Manager: Christine Lawson, and Facility/Transportation Manager: John Lawson. Guests present were Nancy Bittner, Lynnette Schirado, Jen Remboldt, Lora Voegele, Tabi Schneider, Alice Fitterer, Janelle Morman, and Kelsey Duppong.

Marie Bittner made a motion, seconded by Andrew Jacobson, to approve the agenda with the addition of 6-E. The motion carried.

Andrew Jacobson made a motion, second by Kim Shafer, to approve the minutes of the January 11, 2023, Regular Board meeting. The motion carried.

Marie Bittner made a motion to approve the January 2023 Financial Reports, seconded by Kim Shafer. The motion carried.

GENERAL FUND 1 .....$601,226.46
LUNCH FUND 5 .....$23,173.49
ACTIVITY FUND 6 .....$63,918.00
General Fund
Ace 24 Hour Towing 2423 ....$660.00
Advanced Business Methods 2424
.....$1,424.78
Binstock, Margo 2425.....$92.25
Cash-Wa Distributing 2426.....
.....$9,058.07
City of Glen Ullin 2427.....$782.06
Cognia INC 2428.....$1,250.00
Cole Papers INC 2429.....$622.71
College Board 2430.....$216.00
Community Public School.....2431
.....$100.00
Dakota Community Bank Card ..2432
.....$2,606.41
Dakota Mounts 2433 .....$250.00
Daktronics 2434.....$455.00
DE Supply Co 2435.....$49.08
Department of Public Instruction 2436
.....$214.38
East Side Jersey 2437.....$1,042.10
Electronic Community 2438....$81.00
Farmer's Union Oil 2439 ...$3,444.92
Glasser Excavating 2440...$1,000.00
Glen Ullin Auto Parts 2441 $1,747.21
Glen Ullin SuperValu 2442 ...$803.13
Glen Ullin Times 2443 .....$518.18
Gooseneck Implement Company .....
2444 .....$417.91
Harlow's Bus 2445.....$93.31
Hebron High School 2446 .....$40.00
HZ Electric LLC. 2447 .....$1,148.08
ITD 2448.....$28.80
Jacobson Memorial 2449 .....$81.00
Linde Gas & Equipment.....2450
.....$234.69
LRP Publications 2451 .....$335.00
Marshall Lumber 2452.....$366.56
MDU 2453 .....$7,113.85
Napa Auto Part of New Salem....2454
.....$7,961.79
Naylor, Cliff 2455 .....$41.85
ND Science Olympiad 2456 ..$510.00
NDCEL 2457 .....$850.00
Pan-O-Gold 2458 .....$455.05
Paulson, Magan 2459.....$248.60
Petty Cash Fund 2460.....$93.21
Rowland, Lisa 2461 .....$67.17
School Specialty 2462.....$31.16
Southwest Grain 2463.....$584.42
WR Telecommunications 2464
.....$236.75
Activity Fund
Bachler, Elizabeth 1406.....$54.33
Bismarck Career Academy 1407
.....$322.00
Braun Distributing 1408.....$56.68
Capital City Restaurant.....1409
.....$391.55
Coca-Cola Bottling High Country1410
.....$3,092.50
Dakota Community Bank Card ..1411
.....$565.46
Eckroth Music 1412.....$155.71
FBLA Fiscal Agent 1413 .....$975.00
Glen Ullin SuperValu 1414 $1,056.94
Greener Tomorrows 1415.....$141.25
Jostens INC. 1416.....$1,240.20
Karens Creative Embroidery 1417
.....$78.00
Krein, McKenzi 1418 .....$244.37
Life Fitness 1419 .....$72.21
National FFA Organization.....1420
.....$109.00
Petty Cash Fund 1421.....$20.00

Marie Bittner made a motion to approve to pay the bills presented by the Business Manager. Kim Shafer seconded the motion. The motion carried.

4. Reports:

4-A) Board Chair: Matt Kuhn thanked everyone who helped out during Mr. Remboldt's absence.

4-B) Board Members: Marie Bittner stated that she would email the board members a few dates which they can pick from to go for their school board training. Mrs. Bittner also stated she was going to reach out to other schools to see if the board members could attend training at the same time as other school board members from these schools to reduce the cost.

Mrs. Bittner spoke about the Athletic Director position, and stated she had spoken with Mr. Schaff and Mr. Remboldt about just having one Athletic Director for both schools for co-op sports. Mrs. Bittner discussed some opportunities for growth within the school setting for Mr. Remboldt and the staff.

4-C) Guests: Nothing at this time.

4-D) Superintendent/AD: Mr. Remboldt thanked everyone who stepped up to help in his absence and has continued to help. Mr. Remboldt stated he greatly appreciates all of the staff coming together on a unified front to help in his absence and now that he has returned. Mr. Remboldt spoke about a bill that is being herd called "Be More Colorful," a virtual job shadowing which will give more students the ability to increase job areas that they can shadow in, especially within rural school districts. A lot of previous job shadowing required special software, whereas this program is more accessible.

Mr. Remboldt spoke about the implementation of basketball athletics becoming a three-class system. It will start in the 2023-2024 school year.

Mr. Remboldt spoke about the recent curriculum meeting and interventions that the curriculum committee will be looking at and going forward with.

4-E) Principal: Mr. Dietchman introduced himself to the board. Mr. Dietchman stated he was working on establishing relationships with the students in the school, in part by meeting with each student in grades 7 through 12 to introduce himself and speak with each student. Mr. Dietchman has been getting to know elementary students by reading to the kindergarten through 2nd grade and hopes to read to these students once a week. Mr. Dietchman also informed the board he is forming circle chat with the 3rd through 6th grade classes. Mr. Dietchman has been observing teachers in classrooms, and helping teachers with anything they may struggle with.

4-F) Facilities/Transportation: John Lawson thanked everyone in the building for stepping up and keeping the building running smoothly in Mr. Remboldt's absence. Mr. Lawson gave a report regarding one of the buses being at Harlow's getting a clutch fan. Mr. Lawson spoke about a conversation he had with Mrs. Bittner regarding an estimate for the gym floor. To sand and finish the floor, the estimate came in at $4,400.00. To fix the floor, the estimate is $36,000.00, which includes stripping, re-painting, and everything needed to repair the damage done by the previous company. If the board waits to do the floor, there will be a 12% increase in the cost.

Mrs. Bittner said that she is going to contact an attorney to draft a letter for 300 Inc., the previous company, concerning the damage to the floor, in order for the school to re-coup the money the school would lose to repair the floor by that company's insurance.

Marie Bittner told Mr. Lawson to have the new company, FLR Sanders, pencil the school in for the floor to be completely re-done. All board members are in agreement for the new company, FLR Sanders, to schedule the school for the gym floor to be completely fixed in the summer.

5. Unfinished Business:

5-A) Marie Bittner spoke about the Policy Meeting held February 1st. They discussed exit interviews and would like the business manager to conduct exit interviews and present the findings of these interviews to the board. They discussed procedural items to add job descriptions. Marie Bittner also spoke about current discipline policies, and how they need more feedback from teachers about these policies before moving forward. The board tabled further discussion until next month.

Mrs. Bittner spoke about a communication policy. Mrs. Bittner asked Mrs. Fitterer if Mrs. Fitterer knew anything regarding the schoolwide committee. Mrs. Bittner felt a communication policy is more of a schoolwide culture of the known expectations. Mrs. Bittner felt that any communication policy should go through the improvement and schoolwide committees.

Mrs. Bittner spoke about the critical race theory policy. Mr. Remboldt had discussed and presented GAAE Critical Race Theory at the January 2023 Board Meeting.

Marie Bittner made a motion, seconded by Andrew Jacobson, to approve GAAE and GAAE-E1 Exhibit waiving the second reading of both GAAE and GAAE-E1 Exhibit. The motion carried.

Marie Bittner spoke about finals day/semester test policy. This was tabled until next month when more information can be gathered.

Mrs. Bittner spoke about a discrepancy in the Classified Staff Handbook concerning a section stating that full time employees are 1800 hour employees whereas a section regarding medical on page 10 states that full time employees work 1400 hours.

After much discussion, Andrew Jacobson made a motion to change both sections to 1225 hours for nine-month employees and 1800 hours for twelve-month employees. Marie Bittner seconded the motion. The motion carried. The lookback period of three months would stay in place.

The Curriculum Committee plans to meet more often. Mrs. Bittner spoke about interventions and gaps in what they are doing. Tabi Schneider will research a new reading model for grades K-6. Lora Voegele will help provide feedback, if needed. Tabi Schneider will also help research a new math curriculum.

6. New Business:

6-A) Marie Bittner spoke about a determination of appropriate negotiating unit. Mrs. Bittner stated that the email that was sent to Mr. Kuhn did not meet the deadline of January 22, 2023, and that the documentation was not as detailed as the law describes that it should be for acceptance of entering into any negotiations. Mrs. Bittner described in more detail what it should have. Tabi Schneider indicated she would get the additional items needed to the board president immediately.

Andrew Jacobson made a motion, seconded by Kim Shafer, to approve the negotiation unit Glen Ullin Education Association as the appropriate negotiating unit. The motion passed.

6-B) Lora Voegele commended several individuals for stepping up during Mr. Remboldt's absence. Mrs. Voegele stated that all individuals really worked together to ensure the school continued to run smoothly during his absence.

6-C) Marie Bittner spoke about children being brought to work by staff. Mrs. Bittner stated that Mrs. Lawson has gotten liability paperwork filled out by any individuals who have brought children to work. Mrs. Lawson has been tasked with researching other districts and their policies regarding bringing children to work.

6-D) The enrollment report remains at 144 students with an additional 14 pre-school students, totaling 158 students.

6-E) Parent Teacher Conference dates were discussed.

Marie Bittner made a motion, seconded by Kim Shafer, to approve February 27, 2023, as the parent teacher conference date. The motion carried.

6-F) Discussion was held on a third party asking to use the gym on March 18, 2023.

Marie Bittner made a motion, seconded by Kim Shafer, to approve this third party use of the gym on March, 18, 2023. The motion carried.

Matt Kuhn discussed taking three students to a welding competition on February 25, 2023. Mr. Kuhn has previously taken students to this welding competition.

At this time, a guest spoke about the robotics team. Discussion was held about the robotics team being able to present their robot to the school because the deadline for them to present in the state competition was missed. The board spoke about the possibility of having the robotics team present during the science fair on February 27, 2023.

7. Miscellaneous:

There was no miscellaneous business at this time.

8. Adjournment:

Marie Bittner motioned to adjourn the meeting at 9:32 pm, seconded by Kim Shafer. The motion carried.

The next Regular Board Meeting is scheduled for March 8, 2023, at 7:00 pm.

The preceding minutes were approved the 8 day of March 2023.

Matt Kuhn, School Board President
/s/Matt Kuhn

Christine Lawson, Business Manager
/s/Christine Lawson

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

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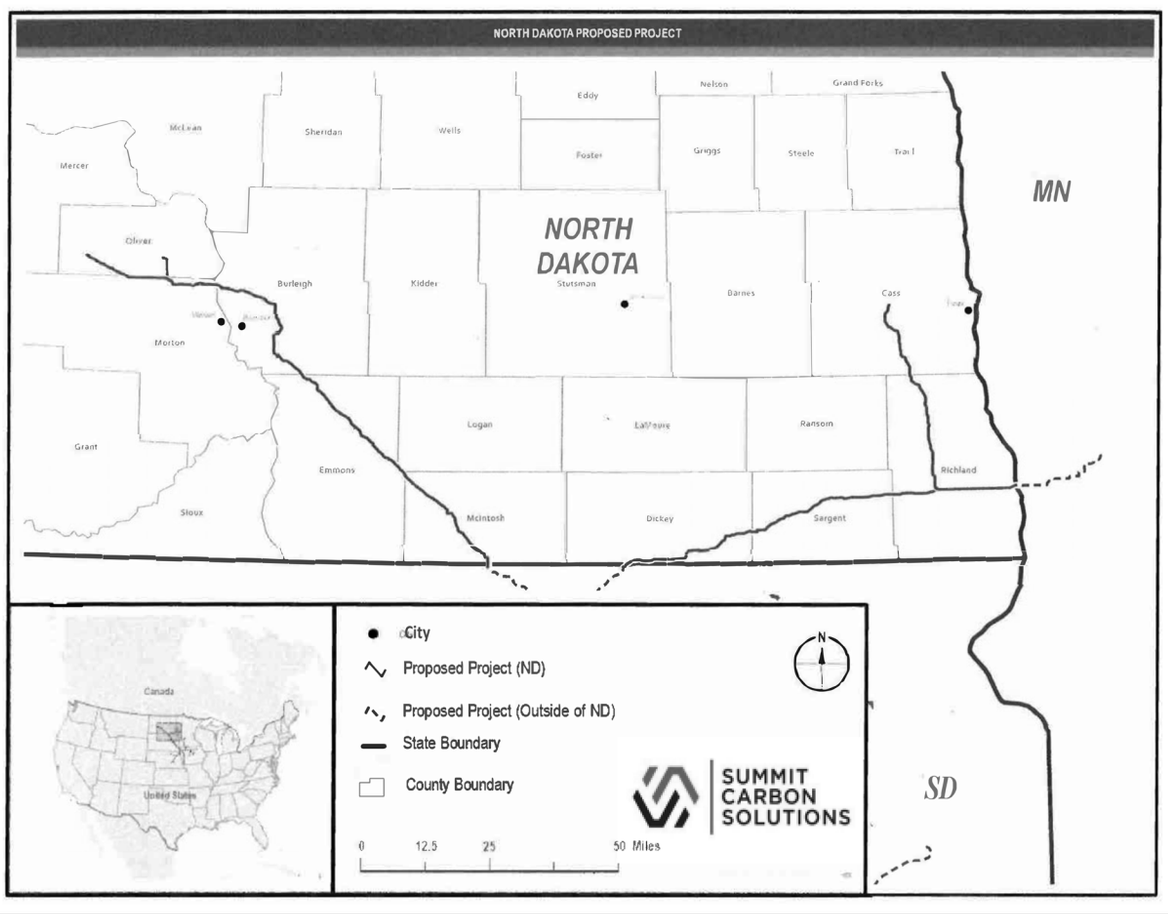
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Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



GLEN ULLIN SCHOOL BOARD POSITION OPEN

One 3-year "Rural Positions" position will be on the ballot this year. Anyone wishing to have her or his name on the ballot for the June 13, 2023 election shall prepare and sign a **"Statement of Candidacy"** and a **"Statement of Interest--Form 10172"** as required by section 16.1-09-02 of the North Dakota Century Code. The documents must be filed with **the school district's business manager and in the possession of the business manager on Monday, APRIL 10, 2023, by 4:00 pm** which is the sixty-forth (64th) day before the election. (NDCC 15.1-09-08) The forms can be obtained from the Business Manager, Christine Lawson, or from the school Secretaries, McKenzi Krein or Cherish Phaneuf.

In addition, a vote will be cast regarding the publishing of the School Board minutes.

Shall a Record of Proceedings of the School Board be published in the Glen Ullin Times for the next two (2) years in accordance with the provisions of Section (15-28-11, NDCC).

The polling place will be at the Glen Ullin Public School, Glen Ullin, ND on June 13, 2023.

AT LARGE POSITION-This position is from within the boundaries of the Glen Ullin School District.

RURAL POSITION-This position is from outside the limits of the incorporated city of Glen Ullin, ND.

NORTH DAKOTA CAPITOL

Fairmount native concerned about whether she could work in ND

Despite veto of Senate pronoun bill, feels situation's far from over

BY FRANK STANKO • NEWS MONITOR
franks@wahpetondailynews.com

Editor's Note: Throughout the 68th North Dakota Legislative Assembly, we've reported on both bills and citizens engaging with state senators and representatives. News Monitor recognizes the importance of various points of view being presented. Letters to the editor and pitches for potential articles can be sent to levij@wahpetondailynews.com.

With a 56-36 vote Monday, April 3, the North Dakota House of Representatives sustained Gov. Doug Burgum's veto of Senate Bill 2231. The bill, introduced by state Sen. Larry Luick, R-District 25, had previously passed 34-12 in the Senate, passed 60-32 in the House, been vetoed by Burgum and passed again 37-9 in the Senate.

SB 2231 concerned preferred pronoun discriminatory practices and school policies on expressed gender. In its most recent form, much of the bill related to school policies.

"Unless otherwise required by law, a board of a school district, a public school, or a teacher in a private school may not adopt a policy or practice regarding expressed gender; provide or authorize classroom instruction recognizing expressed gender; or provide or require professional development recognizing expressed gender," SB 2231 stated.

The bill also stated that policies concerning specific students' expressed genders or preferred pronouns should be "made in consultation with, and with the expressed approval of, the student's parents or guardians."

Although North Dakota representatives sustained SB 2231's veto, some residents feel that the situation is not yet over.

"If we're requiring parental consent, that brings up a very dangerous road for queer youth who don't have that parental support or who are worried what that support looks like," Mia Halvorson said. "My biggest fear is that we're going to create a physical safety concern, something that wasn't there before."

Halvorson, originally from Fairmount, is currently an intern with a social service agency in the state. Poised to graduate from college this May, Halvorson said she has been searching for jobs. She hopes to be employed at a public school in a small North Dakota town like Fairmount. The only thing holding Halverson back from applying to North Dakota schools, she wrote to several state legislators, is legislation like SB 2231.

"I take issue with the direct contrast between this bill and my ethical responsibilities," Halvorson wrote. "I've utilized scientific research through online databases on my own to understand the impact of this bill, and I don't see how this positively benefits schools."

Prior to the April 3 vote, Halvorson wrote to several legislators about the many issues she saw with SB 2231. Some of those issued had been previously identified by Gov. Burgum.

"(Burgum said) Luick's bill improperly injects the state into local matters and puts teachers in a difficult position," Fargo News Service reported.

"The teaching profession is challenging enough without the heavy hand of state government forcing teachers to take on the role of pronoun police," Burgum wrote. "Parents, teachers and administrators using compassion, empathy and common sense can address individual and infrequent situations that may arise."

North Dakota District 25's legislators include Luick, Rep. Cindy Schreiber-Beck, also a Republican, and Rep. Alisa Mitskog, a member of the Democratic-Nonpartisan League. Halvorson wrote to nearly two-thirds of legislators, she said, considering factors like voting histories.

"I did receive some responses from Democratic lawmakers, with some saying that they would continue to sustain the veto. They called the bill dangerous and not needed. One response disappointed me. It was just 'Good luck with your future endeavors.' I also received one from a Republican who had voted against the bill. They said we needed to pay more attention to actual issues like poverty instead of pronouns," Halvorson said.

Halvorson's letter included the statement of a dire fact.

"If the veto is overridden, my decision to work in North Dakota public schools will be no more," she wrote. "I have discussed this matter with others who want to work in a school setting here, and some are making the same decision. I understand this may look like a slim few leaving the system, but our schools are drained. There are not enough; this bill will dwindle that even more."

The 68th North Dakota Legislative Assembly, limited to 80 legislative days, is expected to conclude by early May. Halvorson currently has her eye on other bills that she said would impact schools and students.

- House Bill 1522 relates to preferred pronouns and providing accommodations to transgender students. The bill currently has language similar to the vetoed SB 2231. It was previously approved 73-19 by the House and 37-10 by the Senate and as of April 3, awaits action by the House in reflection of the amendments.
- Senate Bill 2260 relates to fundamental parental rights, parental involvement in education and parental right to consent to medical treatment of the parent's child. It was approved 40-6 by the Senate, but has not yet been voted on by the House.
- House Bill 1249 requires schools to designate their athletic teams and sports for male, female, or coed participation. It passed 78-15 in the House and 38-9 in the Senate and awaits Burgum's signature or veto.
- House Bill 1254 prohibits procedures including castrations, vasectomies, hysterectomies and mastectomies being performed on minors, as well as the supplying of any drugs with the purpose of aligning a minor's sex with the minor's perception of their sex. It passed 66-25 in the Senate and 37-10 in the House and awaits Burgum's signature or veto.

"It's hard to keep track of them all," Halvorson said. "I have sat down and thought through my moral ethics, my personal ethics and my work ethics. I've thought about the whole pronoun issue and the bathroom accommodations issue. This is how I feel."

North Dakota District 25's Senate and House trio is expected to attend "Coffee with Legislators." The forum will be held at 9:30 p.m. Saturday, April 15 at the Hankinson Senior Center.

HANKINSON SCHOOLS

Hankinson High School Third Quarter Honor Roll 2022-23

Editor's note: The News Monitor staff would like to apologize for the incorrect spelling of students' names in the April 4 edition. We have decided to re-run the honor roll in full in this edition.

Seventh Grade A Honor Roll
Jameson Elliot
Tyson Falk
Hudsyn Hubrig
Alex Jean
Sydney Wahler

Seventh Grade B Honor Roll
Lilian Medenwaldt
Dredon Moran
Isabella Sheggerud

Eighth Grade A Honor Roll
Griffin Boll
Kade Hentz

Eighth Grade B Honor Roll
Arianna Bevre
Gunnar Bladow
Victoria Champlin
Trevor Foertsch
Jax Hernandez
Haylee Mauch
Ella Peterson
Amla Prochnow
Kamden Spinks
Adryanna Stirling

Ninth Grade A Honor Roll
Grace Anderson
RaeShaun Earl
Parker Falk
Olivia Koehler
Shylin Medenwaldt

Ninth Grade B Honor Roll
Gunnar Illg
Alec Schultz
Noah Welch

10th Grade A Honor Roll
Matthew Bladow
Zachary Clark
Andrew Jean
Denver Nelson
Adeline Prochnow

10th Grade B Honor Roll
Cale Benson
Kenadi David
Skyler Foertsch
Jewels Hamling
Sofia Hanson

11th Grade A Honor Roll
Cooper Boll
Elise Elliot
Kylee Falk
Logan Falk
Ashlyn Foertsch
Parker Hubrig
Oaklee Medenwaldt
Gavin Kratcha
Hannah Lingen
Kirstan Loewen
Estella Prochnow
David Round
Rylee Steffens

11th Grade B Honor Roll
Averi Birnbaum
Layne Lovdokken
Noah Skroch

12th Grade A Honor Roll
Riley Ahrendt
Jaycee Brown
Cruz Hernandez
Phillip Makowski
Savannah Puetz
Rex Roeder
Will Scheuring

12th Grade B Honor Roll
Logan Anderson
Ruston Kath
Tony Veit
Hezikiah Wilson



STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

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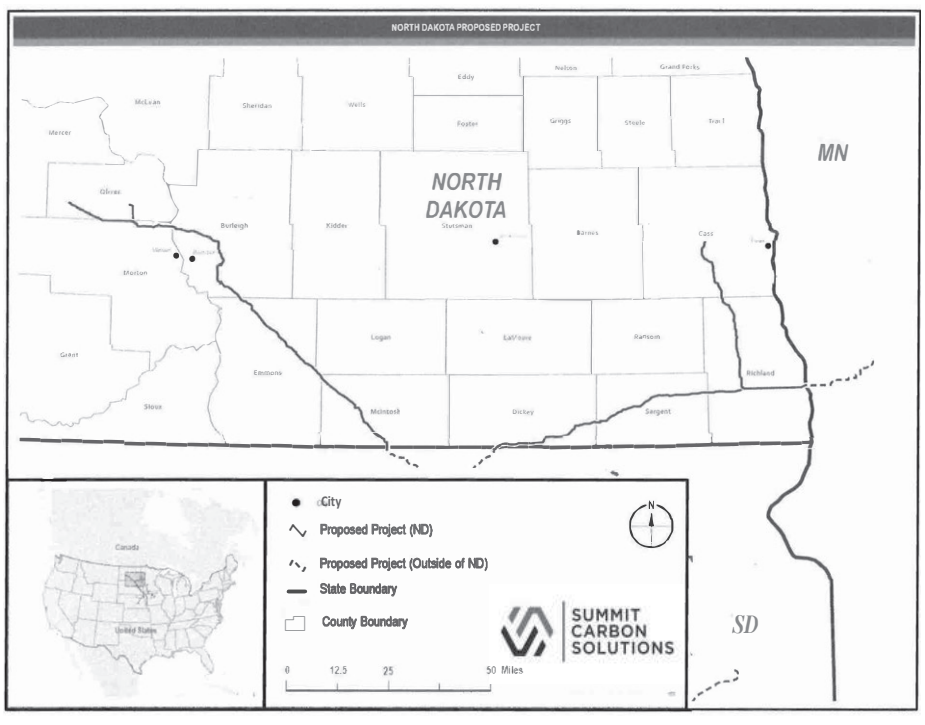
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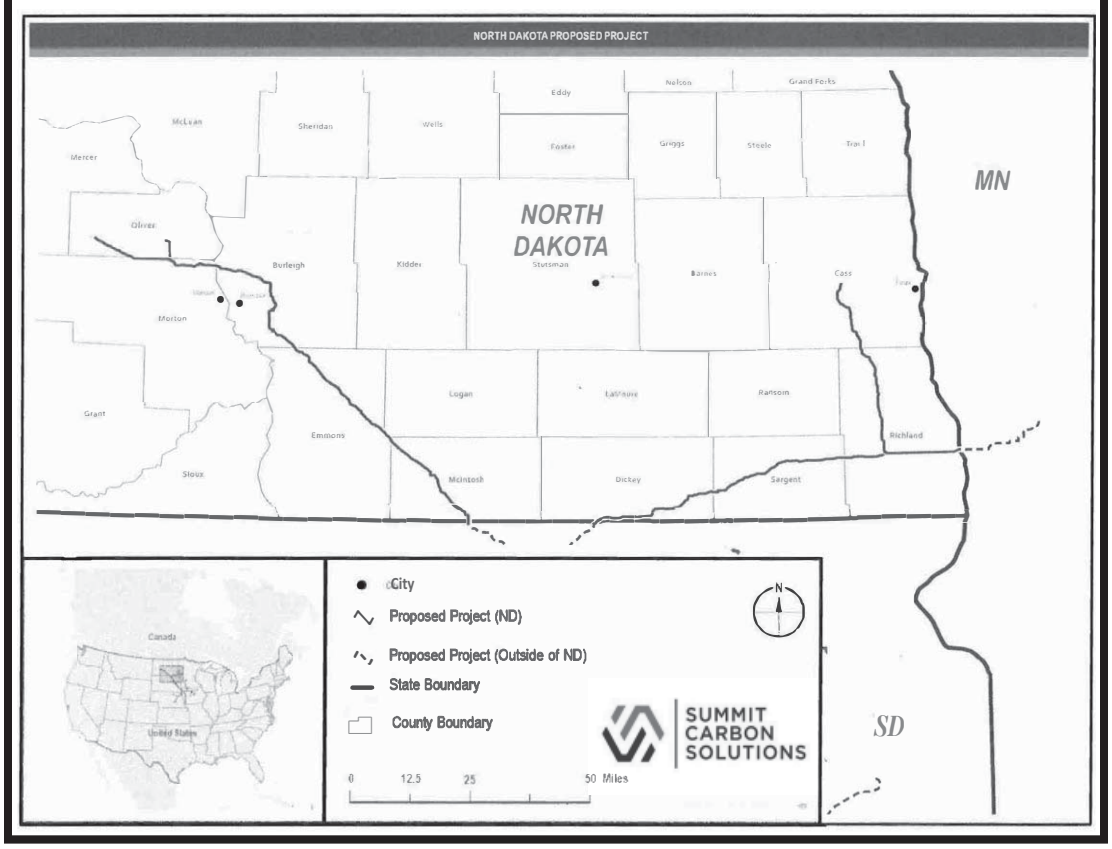
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PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



How To Cook 'Everything' Hebron With The Best Of Hebron Recipes!



Going to "jump around" a little this week – printing German, Norwegian and Swedish recipes. You just might find something you'll like.

Lefse

2 cups mashed potatoes
1 tablespoon shortening.added to potatoes while still hot
¼ cup table cream
½ teaspoon salt
¼ cup milk

Mix above ingredients well. When cold add 2 cups flour, added a little at a time, and roll out thin on a floured board. Bake on lefse griddle or a heavy pancake griddle. Turn quite frequently to get brown specked. (I add the 2 cups flour; then make a roll about a foot long and cut in 12 chunks)

Mrs. Hans Wuerth

Pigs Wrapped In Blankets

½ cup rice
1 cup raw ground beef
1 head cabbage
Onion
Salt and pepper to taste

Wash the rice, mix with the meat, onions and seasonings. Separate the cabbage leaves and boil in salt water for 10 minutes. Drain and put one tablespoon of the meat mixture on each cabbage leaf and roll. Place in a casserole with tomato sauce over it and bake slowly for at least one hour. Add sour cream when served. Six servings.

Mrs. Gottlob Froeschle

Norwegian Potato Dumplings

Boil soup bones, 2 large raw potatoes, grated fine. Take 2 large well mashed cooked potatoes, add salt to season then add enough flour to make dumplings Be sure you add enough flour. Drop the dumplings into the broth. When they rise to the top, they are done. Watch so they don't burn.

Mrs. Maria Reichenberg

Stir-Em

2 cups milk
3 eggs, beaten
1 teaspoon salt
3 large tablespoons Crisco
1 teaspoon baking powder
flour

Mix the milk, eggs, salt, sugar and baking powder with enough flour to make a thin batter like pancake batter. Heat the Crisco in a deep skillet, pour in the batter, stir until brown and crisp. Serve with sour cream lettuce salad.

Mrs. Walter Nei

APPLICATIONS ACCEPTED

Applications are now being accepted by the Hebron Pubic School for the position of Assistant Cook and Dishwasher.

This is a three hour a day, 10 a.m. until 1 p.m., Monday through Friday, position.

Persons may telephone Superintendent Myron Schaff at 878-4442 for more information and to obtain an application.

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Hebron Public School

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(Con't from previous page)

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PUBLIC NOTICE

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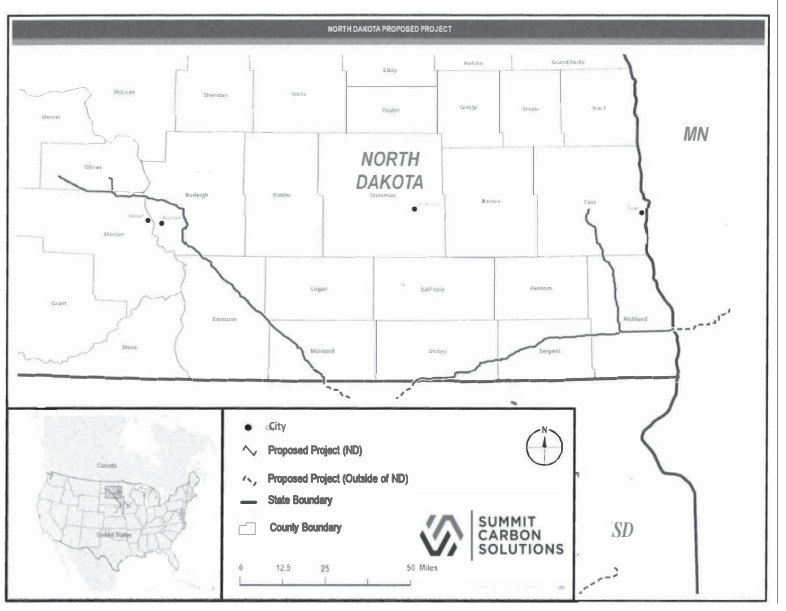
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201 N. Broadway, Linton, N.D. 58552 - 605-230-0673 - linda@mobridgetribune.com



PUBLIC NOTICES

IN THE SOUTH CENTRAL JUDICIAL DISTRICT COURT OF EMMONS COUNTY, NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF EILEEN E. MORRIS, DECEASED.

Probate No. 15-2023-PR-00009

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Dennis L. Morris, personal representative of the estate, c/o Joseph M. Hanson, PC, 100 4th St. NW, P.O. Box 635, Linton, ND 58552, or be filed with the Court.

Dennis L. Morris
Personal Representative

Joseph M. Hanson
ND BAR ID# 08025
100 4th St. NW
Post Office Box 635
Linton, North Dakota 58552-0635
(701) 254-5774
joseph.hanson@bektel.com
(Apr. 20, 27, May 4)

CITY OF LINTON
TAX EQUALIZATION MEETING
MINUTES
LINTON, NORTH DAKOTA
April 10, 2023
(Unapproved Minutes)

The 2023 Tax Equalization meeting was called to order by Mayor Daniel Imdieke on Monday April 10, 2023 at 5:20 p.m. in the Linton Community Center. Upon roll call the following council members were present: James Gartner, Brian Jacob, Randall Meidinger, Wayne Ehley. Absent: Council Members Travis Dockter and Dennis Morris. Also present: Emmons County Auditor/Treasurer Marlys Ohlhauser and City Administrator Sharon Jangula.

The Pledge of Allegiance was recited.

Auditor Ohlhauser said the county does not have a director of tax equalization at the present time and she will be presenting the council with information relevant to the tax equalization process. She said a representative from Vanguard had assisted in preparing the information and valuations.

The commercial and residential sales for 2022 were reviewed. Auditor Ohlhauser noted that the overall median sales ratio for commercial properties was 91.2 which is within the state tolerance level.

Auditor Ohlhauser noted the overall median sales ratio for residential properties was 80.2 which was not within the state tolerance level. She said Vanguard had reviewed and adjusted the residential values to bring them into compliance with the state tolerance level. She said a notice of increase was mailed to each property owner with a property value increase of 10% or more and $3,000 or more from the previous year's assessed value.

No one was in attendance at the meeting to appeal the valuation of their property.

A motion to approve the valuations as presented was made by Randall Meidinger, seconded by Wayne Ehley. Unanimous aye vote, motion carried.

A motion to approve the Homestead Tax Credits and Veterans Tax Credits was made by Brian Jacob, seconded by Randall Meidinger. Unanimous aye vote, motion carried.

A motion to adjourn was made by James Gartner. Meeting adjourned.

Daniel Imdieke
Mayor

Sharon Jangula
City Administrator
(Apr. 20)

HAZELTON-MOFFIT-BRADDOCK
PUBLIC SCHOOL
REGULAR SCHOOL BOARD
MEETING
HAZELTON, NORTH DAKOTA
Wednesday March 8, 2023
6:00 p.m.
(Unapproved Minutes)

In Attendance: Board President Cindy Schmidt,

Mike Small, SaVanna Schmidt, Tony Baumgartner, David Goetz and Tad Larson.

I. Call to Order: President Schmidt called the meeting to order.

II. Pledge of Allegiance: The Pledge of Allegiance was recited at this time.

III. Additions to the Agenda: Superintendent Search and Close-Up were added to new business. Motion made by Baumgartner seconded by S. Schmidt to approve the additions, motion carried.

IV. Approval of Minutes from the Previous Meeting: Motion made by S. Schmidt, seconded by Baumgartner to approve the minutes, motion carried.

V. Recognition of Audience: The audience was recognized at this time.

VI. Business Managers Reports

a. Monthly Financial Report: Mrs. Malard went over the financial reports with the board. Motion to accept the reports was made by Baumgartner, seconded by Small, motion carried.

b. Accounts Payable: The bills were reviewed by the board members and any questions were answered. A motion to approve the bills was made by S. Schmidt seconded by Small, motion carried.

GENERAL FUND: Ameritas Life Ins. Corp. $224.24; Beastrom Oil Company $63.05; BEK Communications Co-op $506.62; Bio Corporation $35.05; Bosch, Ashlee $500.00; Bowman County School $0; Burleigh County Special Ed Unit, Insurance share Dawn Henricksen $336.88; Chance, Crystal $45.00; City of Hazelton, utilities, water, sewer, garbage $376.30; Commercial Card Solutions $1,281.57; D & E Supply Co. Inc. $9,793.68; Dakota Dust-Tex Inc. $289.20; Dakota Frontier Cooperative, fuel, hardware, automotive $6,815.26; DRN Readi Tech $1,856.47; Edutech $20.00; Emmons County Record, print ads and minutes $315.72; Garrison High School $189.00; Hazeltn Insurance Agency, Inc. $1,144.00; Hazelton Newsletter $65.00; Hazen High School $160.00; Holzer, Jamie $300.00; IState Truck Inc. $17,999.11; Johnson Controls Fire Protection LP $453.14; Jostens $357.00; K & M Tire $908.02; K2S Engineering Inc. $5,558.60; Linton Public School $100.00; Malard, Josh $1,750.00; Menards $46.46; Midwest Doors Inc. $697.50; Montana-Dakota Utilities Company $2,885.09; Nardini Fire Equipment Co. of ND $276.00; ND Center for Distance Education $159.00; ND School Boards Association $800.00; NDCEL $110.00; Nodak True Value $102.52; Prairie Heating & Air Inc. $968.13; Rebenitsch, Westin $15.00; Schiermeister, Veris $15.00; Schmidt, Cindy $64.85; Shea's Repair and Service $6,602.94; Shea, Patricia $15.00; Vander Wal, Danlyn $500.00; Wanner, Rebekka $636.90; Weiser, Cassie $300.00; Western Steel & Plumbing $295.00; Fund Total $65,932.30.

FOOD SERVICE: CASH-WA Distributing Co. of Fargo $6,456.52; Commercial Card Solutions $307.62; D & E Supply Co. Inc. $133.06; DPI-CHEN-11 $186.27; DPI-CHEN-aa $214.31; Eichele, Nicole $28.94; Prairie Farms Inc. ESJD-Bismarck $854.57; Fund Total $8,181.29.

ACTIVITY FUND: Beck, John $175.00; Beck, Shannon $175.00; Cash $500.00; CC's Physical Therapy $368.75; Commercial Card Solutions $12,322.00; Davis, Arlene $75.00; Evans, Matthew $100.00; Fode, Rick $140.00; Gerving, Pat $593.25; Held, Lana $50.00; Holzer, Jamie $18.75; Larson, Elise $150.00; Larson, Tad $926.50; Malard, Josh $100.00; Malard, Renae $50.00; Naylor, Danielle $120.00; ND FBLA $520.00; Silvernagel, James $200.00; Vander Wal, Jared $150.00; Walls, Kurtis $150.00; Weber, Brady $197.75; Zenker, Chris $773.25; Fund Total $17,855.25.

VII. Superintendent's Report: Mr. Goetz shared the teachers survey results with the board members however they will need more time to look them over. A spreadsheet to help with teacher negotiations was also shared with the board. The Title review documents have been submitted and some insurance information was shared showing some of the changes that will be coming with the renewal in October.

VIII. Principals Report: Mr. Larson shared that the district tournaments went great, and we received lots of compliments. He also shared some information on the following, Regionals, Acalympics, Speech, Safe Night, Math Counts, The Spelling Bee, and the National Honor Society Induction.

IX. Facility/Transportation Report: A discussion was held on the snow removal of the county roads and concerns of why the bus routes are not a priority. The board was advised that we will be losing a bus driver so we will need to advertise for another one.

X. Unfinished Business

a. School Policy

1. BDA—Procedure for Adopting Board Policy (Second Reading): The Board went ahead with the second reading of Policy BDA and made the appropriate changes. A motion to adopt the BDA Policy made by Baumgartner, seconded by Small, motion carried.

2. BDAA—Contracts Supersede Policy and Regulations (First Reading)

3. BDAB—Savings Clause (First Reading)

4. FDB—Education of the Homeless Students (First Reading)

5. GABAA—English Language Learners (First Reading)

6. FDH—Students in Foster Care (First Reading)

7. HBAA—Federal Fiscal Compliance (First Reading)

8. HCAA—Purchasing (First Reading) S. Schmidt moves to adopt BDAA, BDAB, FDB, GABAA, FDH, HBAA and HCAA on the first reading and waive second reading to expediate the policy adoption process per Board policy BDA. A second was made by Baumgartner, motion carried. A roll call vote as follows, Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea.

A discussion was also held on creating a committee to go over the policies in the future.

XI. New Business

a. Calendar Update Storm—Make up days will be March 17 and 31. Options for the rescheduling the Parent Teacher conferences were also discussed. Motion to accept the calendar change made by Small, seconded by Baumgartner, motion carried.

b. Superintendent Evaluation—In the General category he received 3 Unsatisfactory and 2 Satisfactory with no disagreement on the rating. Roll Call Vote Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea. Board Relations has 2 Unsatisfactory and 3 Satisfactory with no disagreement on the rating. Roll Call Vote Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea. Personnel Management has 3 Unsatisfactory and 2 Satisfactory with no disagreement on the rating. Roll Call Vote Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea. Instruction, Curriculum, and Student Support Services has 1 Unsatisfactory and 4 Satisfactory with no disagreement on the rating. Roll Call Vote Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea. Community Relations has 3 Unsatisfactory and 2 Satisfactory with no disagreement on the rating. Roll Call Vote Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea. Finance/Budget received 5 Satisfactory and Roll Call Vote is Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea. Operations has 2 Unsatisfactory and 3 Satisfactory with no disagreement on the rating. Roll Call Vote Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea. President Schmidt advised she spoke with Mr. Goetz after the results of the evaluation, and she would be recommending a non-renewal.

c. Board Consideration of Superintendent Resignation: Mr. Goetz submitted his resignation to the board effective June 30, 2023. Motion to accept the resignation was made by Small and seconded by Baumgartner, motion carried.

d. Placement of Superintendent on Administration Leave: President Schmidt recommend they place Mr. Goetz on paid administrative leave immediately and have Mr. Larson fulfill the day-to-day duties until the end of the contract. Motion to accept this recommendation was made by Small and seconded by Baumgartner, motion carried. Roll Call Vote Small-Yea, Baumgartner-Yea, Schmidt-Yea and S. Schmidt-Yea.

e. Superintendent Search: The NDSBA will help in the search of a new superintendent if needed.

f. Close-Up: The board contacted someone else to take over the Close-Up trip and the airline ticket has been changed.

g.

XII. Other Business

a. Next Meeting Date: April 10 at 6 p.m.

XIII. Adjourn: Board President Schmidt called the meeting adjourned.

Cindy Schmidt
Board President

Renae Malard
Business Manager
(Apr. 20)

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC — **Case No. PU-22-391**

Midwest Carbon Express CO2 Pipeline Project

Siting Application

NOTICE OF FILINGS AND PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

The Commission has determined that four separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

March 14, 2023, at 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

March 28, 2023, at 9:00 a.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing will focus primarily on portions of the project in Dickey and Sargent Counties.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

2. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

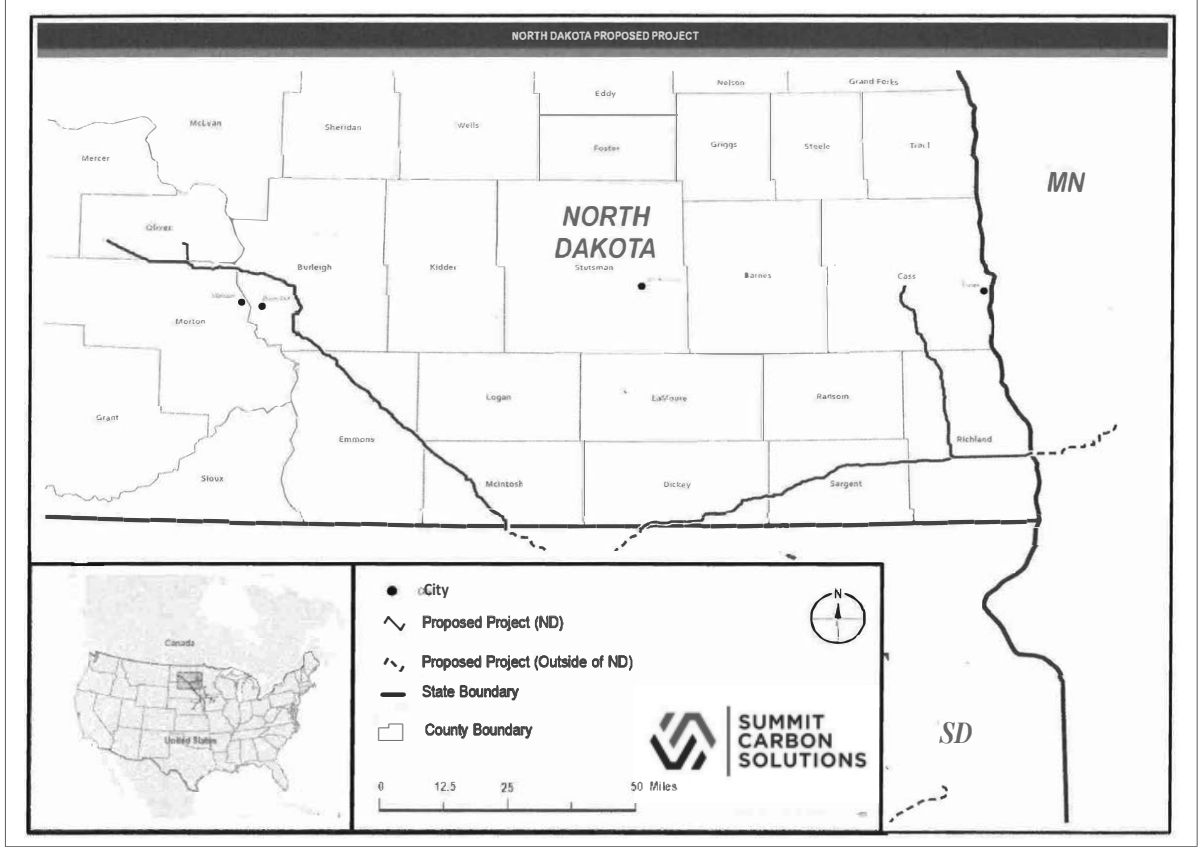
Issued: February 1, 2023

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner

Randy Christmann
Chair

Timothy J. Dawson
Substitute Decisionmaker



STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

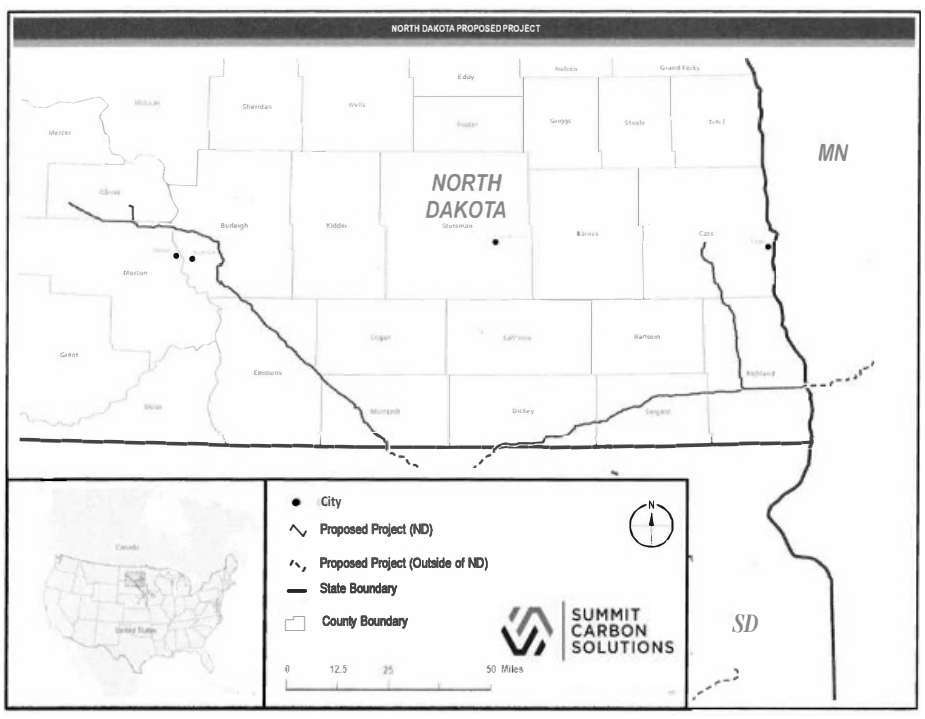
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



The Mandan Police Department will be selling the following vehicles at public auction conducted at Northland Auction, 2100 3rd St SE Mandan, on April 22, 2023 at 12:00 noon.
2000 Audi A4
WAUAF78E56A268229
1990 Ford F150
1FTEF14Y4LPA03425
1981 Kawasaki KZ440
JKAKZHA18BB507086
2005 Ford Freestyle
1FMDK06155GA76609
2004 Oldsmobile Alero GL
1G3NL12F04C155947
2004 Buick Rendezvous
3G5DB03E84S580249
2002 Mazda MPV
JM3LW28J520322762
2001 Chrysler 300M
2C3AE66G11H612271
1999 Buick Lesabre Custom
1G4HP52K4XH462160
2005 Chevrolet Malibu LS
1G1ZT54885F297141
2008 GMC Acadia SLT-2
1GKEV33738J190405
1988 SeaRay SeaSwirl
SERV19311788
Terms of the sale are payment in full, in cash or check, before removing the property from the premises.
Sgt. Michael Breid
Mandan Police Department
4 7/8 & 14 - 57528

NOTICE OF PUBLIC HEARING
MANDAN CITY COMMISSION
Notice is hereby given that the City of Mandan has received a request from Jerry Benson, Shorestone Development, for a vacation of a portion of Viewpoint Lane NW right of way in Big Sky 3rd and 4th Additions in Section 16, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota.
Notice is hereby given that the City of Mandan intends to conduct a public hearing at their regularly scheduled meeting on April 18, 2023, beginning at 5:30 PM in City Hall, 205 2nd Avenue NW.
Any person may appear and be heard concerning this matter. A copy of this proposal is on file at the Mandan Engineering and Planning Office and available for review during normal business hours.
Jim Neubauer
City Administrator
3/24, 31 & 4/7 &14 - 57395

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION
Notice is hereby given that the City of Mandan has received a request from Missouri Valley Development for consideration of a Special Use Permit for shop condos. Said property is Lot 3, Block 1, Riverwood Commercial Park 3rd Addition in Section 26, Township 139N, Range 81W in City of Mandan, Morton County, North Dakota. The property is addressed 201 Riverwood Ave SE.
Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.
A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments / Planning /Submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator
4/14 - 57865

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION
Notice is hereby given that the City of Mandan has received a request from Steve Kilen for consideration of a Special Use Permit for a childcare facility. Said property is Lots 22-24, Block 48, Mandan Land & Improvement Co's Southside Addition in Section 33, Township 139N, Range 81W in City of Mandan, Morton County, North Dakota. The property is addressed 702 10th Ave SW.
Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.
A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments/Planning/ Submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator
4/14 - 57862

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION
Notice is hereby given that the City of Mandan has received a request from Steve Kilen for consideration of a variance from Section 105-4-2 (b) of the City Code of Ordinances related to the use table of permitted uses in the DF – Downtown Fringe District. Said property is Lots 11-12, Block 62, First Northern Pacific Addition in Section 27, Township 139, Range 81 in City of Mandan, Morton County, North Dakota. The property is addressed 410 3rd Ave NE.
Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.
A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments / Planning /Submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator
4/14 - 57868

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION
Notice is hereby given that the City of Mandan has received a request from VE Land Company, LLC, for a final plat to be named Cove At Lakewood. Said property is Lakewood 9th Second Replat of Lot 1, Block 4 in Section 1, Township 138N, Range 81W, City of Mandan, Morton County, North Dakota. The property is located at 3907 21st Street SE.
Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Planning & Zoning Commission application submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator
4/14 - 57866

Public Notices

NOTICE OF PUBLIC HEARING
MANDAN PLANNING & ZONING COMMISSION
Notice is hereby given that the City of Mandan has received a request from the Mandan Progress Organization for consideration of a variance from Sec. 105-4-2 (b) and Sec. 105-1-3 – Incidental uses of the City Code of Ordinances related to the use table of permitted uses in the DC – Downtown Core District and codes related to Incidental Uses – Portable Shipping Containers. Said property is Lot 1, Block 1, BNSF Commercial Park 3rd Addition in Section 27, Township 139, Range 81 in City of Mandan, Morton County, North Dakota. The property is addressed 611 Main Street W (the parking lot west of the Mandan Morton Library).
Notice is given that the Mandan Planning and Zoning Commission shall meet at Mandan City Hall on Monday, April 24, 2023, at 5:30 p.m. to consider said matter at which time and place any person may appear to be heard thereon.
A copy of said proposal is on file at the Mandan Planning Office available for review during regular office hours and may also be viewed at www.cityofmandan.com under Departments/ Planning /Submittals.
The City of Mandan is encouraging interested parties to provide their comments for this item via mail to Planning Dept., 205 2nd Ave NW, Mandan ND, 58554 or email to andrew.stromme@cityofmandan.com at least one business day prior to the meeting. Interested persons may also call 701-667-3225 with questions or to facilitate alternate means to appear at the public hearing without having to appear in person.
Jim Neubauer
City Administrator
4/14 - 57869

NOTICE of LOAD RESTRICTIONS
MORTON COUNTY, ND
Load Restrictions have been placed on all county paved roadways in Morton County. Gravel roads will be restricted as needed. Load Restriction map can be viewed at www.mortonnd.org/maps. Restrictions are in effect as of 7:00 AM, April 11th, 2023 and enforced by the North Dakota State Patrol. The maximum weights are as follows:
All paved Morton County Roads will have a **6 ton/axle**, 80,000 lb. max restriction except:
County Rte. 139: from State Hwy 49, west to I-94, and from ADM Elevator west to the County Line, **7 ton/axle**, 105,500 lb. max.
County Rte. 139: from East Entrance Southwest Grain, New Salem, west to County Rte. 85,
From West City Limits of Glen Ullin south to State Hwy 49, County Rte. 85: New Salem from I-94 south to County Rte. 139, from County Rte. 139 south to Feland Redimix Plant, County Rte. 139: from intersection of County Rte. 88, west to S 5th Street, from S 5th Street, west to City Limits, from intersection of County Rte. 88 and South Avenue (Glen Ullin) east to State Hwy 49, 41st Street (Glen Ullin Stockman's Weight Association from intersection of County Rte. 139 west to end of pavement. County Rte. 84 (Flasher Main Street) from State Hwy 21, south to end of pavement, **25 mph Speed Limit**, 105,500 lb. max.
County Rte. 90 (Hebron) from intersection of Elm St. & Washington Ave, north on Elm Street to intersection of Summit Avenue, east on Summit Avenue to the end of pavement, **80,000 lbs**.
County Rte. 139 from I-94 north to the ADM Elevator, County Rte. 140 from State Highway 1806 to State Hwy 25, County Rte. 90: (Brickmaker Expressway, Hebron) from I-94, north to west city limits, Main St. (Hebron) from west city limits east to intersection of Elm St., north on Elm St. to intersection of Washington Ave., **105,500 lbs. year round**.
Fort Rice St. (Main Street) from State Highway 1806 east to end of pavement, Fort Rice Boat Dock from State Hwy 1806, east to Missouri River, Weinberger Drive S. from State Hwy 6 east, south and west back to State Hwy 6, 65,000 lbs.
Weights in Subdivisions: **65,000 lbs**.
By order of Morton County Commissioners - Dawn Rhone, Morton County Auditor
4/14 - 57876

IN THE STATE OF NORTH DAKOTA, COUNTY OF MORTON
IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CIM 2021-NR4,
Plaintiff,
v.
Larry Herauf and Bonnie Herauf a/k/a Bonnie L. Herauf and Heirs & Devisees of the Estate of Larry Herauf and Heirs & Devisees of the Estate of Bonnie L. Herauf and Ingenuity RM, LLC, as assignee of Collection Center, Inc. and Asset Acceptance, LLC and Hospital Services, Inc. (HSI) and LVNV Funding LLC and Bob Jones d/b/a Leigh Masonry and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,
Defendants.

SUMMONS
CIVIL NUMBER: 30-2023-CV-00129
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
4. This Summons and Complaint will be filed with the Clerk of this Court.
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Morton, State of North Dakota:
Lot Eleven (11) in Block Forty-three (43) of the Original Town, now City, of Hebron, Morton County, North Dakota.
MORE CORRECTLY DESCRIBED AS FOLLOWS:
Lot Eleven (11) in Block Forty-three (43) of the Original Town, now City, of Hebron, Morton County, North Dakota.
Property Address: 127 N Elm Street, Hebron, ND 58638
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated this 12 day of January, 2023

/s/ Ashley Rothfuss
Ashley E. Rothfuss
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: ashleyr@hwmlawfirm.com
Bar Number: 09769
HWM: ND11173
3/31, 4/7 & 14 - 57421

MANDAN PUBLIC SCHOOL DISTRCIT
Mandan, North Dakota
March 20, 2023
SCHOOL BOARD MINUTES
A regular meeting of the Mandan Public School Board was held on Monday, March 20, 2023, at 5:30 p.m. in the Bosh Froehlich Room, Mandan City Hall, 205 2nd Ave NW. Members present, Sheldon Wolf, Rick Horn, Tom Peters, Heidi Schuchard, Kama Hoovestol, Darren Haugen and Marnie Piehl. Others present are Mike Bitz, Superintendent of Schools; Jeff Fastnacht, Assistant Superintendent of Schools; Ryan Lagasse, Debra Ova, Lynnette Horn, and Sarah Wegner.
Members absent: Lori Furaus and Caroline Kozojed.
President Wolf called for any changes, additions, or deletions to the agenda as presented. Dr. Bitz asked to add under VII New Business, e. Resolution Authorizing School Construction Loan Application from the Coal Development Trust Fund.
Moved by Peters, seconded by Hoovestol to approve the agenda with the addition under VII New Business, e. Resolution Authorizing School Construction Loan Application from the Coal Development Trust Fund. On a roll call vote, all members present voted Yes. Motion passed 7-0.
President Wolf asked if there was anyone in attendance at today's meeting who was not on the agenda but wished to speak to the Board under Item III – Public Communications. No one spoke
Dr. Bitz gave an update on the happenings with the Legislature.
Dr. Bitz and Dr. Fastnacht showed the Board the Elementary Boundary Map on our website.
Ryan Lagasse updated the Board that all three incumbents will run for School Board again in June 2023.
President Wolf reviewed the consent agenda, which included March 6, 2023, regular board minutes, February 27, 2023 Policy and Personnel minutes, March 13, 2023 Student Achievement minutes, February 2023 Revenue report, February 2023 Expense report, February 2023 Bills, second and final reading of the following policies: BBBC-Board member Professional Development Opportunities, BBD-Board Superintendent Relations, BBE-School Attorney, BBF-Advisory Committees, BCAA-Meetings of the Board, BCBA-Public Participation at Board Meetings, BCBC-Board Meeting Preparation, BCBD-Board Meeting agenda and Dissemination, BCBH-Minutes of the School Board, BCBK-Executive Session at Board Meetings, BCBK-E-Executive Session Format, BD-Board Policy Development, IAAE-Critical Race Theory, KNBA-Citizen Review of Texts, Library Media and Supplementary Materials, and KNBA-R Reconsideration of Instructional or Library Materials and second and final reading to delete following policies: BBBE-Board Member Compensation and Expenses, BBF-R-Appointments to Advisory Committees, BDC-Board Policy Adoption, BDD-Board Policy Dissemination, and BDE-Review of Board Policy.
Moved by Peters, seconded by Horn to approve the consent agenda as presented. On a roll call vote, all members present voted Yes. Motion passed 7-0.
Ryan Lagasse shared with the Board a Partnership Agreement with Starion Bank.
Moved by Horn, seconded by Piehl, to approve the Partnership Agreement with Starion Bank. On a roll call vote, all members present voted Yes, except Darren Haugen abstaining from the vote due to a conflict of interest. Motion Passed 6-0.
Dr. Fastnacht presented the revised MPS Strategic Plan.
Moved by Hoovestol, seconded by Haugen, to approve the Revised MPS Strategic. On a roll call vote, all members present voted Yes. Motion passed 7-0.
Dr. Fastnacht requested the Board's Approval on two Open Enrollment Agreements Seeking a Deadline Waiver.
Moved by Peters, seconded by Piehl, to approve the two Open Enrollment Agreements Seeking a Deadline Waiver. On a roll call vote, all members present voted Yes. Motion passed 7-0.
Dr. Bitz asked for the Approval of four new hires for the 2023-2024 school year, Shelby Bohl, Elementary; Lexis Martell, Elementary; Tabatha Schmidt, Elementary; and Rachael Southam, English at Mandan High School.
Moved by Peters, seconded by Haugen, to approve the hire of Shelby Bohl, Elementary; Lexis Martell, Elementary; Tabatha Schmidt, Elementary; and Rachael Southam, English at Mandan High School for the 2023-2024 school year. On a roll call vote, all members present voted Yes. Motion passed 7-0.
Dr. Bitz informed the Board of a Resolution Authorizing School Construction Loan Application from the Coal Development Trust Fund.
Moved by Haugen, seconded by Horn, to approve the Resolution Authorizing School Construction Loan Application from the Coal Development Trust Fund. On a roll call vote, all members present voted Yes. Motion passed 7-0.
The regular board meeting adjourned at 5:57 p.m.
Future Meeting Dates:
Health Insurance Meeting March 23 4:00 p.m. Brave Center
Regular Board Meeting April 3 5:30 p.m. City Hall
Regular Board Meeting April 17 5:30 p.m. City Hall
ATTEST
Sheldon Wolf, President
Ryan Lagasse, Business Manager
Debra Ova, Recorder
DATE April 3, 2023
4/14 - 57870

City of Mandan
Board of City Commissioners
Minutes of March 21, 2023
The Mandan City Commission met in regular session at 5:30 p.m. on March 21, 2023 in the Ed "Bosh" Froehlich Meeting Room at City Hall, Mandan, North Dakota. Mayor Helbling called the meeting to order.
A. ROLL CALL
1. Roll Call of all City Commissioner. Those present were Mayor Helbling and Commissioners Braun, Camisa, Olson, and Rohr. Department heads present were City Administrator Neubauer, Planner Stromme, Finance Director Welch, Assessor Markley, Building Official Singer, Public Works Director Bitz, Engineering Director Froseth, Human Resource Director Cullen, Police Chief Ziegler, Business Development & Communications Director Cermak, Fire Chief Nardello and City Attorney Oster.
2. Recognize 2022-2023 Golden Shovel award winners. Business Development & Communications Director Cermak presented the winner and runner up of the Golden Shovel Award. Vicky's Sports Bar was the runner up and Mane Expressions was the winner.
3. Introduction of new Public Works employees. Public Works Director Bitz introduced two new Public Works employees, Rochelle Nelson and Jeremiah Cole.
B. ARRROVAL OF AGENDA
C. MINUTES
1. Consider approval of the minutes from the March 7, 2023 Board of City Commission Regular Meeting. Commissioner Camisa moved and Commissioner Rohr seconded to approve the minutes as presented. Roll Call vote: Aye 5, Nay 0, Absent 0. The motion passed.
D. PUBLIC HEARING
1. Consider Insufficiency of protests for the 2023 Street Improvement District project, #232. Engineering Director Froseth gave a brief explanation of Street Improvement District project #232. Mayor Helbling opened the public hearing and invited the public to come forward to comment. Will Gardner (2100 14th Ave SE), Paul Prince (2101 14th Ave SE), Grant Zinke (2300 Eastview Pl), Travis Schmidt (2208 Eastview Pl SE), James Cepek (2404 14th Ave SE), Brian Beecher (2209 Eastview Pl SE), Gary Schultz (1401 5th Ave NE), Ben Gange (403 6th St NE), Julie Schirado Koss (2500 14th Ave SE), and Dean Hoff (2003 14th Ave SE) spoke against the special assessment district. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Rohr moved and Commissioner Olson seconded to approve the resolution determining insufficiency of protest for the 2023 Street Improvement District project, #232. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.
2. Consider City-Initiated Amendment to Future Land Use and Transportation Plan. Planner Stromme gave a brief explanation of the Amendment to the Future Land Use and Transportation Plan. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. No action was needed as motion was made under Resolutions and Ordinance 3. Consider Preliminary Plat for Rock Prairie Estates Addition. Planner Stromme gave a brief overview of the Preliminary Plat. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Camisa moved and Commissioner Braun seconded to approve the preliminary plat for Rock Prairie Estates Addition. Commissioner Rohr requested an amendment to the original motion by including items 1, 2, 6, and 10 from the Staff and Department Comments as requirements. Commissioner Camisa moved and Commissioner Braun seconded to amend the motion by adding items 1, 2, 6, and 10 from the Staff and Department Comments as requirements. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed. Vote on amended motion: Roll Call vote for amended original motion: Aye 5, No 0, Absent 0. The motion passed.
4. Consider Preliminary Plat and PUD Amendment for Cove at Lakewood Addition. Planner Stromme gave a brief overview of the Preliminary Plat. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Camisa moved and Commissioner Rohr seconded to approve the preliminary plat for Cove at Lakewood Addition. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.
5. Consider Preliminary Plat, Zone Change, Annexation and Special Use Permit for Evergreen Heights 4th Addition. Planner Stromme gave a brief overview of Preliminary Plat, Zone Change, Annexation and Special Use Permit. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Braun moved and Commissioner Camisa seconded to approve the preliminary plat and Special Use Permit for multi-use shops for Evergreen Heights 4th Addition. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.
6. Consider Preliminary Plat for Mandan Industrial Park 13th Addition. Planner Stromme gave a brief overview of the Preliminary Plat. Mayor Helbling opened the public hearing and invited the public to come forward to comment. A second and third invitation for comment was given. Hearing none, the public hearing was closed. Commissioner Braun moved and Commissioner Camisa seconded to approve the preliminary plat for Mandan Industrial Park 13th Addition contingent on the right of way vacation. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.
E. BIDS
1. Consider bids for the 2023 Street Improvement project, #232. Engineering Director Froseth presented the bids. Commissioner Camisa moved and Commissioner Braun seconded to approve the Resolutions approving contract and contractor's bond for Street Improvement District No. 232 and award to Strata Corporation. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.
2. Consider the bids for the 2023 Municipal Concrete Contract project. Engineering Director Froseth presented the bid. Commissioner Rohr moved and Commissioner Camisa seconded to reject the low bid from Knife River for the 2023 Municipal Concrete Contract project, #2023-01 and rebid the project. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.
F. CONSENT AGENDA
1. Consider approval of monthly bills
2. Consider approval for the following budget amendments and transfers:
i. Finance Department
ii. Public Works Department
iii. Fire Department
iv. Planning Department
v. Business Development & Communications
vi. Engineering
vii. Administration
vii. Police Department
3. Consider approval of leave without pay.
4. Consider the following approved Gaming Site Authorization Amendments:
i. Cystic Fibrosis Association of North Dakota at Station West Bar & Grill
ii. Gilbert S. Furness Post 40 at Send It! 24/7 Cornhole
Commissioner Braun moved and Commissioner Camisa seconded to approve the Consent Agenda item 1 through 4 including all sub items as presented. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.
G. OLD BUSINESS
H. NEW BUSINESS
1. Consider Renaissance Zone
i. Application for Purchase with Improvements of 107 6th Ave NW by Dr. Brittany Schauer. Business Development & Communications Director Cermak presented the application. Commissioner Camisa moved and Commissioner Rohr seconded to approve the application for purchase with improvements of 107 6th Ave NW as a Renaissance Zone project to include the five-year 100% property tax exemption on the building as improved and the exemption contingent upon MARC approval. Roll Call vote: Aye 5, No 0, Absent 0. The motion passed.
ii. Consider Request for Extension of Rehabilitation of Primary Residence at 204 6th Ave NW by Aaron Axvig. Business Development & Communications Director Cermak the request for extension. Commissioner Braun moved and Commissioner Camisa seconded to approve an extension for the completion of the Renaissance Zone project at 204

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

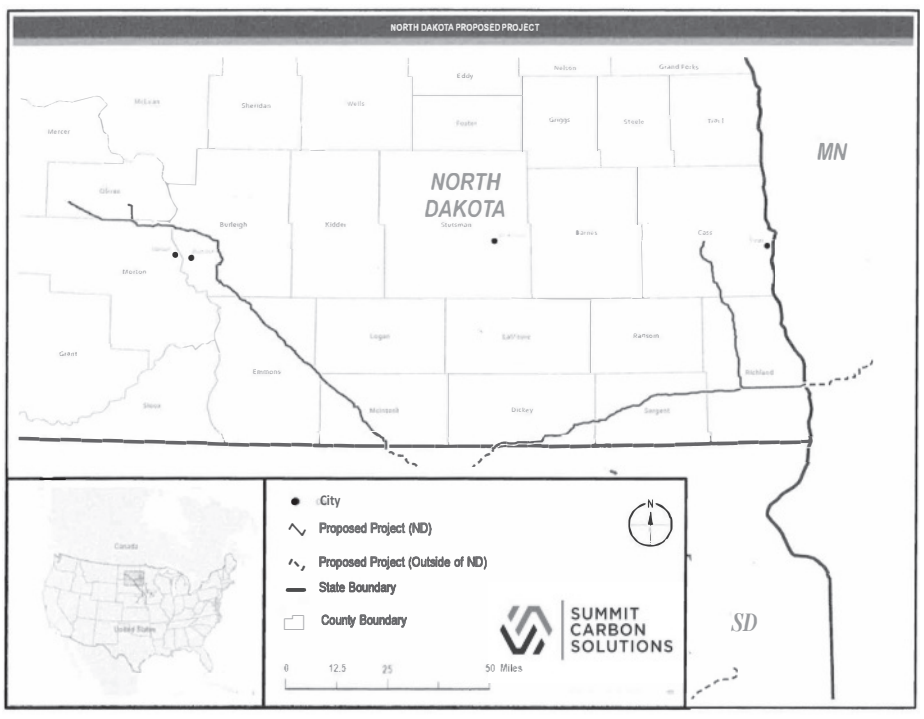
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



NOTICE OF ASSESSMENTS
HEALTH AND SAFETY 2022B

NOTICE IS HEREBY GIVEN that the following is a true and correct list of the particular lots and tracts of land on which the City of Mandan caused the performance of such acts which contributed to the general health, safety and welfare of the community.

PARCEL #	ADDRESS	AMOUNT ASSESSED
65-0413000	3911 42ND ST NW	$ 330.00
65-1097000	605 3RD AVE SE	$ 4,477.00
65-1225000	1410 1ST ST NW	$ 4,484.32
65-1810970	2001 46TH AVE SE	$ 330.00
65-3409000	703 3RD AVE NW	$ 330.00
65-3841000	1112 11TH ST SE	$ 792.00
65-6110925	2031 46TH AVE SE	$ 330.00
	TOTAL	$ 11,073.32

TAKE FURTHER NOTICE that the Board of City Commissioners of the City of Mandan will meet in regular session at City Hall on June 6, 2023 at 5:30 p.m. at which meeting action will be taken upon such assessment list. Any person may appear to present testimony regarding the above assessments.

Ashley Haaland
5/19 & 26 - 58649

NOTICE OF ASSESSMENTS
SNOW REMOVAL OF 2023

NOTICE IS HEREBY GIVEN that the following is a true and correct list of the particular lots and tracts of land on which the City of Mandan caused the removal of snow and performance of such act which contributed to the safety and welfare of the community.

PARCEL #	ADDRESS	AMOUNT ASSESSED
65-5393824	3800 LEWIS RD NW	$ 660.00
65-6136130	3801 AMARI LOOP NW	$ 660.00
65-6136350	4021 AMARI LOOP NW	$ 330.00
65-6136420	4034 AMARI LOOP NW	$ 330.00
	TOTAL	$ 1,980.00

TAKE FURTHER NOTICE that the Board of City Commissioners of the City of Mandan will meet in regular session at City Hall on June 6, 2023 at 5:30 p.m. at which meeting action will be taken upon such assessment list. Any person may appear to present testimony regarding the above assessments.

Ashley Haaland
5/19 & 26 - 58650

12130

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022
of the
New South Insurance Company
In the state of North Carolina

Total Assets	43514178
Total Liabilities	34411212
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	1000000
Unassigned funds (surplus)	5102966
Total Capital and Surplus	9102966
Total Liabilities, Capital And Surplus	43514178

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums Earned	3675
Total Direct Losses Incurred	93
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL)

JON GODFREAD
Commissioner of Insurance
5/12, 19 & 26 - 58532

NOTICE OF ASSESSMENTS
WEED CUTTING 2022B

NOTICE IS HEREBY GIVEN that the following is a true and correct list of the particular lots and tracts of land on which the City of Mandan caused the removal of snow and performance of such act which contributed to the safety and welfare of the community.

PARCEL #	ADDRESS	AMOUNT ASSESSED
65-5393824	3800 LEWIS RD NW	$ 660.00
65-6136130	3801 AMARI LOOP NW	$ 660.00
65-6136350	4021 AMARI LOOP NW	$ 330.00
65-6136420	4034 AMARI LOOP NW	$ 330.00
	TOTAL	$ 1,980.00

TAKE FURTHER NOTICE that the Board of City Commissioners of the City of Mandan will meet in regular session at City Hall on June 6, 2023 at 5:30 p.m. at which meeting action will be taken upon such assessment list. Any person may appear to present testimony regarding the above assessments.

Ashley Haaland
5/19 & 26 - 58651

14788

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022
of the
NGM Insurance Company
In the state of Florida

Total Assets	890365508
Total Liabilities	290343305
Aggregate write-ins for special surplus funds	0
Common Capital Stock	5250000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	70000000
Gross Paid in and Contributed Surplus	101889635
Unassigned funds (surplus)	422883568
Total Capital and Surplus	600023203
Total Liabilities, Capital And Surplus	890365508

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums Earned	90916
Total Direct Losses Incurred	-1480
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL)

JON GODFREAD
Commissioner of Insurance
5/12, 19 & 26 - 58534

14850

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022
of the
North Star Mutual Insurance Company
In the state of Minnesota

Total Assets	1101767698
Total Liabilities	501644273
Aggregate write-ins for special surplus funds	1000000
Common Capital Stock	0
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	0
Unassigned funds (surplus)	599123425
Total Capital and Surplus	600123425
Total Liabilities, Capital And Surplus	1101767698

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums Earned	555842056
Total Direct Losses Incurred	781742464
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL)

JON GODFREAD
Commissioner of Insurance
5/12, 19 & 26 - 58537

14885

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022
of the
Northwest G F Mutual Insurnace Company
In the state of South Dakota

Total Assets	24801220
Total Liabilities	13333968
Aggregate write-ins for special surplus funds	0
Common Capital Stock	0
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	0
Unassigned funds (surplus)	11467252
Total Capital and Surplus	11467252
Total Liabilities, Capital And Surplus	24801220

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums Earned	8811540
Total Direct Losses Incurred	4770261
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL)

JON GODFREAD
Commissioner of Insurance
5/12, 19 & 26 - 58540

16608

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022
of the
New York Marine and General Insurance Company
In the state of New York

Total Assets	2110911251
Total Liabilities	1631534557
Aggregate write-ins for special surplus funds	4175453
Common Capital Stock	827889
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	363254805
Unassigned funds (surplus)	103118547
Total Capital and Surplus	471376694
Total Liabilities, Capital And Surplus	2102911251

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums Earned	1616088
Total Direct Losses Incurred	2360555
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL)

JON GODFREAD
Commissioner of Insurance
5/12, 19 & 26 - 58533

Public Notices

21830

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022
of the
New England Insurance Company
In the state of Connecticut

Total Assets	16916786
Total Liabilities	1835961
Aggregate write-ins for special surplus funds	0
Common Capital Stock	7200000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	1150000
Unassigned funds (surplus)	6730824
Total Capital and Surplus	15080824
Total Liabilities, Capital And Surplus	16916785

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

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JON GODFREAD
Commissioner of Insurance
5/12, 19 & 26 - 58530

23248

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022
of the
Occidental Fire & Casualty Compnay of N C
In the state of North Carolina

Total Assets	381162302
Total Liabilities	170717712
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2600000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	119464146
Unassigned funds (surplus)	88380444
Total Capital and Surplus	210444590
Total Liabilities, Capital **And Surplus**	**381162302**

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2022

Total Direct Premiums Earned	31754
Total Direct Losses Incurred	11230
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	**0**

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D., 2023 (SEAL)

JON GODFREAD
Commissioner of Insurance
5/12, 19 & 26 - 58545

23680

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022
of the
Odyssey Reinsurance Company
In the state of Connecticut

Total Assets	13846832994
Total Liabilities	9577358449
Aggregate write-ins for special surplus funds	0
Common Capital Stock	7512617
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	1315306835
Unassigned funds (surplus)	2946655093
Total Capital and Surplus	4269474545
Total Liabilities, Capital And Surplus	13846832994

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct	

Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years. ND newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:
Donald Peterson
419 Cooper St
Rutland, ND 58067

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 419 Cooper St, Rutland, ND 58067, and more particularly described as:

Lots 15, 16, 17, 18, 19 and 20, Block 3, Greene's Second Addition, City of Rutland, Sargent County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Donald Peterson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Caliber Home Loans, Inc., its successors and assigns, dated April 19, 2019, ("Mortgage"); and given to secure the payment of $94,050.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is NewRez LLC dba Shellpoint Mortgage Servicing.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of January 13, 2023:

Principal	$89,432.46
Interest From 08/01/2022 to 01/31/2023 @ 5.0500%	$2,629.37
Late Charge Payment	$609.21
Escrow Only Payment	$1,554.71
Funds Owed to Borrower	$-130.66
Property Inspection	$53.00
Property Preservation	$120.00
Mortgage Insurance	$172.42
Grand Total	$94,440.51

That as of January 13, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	$5,608.02
Late Charge Payment	$609.21
Property Preservation	$120.00
Property Inspection	$53.00
Unapplied Balance	$-130.66
Grand Total	$6,259.57

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to NewRez LLC dba Shellpoint Mortgage Servicing, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: January 13, 2023
Halliday, Watkins & Mann, P.C.
/s/ Ashley Rothfuss
Ashley E. Rothfuss
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: ashleyr@hwmlawfirm.com
HWM: ND21101
Publish March 31, April 7 & 14, 2023

SARGENT COUNTY WATER RESOURCE DISTRICT
NOTICE OF RESCHEDULED HEARING
Sargent County Drain No. 7 -
Reassessment of Benefits

The Sargent County Water Resource District (the "District") previously set a reassessment hearing regarding Sargent County Drain No. 7 for March 1, 2023. However, due to inclement weather, the District had to postpone the hearing. The District has now rescheduled the hearing for Wednesday, May 10, 2023, at 2:00 p.m.

The District owns, operates, manages, and maintains Sargent County Drain No. 7 (hereafter "Drain 7"), a legal assessment drain in certain portions of Sargent and Ransom Counties, North Dakota. The District paid all of the expenses of the original construction of Drain 7 long ago. The District currently levies an annual levy against properties in the Drain 7 assessment district to pay the costs of operating, maintaining, reconstructing, and improving Drain 7. By statute, these annual levies are capped at $4 per acre for agricultural properties.

The District assesses annual levies based on the benefits of Drain 7 to each property within the Drain 7 assessment district; the District periodically re-evaluates the assessment district to ensure the Drain 7 assessment district includes all property that benefits from the drain, and to ensure annual levies accurately reflect benefits. The District's recent review of the Drain 7 watershed area revealed the benefits of Drain 7 have changed for some properties within the assessment district, and that other properties that benefit from Drain 7 are not currently within the assessment district. With that in mind, the District concluded a reassessment of benefits is necessary, fair, and equitable to more accurately reflect the benefits of Drain 7 and to ensure landowners pay their fair share of operation, maintenance, reconstruction, and improvement costs. In the course of this reassessment, the District will revise current annual levies according to current benefits and will include properties that benefit from Drain 7 but are not currently within the assessment district.

The District will conduct a public hearing regarding a reassessment of the Drain 7 assessment district on Wednesday, May 10, 2023, at 2:00 p.m., at Senior Citizens Center, 408 Main Street, in Milnor, North Dakota. Landowners and interested parties may appear at this hearing and may offer comments, input, and questions regarding the reassessment of benefits to the Sargent County Water Resource District. Following the hearing, the District will consider any input provided, will conduct any additional investigations necessary, and will ultimately approve a new assessment list regarding the Drain 7 assessment district. The District is also arranging for virtual participation at the hearing for those who wish to participate by video rather than attending in-person.

SARGENT COUNTY WATER RESOURCE DISTRICT
Luke Siemieniewski, Chair
Roger Zetocha
Todd Stein
Bruce Speich
Michael Wyum
Publish April 7, 14, & 21, 2023

SARGENT COUNTY WATER RESOURCE DISTRICT
NOTICE OF RESCHEDULED HEARING
Sargent County Drain No. 4 -
Reassessment of Benefits

The Sargent County Water Resource District (the "District") previously set a reassessment hearing regarding Sargent County Drain No. 4 for March 1, 2023. However, due to inclement weather, the District had to postpone the hearing. The District has now rescheduled the hearing for Wednesday, May 10, 2023, at 5:00 p.m.

The District owns, operates, manages, and maintains Sargent County Drain No. 4, a legal assessment drain in certain portions of Sargent County, North Dakota. The District paid all of the expenses of the original construction of Sargent County Drain No. 4 long ago. The District currently levies an annual levy against properties in the Sargent County Drain No. 4 assessment district to pay the costs of operating, maintaining, reconstructing, and improving Sargent County Drain No. 4. By statute, these annual levies are capped at $4 per acre for agricultural properties.

The District assesses annual levies based on the benefits of Sargent County Drain No. 4 to each property within the Sargent County Drain No. 4 assessment district; the District periodically re-evaluates the assessment district to ensure the Sargent County Drain No. 4 assessment district includes all property that benefits from the drain, and to ensure annual levies accurately reflect benefits. The District's recent review of the Sargent County Drain No. 4 watershed area revealed the benefits of Sargent County Drain No. 4 have changed for some properties within the assessment district, and that other properties that benefit from Sargent County Drain No. 4 are not currently within the assessment district. With that in mind, the District concluded a reassessment of benefits is necessary, fair, and equitable to more accurately reflect the benefits of Sargent County Drain No. 4 and to ensure landowners pay their fair share of operation, maintenance, reconstruction, and improvement costs. In the course of this reassessment, the District will revise current annual levies according to current benefits and will include properties that benefit from Sargent County Drain No. 4 but are not currently within the assessment district.

The District will conduct a public hearing regarding a reassessment of the Sargent County Drain No. 4 assessment district on Wednesday, May 10, 2023, at 5:00 p.m., at Forman City Hall, 349 Main Street South, Forman, North Dakota. Landowners and interested parties may appear at this hearing and may offer comments, input, and questions regarding the reassessment of benefits to the Sargent County Water Resource District. Following the hearing, the District will consider any input provided, will conduct any additional investigations necessary, and will ultimately approve a new assessment list regarding the Sargent County Drain No. 4 assessment district. The District is also arranging for virtual participation at the hearing for those who wish to participate by video rather than attending in-person.

SARGENT COUNTY WATER RESOURCE DISTRICT
Luke Siemieniewski, Chair
Roger Zetocha
Todd Stein
Bruce Speich
Michael Wyum
Publish April 7, 14, & 21, 2023

LEPC Local Emergency Planning Committee

QUARTERLY MEETING

Date:Wednesday, April 19
Time: Supper at 6:00 pm followed by the meeting
Location: Forman City Hall

All Members Of The Community Are Welcome!

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

On March 14, 2023, the Commission held a Formal Hearing commencing at 8:30 a.m. and concluding at 10:22 p.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing focused primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

On March 28, 2023, the Commission held a Formal Hearing commencing at at 9:00 a.m. and concluding at approximately 1:00 p.m. Central Time, at the North Sargent School Activity Center, 16 1st Street SW, Gwinner, ND 58040. This hearing focused primarily on portions of the project in Dickey and Sargent Counties.

To ensure adequate time for intervenors and public participation, the Commission has scheduled the remaining hearings as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

April 11, 2023, at 9:00 a.m. Central Time, at the Harry Stern and Ella Stern Cultural Center, ND State College of Science, 820 6th Street Oval, Wahpeton, ND 58075. This hearing will focus primarily on portions of the project in Cass and Richland Counties.

May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

June 2, 2023, 8:30 a.m. Central Time, at the ND Heritage Center & State Museum, Russell Reid Auditorium, 612 E. Boulevard Avenue, Bismarck, ND 58505. This hearing will focus primarily on portions of the project in Oliver, Morton, and Burleigh Counties.

The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

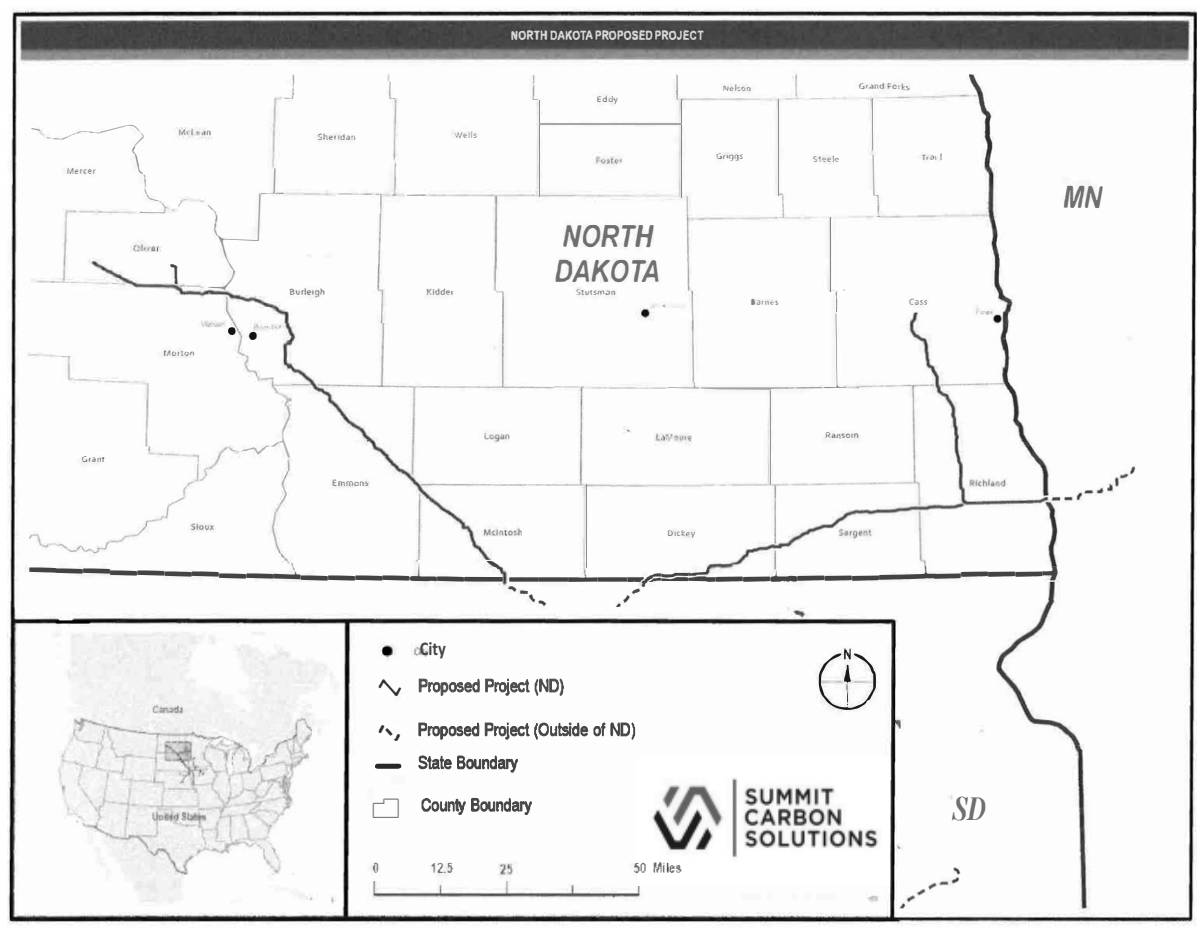
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



SECTION 00 0200 – INVITATION TO BID

PROJECT. Napoleon Airport Terminal Building

BIDS CLOSE. April 19, 2023, 1:30 PM CT

ENGINEER PROJECT #.2205-00377

EAPC PROJECT #.20224200

DATE OF ISSUE. March 29, 2023

BY. EAPC Architects Engineers
100 South State Ave.
Dickinson, ND 58601
PHONE: (701) 225-6871

OUTLINE OF PROJECT. Construction of 750 sq. ft. wood frame building with site and utility work included.

TYPE OF BIDS. Bids will be received by invitation only. All of the Bids will be received at the same time. The portions of work to be bid are:

Single Prime General Contract including all portions of work
General Contract
Mechanical Contract
Electrical Contract

THE OWNER. Napoleon
Municipal Airport Authority
PO Box 165
Napoleon, ND 58561

BID PLACE. KLJ Engineering
4585 Coleman Street
Bismarck, ND 58503

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of the Owner prior to the time of the Bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

QuestCDN (www.questcdn.com)
Construct Connect (www.constructconnect.com)
Builders Exchanges:
Minnesota: Minnesota Builders Exchange in Minneapolis
North Dakota: Bismarck Builders Exchange; Bismarck-Mandan; Dickinson;
FM Builders Exchange; Grand Forks; Minot; Williston
South Dakota: Aberdeen; Construction Industry Center in Rapid City;
Plains Builders in Sioux Falls; Sioux Falls Builders Exchange
Montana: Builders Exchange at Billings

If Contractor receives the bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list.

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for $49.00 by inputting Quest project **#8436716** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

BID SECURITY. Bid Security in the amount of five (5%) percent of the Bid including all add alternates, must accompany each Bid in accord with 00 1000 - Instructions to Bidders. Bidders Bond, cashier's checks or certified checks will be accepted.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-07; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

SITE VISIT. The project site is open for examination by prospective Bidders only during the following hours

1. Monday through Friday: 8 am to 6 pm local time.
2. Weekends: 8 am to 6 pm local time.

By order of: Enter the name and title of Owner's Rep.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 60 days after the date fixed for the opening thereof.

By order of: Rod Mattern,
Napoleon Municipal Airport
Authority Chairman
(March 29, April 5 & 12)

Do You Remember

45 years ago
April 12, 1978

Mr. and Mrs. Ruben Wentz of Napoleon donated an intercom system to the Logan County Home for the Aged (Senior Center).

Napoleon's Lions club members voted to donate $500 toward the purchase of lights for the Napoleon High School football field.

The family of Mr. and Mrs. Pius Reis of Napoleon was selected as the Catholic Family of the year from the St. Lawrence Council.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota.

Also on October 17, 2022, SCS filed an application for waivers of procedures and time schedules established under North Dakota Century Code Sections 49-22.1-05, 49-22.1-08 and 49-22.1-10, and North Dakota Administrative Code Sections 69-06-01-02 and Chapter 69-06-06, requiring separate filings, time schedules, notices, hearings, and requirements on such applications.

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May 9, 2023, at 9:00 a.m. Central Time, at Emmons County Courthouse Auditorium, 100 4th Street NW, Linton, ND 58552. This hearing will focus primarily on portions of the project in Emmons, Logan, and McIntosh Counties.

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The issues to be considered in the application for waiver of procedures and time schedules are:

Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures, requirements, and time schedules may be waived?

1. Is it appropriate for the Commission to waive any procedures, requirements, and time schedules as requested in the application?

The issues to be considered in the applications for a certificate of corridor compatibility and a route permit are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

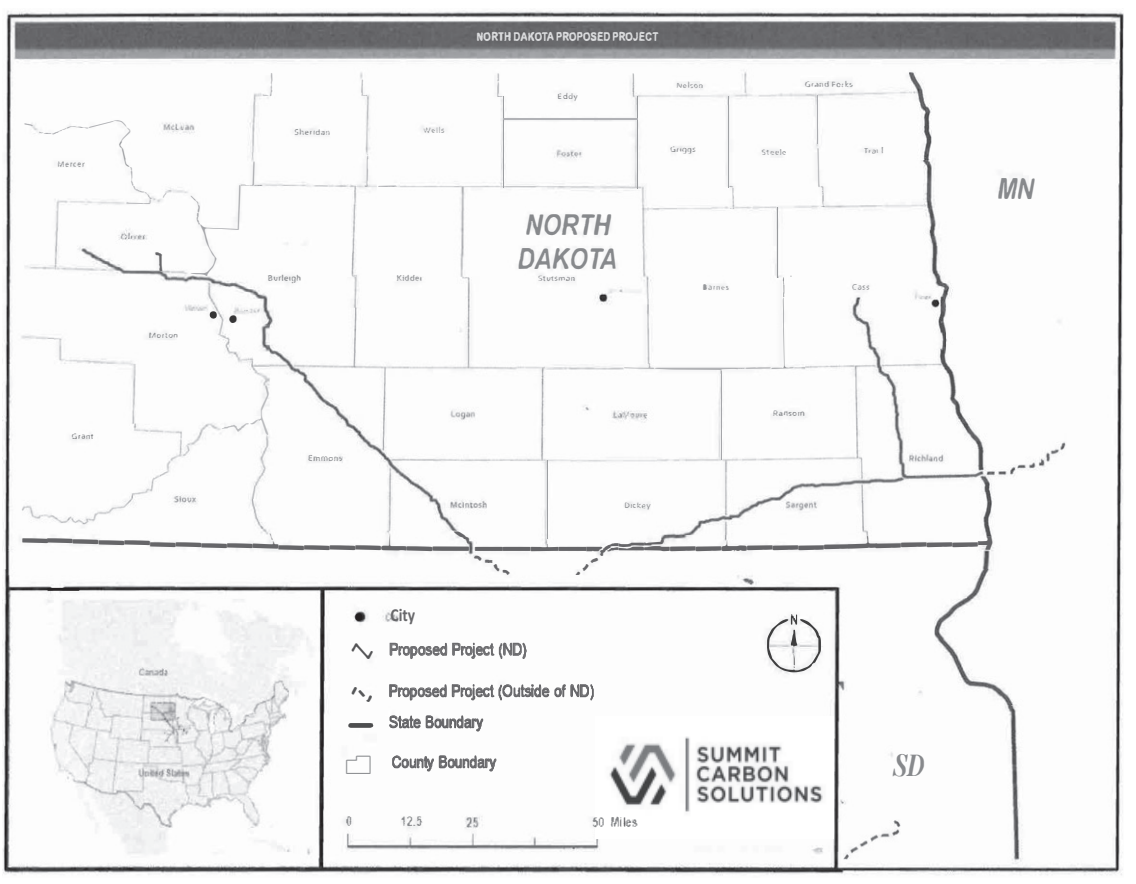
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



Napoleon

homestead@napoleonnd.com
754-2212

Spending Easter with John and Sally Johs were: Pete Piatz, Brad and Carla Remmich, Pollock, SD, Matthew Remmich, Rapid City, SD, Nathan Remmich, Pierre, SD, Tim and Lisa Tschida and daughter Samantha, Argusville, David Johs, Bismarck and Gerald Johs.

Charlotte and Than Young spent Easter weekend in Fargo with their family - Andrew, Jeremy, and Mari Young, MiaLara and Jaylen Whitney, Alyssa, Mikayla Young and Sam Schumacher.

Jim and Anita Fettig hosted an Easter supper Saturday with their children and grandchildren and Sunday they hosted a Fettig Easter gathering.

Christine Schwartzenberger hosted an Easter Sunday dinner for family. Those from out of town attending were Morgan, Kate, Myles, and James Schwartzenberger, Edgeley, Veronica Schwartzenberger and William Kleppe, both of Mandan.

Delores Becker had Easter dinner Saturday with family at the Darrell and Steph Becker family home.

Enjoying an Easter dinner with Leon and Gladys Zimmerman were Roxanne and Larry Vidger, Kathleen, Kayla and Kelly Zimmerman, Chris Prapt, Kelsey, Nathan and Gracie Dahl, Rhonda & Ronell Dikoff, Teressa, Lil, Rachel, Sarah, Elizabeth, Rebecca, Luke and Ruth Danielson, Robin and Mark Kramlich.

Hope all had a good Easter. If you have any news please call 754-2212 or 754-2269 or email: homestead@napoleonnd.com

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO ORGANIZATION AND FUNCTION OF THE OFFICE OF MANAGEMENT AND BUDGET, ORGANIZATION OF HUMAN RESOURCE MANAGEMENT SERVICES, INFORMATION REQUESTS, PAY GRADE REVIEW AND EXCEPTION PROCESS, WORKING AND INCLEMENT WEATHER CONDITIONS, ANNUAL LEAVE AND APPEALS OF EMPLOYER ACTIONS

ND Human Resource Management Services (HRMS) in cooperation with the State Personnel Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code Article 4-01 and 4-07.

Red River Room
ND State Capitol
600 E. Boulevard Ae.
Bismarck, ND 58505
Thurs., May 18, 2023
9:00 a.m.

The proposed rules may be reviewed at the office of ND Human Resource Management Services, 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505-0120, or on the HRMS website https://www.omb.nd.gov/news/public-hearing-proposed-amendments-nd-administrative-code. A copy of the proposed rules may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701)328-3293. Also, written comments may be submitted to the above address until May 29, 2023. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact ND Human Resource Management Services at the above telephone number or email at least 7 days prior to the public hearing.

Dated this 5th day of April, 2023.
/s/ Molly Herrington
Interim Chief People Officer, Human Resource Management Services

BOWLING NEWS

Bumper Bowling

Elias Haag 106
Jax Becker.....106
Clara Gerhardt.....94
Emma Gerhardt.....69
Maggie Haag 68

Junior Bowling

Isaiah Haag 152
Joseph Gerhardt.....144
Bennett Gerhardt.....128

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

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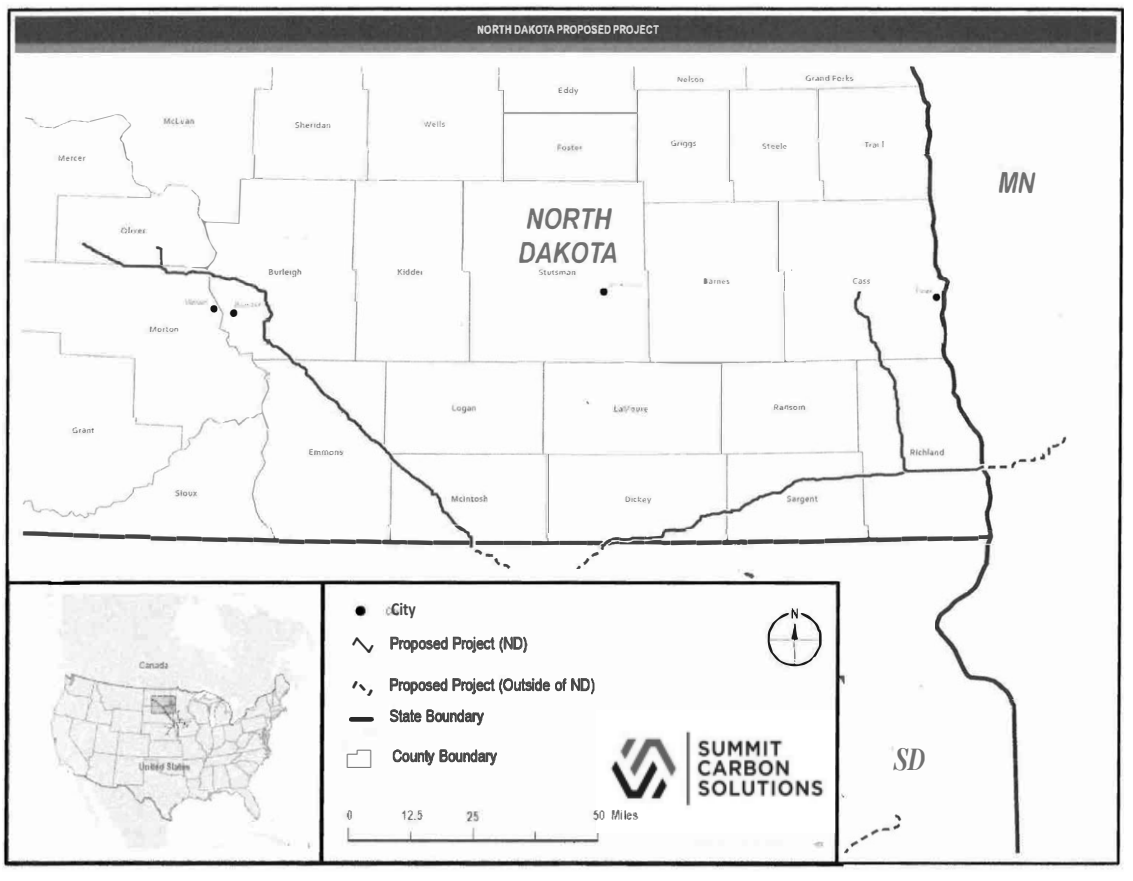
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Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



FINANCIAL FOCUS

What Goes Into A Retirement 'Paycheck'?

During your working years, you generally know how much money you're bringing in, so you can budget accordingly. But once you're retired, it's a different story. However, with some diligence, you can put together a "paycheck" that can help you meet your income needs.

Where will this paycheck come from? Social Security benefits should replace about 40% of one's pre-retirement earnings, according to the Social Security Administration, but this figure varies widely based on an individual's circumstances. Typically, the higher your income before you retire, the lower the percentage will be replaced by Social Security. Private pensions have become much rarer in recent decades, though you might receive one if you worked for a government agency or a large company. But in any case, to fill out your retirement paycheck, you may need to draw heavily on your investment portfolio.

Your portfolio can provide you with income in these ways:

• *Dividends* – When you were working, and you didn't have to depend on your portfolio for income to the extent you will when you're retired, you may have reinvested the dividends you received from stocks and stock-based mutual funds, increasing the number of shares you own in these investments. And that was a good move, because increased share ownership is a great way to help build wealth. But once you're retired, you may need to start accepting the dividends to boost your cash flow.

• *Interest payments* – The interest payments from bonds and other fixed-income investments, such as certificates of deposit (CDs), can also add to your retirement income. In the years immediately preceding their retirement, some investors increase the presence of these interest-paying investments in their portfolio. (But even during retirement, you'll need some growth potential in your investments to help keep you ahead of inflation.)

• *Proceeds from selling investments* – While you will likely need to begin selling investments once you're retired, you'll need to be careful not to liquidate your portfolio too quickly. How much can you sell each year? The answer depends on several factors — your age, the size of your portfolio, the amount of income you receive from other sources, your spouse's income, your retirement lifestyle, and so on. A financial professional can help you determine the amount and type of investment sales that are appropriate for your needs while considering the needs of your portfolio over your lifetime.

When tapping into your investments as part of your retirement paycheck, you'll also want to pay special attention to the amount of cash in your portfolio. It's a good idea to have enough cash available to cover a year's worth of your living expenses, even after accounting for other sources of income, such as Social Security or pensions. In addition, you may want to set aside sufficient cash for emergencies. Not only will these cash cushions help you with the cost of living and unexpected costs, but they might also enable you to avoid digging deeper into your long-term investments than you might like.

You may be retired for a long time — so take the steps necessary to build a consistent retirement paycheck.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

Edward Jones, Member SIPC



PAUL W ZENKER
(218) 233-0726
1605 30TH AVE S.
SUITE B
MOORHEAD,
MN 56560





2 story farmhouse built in 1951 TO BE MOVED from rural Rugby. 4 bedroom, 1 bath, windows and roofing 8 years old, new carpet upstairs, 1,500 sq ft, $20,000 or OBO. Contact Allan 702-208-0821.

NORTH DAKOTA STATE LEGISLATURE
District 36 Rep. Dori Hauck



The 68th Legislative Session is entering the last 25 days. Committee work and floor sessions continue every day to amend proposed legislation. Hundreds of bills have passed both chambers and have been signed by the Governor and filed with the Secretary of State. Here are a few of the changes to North Dakota laws and policy you might not have heard about:

HB1409 changed Game and Fish youth license for small game and waterfowl. A nonresident youth under 16 years old may purchase a general game rather than small game hunting license. The youth hunter may hunt the entire youth AND regular small game and waterfowl sessions.

HB1233 eliminated 10 words to increase hunting experiences for youth. The ND Century Code 20.1-03-11 now allows an eligible youth white-tailed antlerless deer permit holder to hunt during the youth season as well as the regular season.

SB2302 updated the organ transplant process. Language was added that a person may not discriminate against a organ transplant recipient based solely on the recipient's mental or physical disability unless the disability is determined medically significant to the gift. One example provided during testimony was a 3.5 month old child who was denied a heart transplant because he had Down syndrome. The child passed away in 2021. In an effort to provide all with a chance for a life-saving gift, both chambers passed this legislation.

SB2111 allows a vehicle's certificate of title to be in electronic form. This reduces paper transfer for lien holders. However, paper titles will continue to be printed when the owner is free of the lien.

HB1080 allows a vehicle's registration card to be carried in the vehicle on paper or an electronic version. The electronic version is provided by the Department of Transportation to be stored on a smart device which can then be provided to any peace or highway patrol officer requesting inspection. Allowing for an electronic version was supported by farmers who own multiple vehicles with multiple drivers. If the paper copy did not make it into the glove compartment, an electronic version is acceptable.

As defined by statute, the 68th Legislative Assembly must complete its work in 80 working days. You can view the standing committee meetings and floor sessions online at legis.nd.gov.

NORTH DAKOTA STATE LEGISLATURE
District 33 Rep. Anna Novak



Spring greetings! I won't feel comfortable saying it's done snowing until about the 4th of July, but the warmer weather forecasted for the next few days is certainly encouraging! I know I'm not alone in saying I am ready for spring and being able to enjoy nicer days outside!

We are in the thick of things at the legislature, with a little bit of everything taking place. Between bill-signings, conference committees, long voting sessions and bill concurring, it has been quite a busy time within the walls of the Capitol! I am finding that people are a little more on-edge than usual and it's likely because of having to compromise. Apparently, I'm not the only one that doesn't like not getting my way!

One of the bills of which I was the primary sponsor, HB1511, was signed into law! As a reminder, this bill provides tax incentives to new businesses that use coal as the feedstock for their products. Some examples of these products are building materials, such as siding, concrete or mortar, or products made with rare earth elements. Rare earth elements are most often used for technology-based products, like smartphones, laptops, lighting devices and military aircraft. There is incredible potential for District 33 with this new law because the materials must be processed on site! After David Straley from North American Coal volunteered to hash out the details with the tax department, I was both proud and excited to sponsor this next-generation bill!

We are in the final stretch of this legislative session. I am thankful for the calls, emails and text messages. Thank you for those, but more importantly for the prayers! I am honored to serve you!

NORTH DAKOTA STATE LEGISLATURE
District 33 Sen. Keith Boehm



This past week we have transitioned from regular hearings on bills to conference committees on bills that had amendments put on a bill by the other chamber. 3 members are chosen from each chamber and then a committee is formed and the process is to work out the bills differences as presented by each chamber. Some of the conferences are fairly simple but others are contentious and difficult. The session is moving into a period where all the laundry is aired and the real issues are ironed out. This past week we passed out of chamber several bills related to social concerns. The Senate gave approval to several bills concerning gender issues, including HB 1139, HB 1249, and HB 1301. Although the Senate voted to override the Governor's veto of SB 2231, the public employee and parental rights protection bill, the House did not. However, the Senate amended HB 1522 to include parts of SB 2231, rewritten to address some of the Governor's concerns. House Bill 1532 received a Do Pass recommendation from the Senate Appropriations Committee. The full Senate will soon vote on the bill. This article is written on the weekend of Easter. The obscenity bills should also be on the floor the week of the 10th. I would like to say a few words on those two bills to clear up some false narratives. The bills (SB2360 and HB1205) do not ban any books they simply get obscenity out of the accessibility of children. No staff in any public arena where minors are will be in any legal trouble unless they willfully get obscenity/pornography to minors. The staff simply need to put the obscene material in an area not accessible to minors. When we picked up this child protection quest, I always thought this was a goal of those adults that had minors as their charges. We have found out that is not the case. We have heard several statements from leaders at the state level that the horrid material found in at least 40 libraries in our state is not pornography it is free speech. I challenge everyone to listen to the testimony at the hearings for this legislation to find out the real narrative.

The session has been very contentious as far as fiscal policy is concerned. We came into the session with a billion+ surplus and at crossover all the legislation had used up the surplus plus over another billion. The appropriations committees have been trying to work those amounts down to sound fiscal policy but it is very difficult and many fiscal notes need to trimmed, some severely. When I vote on bills that is always in front of us. Please follow along at ndlegis.gov and get the ground level facts. I was elected on District 33 to protect our Innocent, our lively hood of Energy and Ag, Business and the Republican ideals from the platform. Many times, these arenas conflict and I must pick the path of least harm.

Senator Keith Boehm kboehm@ndlegis.gov 701-425-1520

NORTH DAKOTA STATE LEGISLATURE
District 33 Rep. Bill Tveit



Here's hoping each of you had a Blessed Easter spent with family and/or friends, celebrating the Resurrection of Jesus Christ and His Redemption for all who believe on Him.

Our Legislative week and work load was a bit more normal this week with less celebrative events, while wrapping up most committees. Several Conference Committee's have begun to meet in effort to come to a respectful and reasonable resolution to amended bills in the opposite chamber, and allowing them to pass into law or possibly resulting in defeat of certain bills.

The final 3 bills were debated, amended and passed out of the House Ag Committee.

SB 2279 which relates to a farm structure and improvements property tax exemption. It was amended to pertain to potato warehouses only. It received a 13-0 Do pass recommendation.

SB 2096 relates to hemp commodity or products, including CBD, and administrative rules. It received an 11-2 Do pass recommendation.

SB 2371 relates to the power of counties and municipalities to prohibit local development by a foreign adversary. It received a 12-1 Do pass recommendation. I will be presenting SB 2371 to the Floor Session of House Chamber later this week, asking for a unanimous Do Pass.

This weeks IBL committee worked on the following bills:

SB 2266: Relating to credit union membership. This bill would expand the field of membership for credit union from the current 75-mile radius to a 125 mile radius. This was defeated on the House floor. 39 Yea and 53 Nay.

SB 2299: Relating to purchases by scrap metal dealers; and to provide a penalty. Because of the large increase in the number of thefts of catalytic converters, there is an increased fine. Also, there are restrictions on who can buy and sell, requiring registering with the attorney general's office as a scrap metal dealer.

HCR 3036: Relating to the adoption of a Central Bank Digital Currency in the United States. This resolution urges Congress not to support legislation, or other efforts, relating to the adoption of a Central Bank Digital Currency in the United States. This House Concurrent Resolutions was brought forward to cleanup an oversight when HB 1082 passed and was signed by the Governor.

We continue to hope and pray for the Governor's signature on HB 1254 and like bills this week in an effort to protect our minor children.

Blessings and stay in touch, btveit@ndlegis.gov 701-870-4014; follow us at https://www.ndlegis.gov

Representative Bill Tveit, District 33, Hazen

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARINGS

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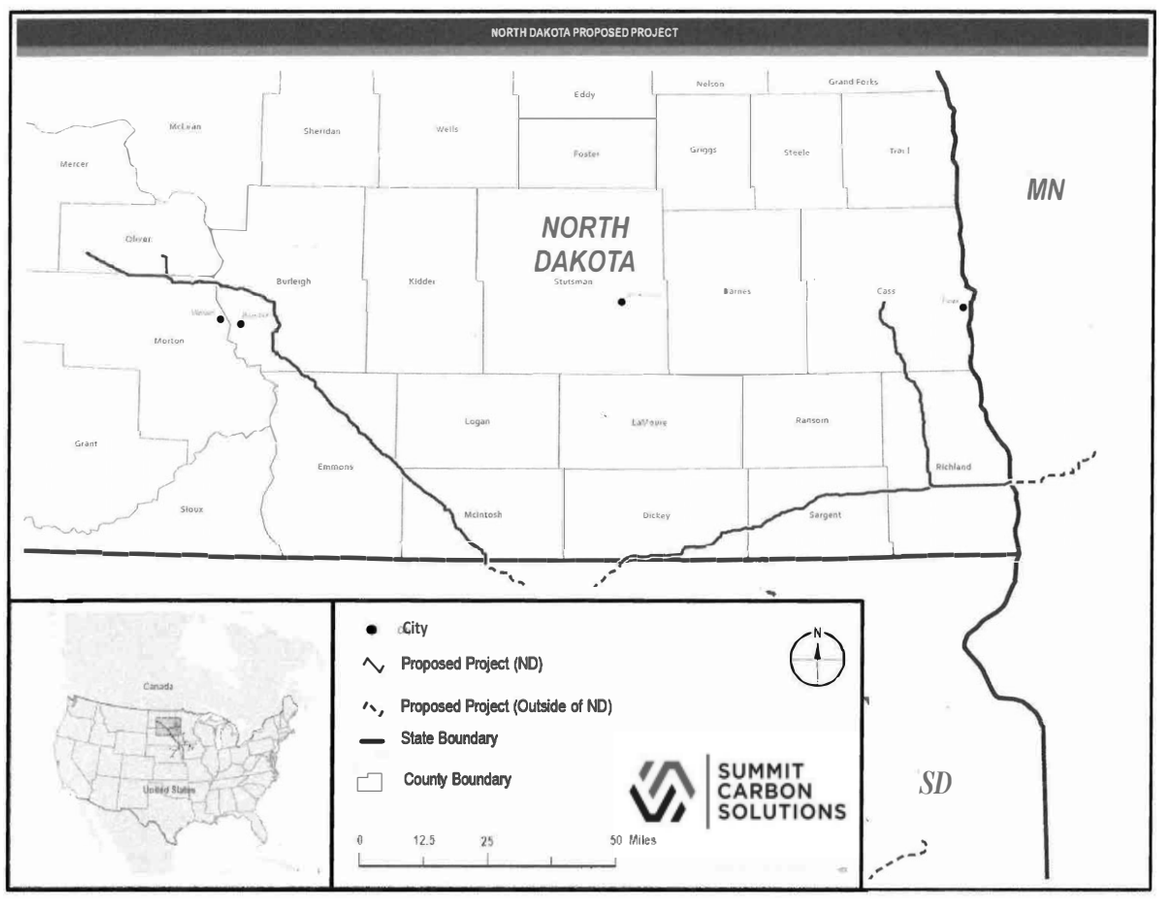
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Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



PUBLIC NOTICE
New Salem City Proceedings

NEW SALEM CITY PROCEEDINGS
REGULAR MEETING
Monday, April 3rd, 2023, 6:30 p.m.
City Auditorium

These minutes are being published subject to review and revision by the New Salem City Council.

Fitterer called the meeting to order at 6:30pm.

Attendance

Council Mayor: Lynette Fitterer

Council members present: Chad Goetzfridt, Perrin Goetzfridt, Josh Gaebe, Delton Kautzman, Bryan Moen, Corey Lausch

Others present: City Auditor Melissa Davis, City Works Superintendant Colby McGrath, City Engineer Todd Norton, Robyn Thiel, Jon Englestad, Vicki Keuther, Jamie Mosbrucker, Brooke Mosbrucker, Leon Samual, Dale Hoger, Melanie Gaebe, Edie Cole, Richard Cole, Anthony Soupir, Mike Pazdernik, Dana Pazdernik, Rob Boehm, Arlen Olin, Mike Toepke, Crystal Toepke, Tom Wolff, Don Boehm, Lawton Backhaus, Troy Moos, Carrie Cofer, Dan Phillips, Kathy Phillips, Donald LaFleur, Lori Dirk

Minutes

Moen moved and Lausch seconded to approve the February 13th, 2023 city council minutes as presented. All voting aye, the motion carried.

Hearing of Visitors

Fitterer called the Board of Equalization meeting to order. Donald LaFleur stated that in 2022 the average residential home sale was $165,000 compared to $132,000 in 2021. That's about a 25% average increase. Under North Dakota Century Code each taxing entity can only collect, through property taxes, their approved budget each year. Since all taxing entities will collect their approved budget, regardless of assessments, there is no real reduction or increase of property taxes but simply shifting of tax burden among property owners. The goal, under North Dakota Century Code, is to bring equity by assessing properties at the best estimate of what they could sell for on the open market. LaFleur recommended a residential value of $59,954,600, commercial value of $12,607,300, and agricultural property valued of $156,900. Seeing there were many concerns by local residents, Kautzman moved and Moen seconded to table the Board of Equalization until May 8th, 2023 at 6:30pm giving LaFleur time to meet with any concerned residents. All voting aye, the motion carried.

Norton updated the council on the priority 4 and 5 project. Norton stated that the preconstruction meeting was held earlier Monday morning and things are moving forward as planned. Construction is set to begin on May 10th.

Auditorium Committee

McGrath stated that Traveler's Boiler Inspection was out and completed an inspection of the auditorium boiler. A repair was needed on a pipe which HA Thompson came out and fixed on Thursday, March 30th. Sometime Thursday night or Friday morning the float of the boiler got stuck resulting in water being forced into the pipes to the radiators. When McGrath arrived at auditorium Friday morning there was water on the gym floor and in the basement of the building. Clay's Plumbing came out and discovered a crack in the boiler system that cannot be repaired due to the age of the unit and parts no longer being available. The council was in agreement to have City Engineer, Todd Norton give us a recommendation of a mechanical engineer to design a new heating system for the auditorium.

Police Committee

The council reviewed the March police report.

Board of Health

Fitterer informed the council that the ND Department of Health, Food and Lodging Division are working with the Arrowhead Inn about the reported concerns. Mahoney advised that at the current time it is best just to let them continue to work with the Department of Health since they have stricter regulations than the city for lodging facilities.

Personnel Committee

The council reviewed the March city works report.

New Business

Davis stated that Mahoney and Mahoney presented an offer to the council to switch to a flat monthly fee of $400/month. Davis stated it would be an advantage to the city to be able to use Mahoney's services as much as needed without racking up major legal fees. C. Goetzfridt moved and Gaebe seconded to approve the monthly rate of $400 and to have Mahoney draft a proposal. All voting aye, the motion carried.

Consent Agenda

Gaebe moved and Lausch seconded to approve the consent agenda as presented. All voting aye, the motion carried.

Liquor License Transfers

5/6/23 The Field to Auditorium - Wedding

6/17/23 The Field to Auditorium - Wedding

Lausch moved and C. Geotzfridt seconded to approve the bills. All voting aye the motion carried.

ADA Sign Depot $433.75, Zions Bank 40,963.75, 941 PAYMENT 4,232.88, NDPERS 1,990.23, WEB.COM 19.99, Lifetime Products, Inc 24,230.83, MDU 4,619.00, John Blaich 249.98, Melissa Davis 1,418.30, Lynette Fitterer 354.62, Joshua Gaebe 277.05, Chad Goetzfridt 277.05, Perrin Goetzfridt 277.05, Tyler Haff 243.04, Delton Kautzman 263.22, Raymond Kazandjian 1,212.06, Corey Lausch 184.70, Colby McGrath 1,946.71, Bryan Moen 276.49, Miranda Yellow Bird 1,081.14, A2Z PLUMBING 1,000.00, Aramark 988.66,

Core & Main 2,437.42, ESCO 1,032.39, Hoesel Construction 7,400.00, MARC 306.77, Melissa Davis 177.55, Missouri West Water System 12,206.90,

Morton County Auditor 3,360.00, NAPA 260.64

Fitterer adjourned the meeting at 7:23pm. The next regular New Salem City Council meeting May 8th, 2023 @ 6:30pm

Lynette Fitterer-Mayor
Melissa Davis-Auditor

New Salem Veterinary Clinic

Call: 701-843-8020
Large Animals & Small Animals
Animal Health Care Products & Science Diet Pet Food
Hours: 8-5 Mon-Fri

Oakes Police Report

CFS SUMMARY 3/1/2023-3/31/2023

3/2/2023 10:21am Nuisance Scam Calls;
3/2/2023 7:59pm Misdial;
3/3/2023 3:26pm Traffic Stop/Driving Through Road Closed;
3/3/2023 4:25pm Abandonded Vehicle;
3/3/2023 4:55pm Abandonded Vehicle;
3/3/2023 7:21pm Civil Dispute;
3/3/2023 8:32pm Misdial;
3/3/2023 10:19pm Traffic Stop/Improper Turn;
3/3/2023 10:30pm Traffic Stop/Speeding;
3/4/2023 3:19pm Mental Health;
3/4/2023 9:18pm Traffic Stop/Speeding;
3/5/2023 12:12 am Traffic Stop/Equipment Violation;
3/5/2023 3:13am Suspicious Person;
3/6/2023 1:39pm Misdial;
3/6/2023 3:23pm Nuisance Scam Calls;
3/8/2023 3:35pm Traffic Stop/Driving Through Road Closed;
3/9/2023 5:07pm Traffic Stop/Speeding;
3/9/2023 9:24pm Traffic Stop/Equipment Violation;
3/10/2023 12:00am Harassment;
3/10/2023 8:00am Accident Property/Assist Other Agency;
3/11/2023 6:16pm Welfare Check;
3/11/2023 8:26pm Misdial;
3/12/2023 12:00am Motorist Assist;
3/12/2023 12:00am Citizen Assist;
3/13/2023 12:12pm Theft/Assist Other Agency;
3/13/2023 3:36pm Traffic Stop/Speeding;
3/14/2023 6:05pm Traffic Stop/Speeding;
3/14/2023 6:28pm Traffic Stop/Disregard Stop Sign;
3/14/2023 8:30pm Traffic Stop/Speeding;
3/14/2023 8:49pm Traffic Stop/Equipment Violations;
3/15/2023 8:14am Animal Call;
3/15/2023 9:44am Animal Call;
3/15/2023 11:10am Juvenile/Assault;
3/15/2023 4:44pm Follow-Up;
3/15/2023 6:11pm Follow-Up;
3/15/2023 6:36pm Traffic Stop/Exhibition Driving;
3/15/2023 12:00am Animal Call;
3/16/2023 10:34am Misdial;
3/16/2023 11:51am Civil Dispute;
3/16/2023 12:09pm Civil;
3/16/2023 2:36pm Misdial;
3/17/2023 11:10am Accident Property;
3/17/2023 7:29pm Traffic Stop/Speeding;
3/17/2023 11:36pm Motorist Assist;
3/18/2023 7:52pm Traffic Stop/Disregard Stop Sign;
3/19/2023 11:18am Accident Property;
3/19/2023 1:16pm Traffic Stop/Speeding;
3/19/2023 2:41pm Traffic Stop/Speeding;
3/19/2023 3:11pm Traffic Stop/Tinted Windows;
3/19/2023 3:35pm Traffic Stop/Speeding;
3/19/2023 4:57pm Traffic Stop/Disregard Stop Sign;
3/19/2023 5:13pm Traffic Stop/Speeding;
3/19/2023 6:45pm Traffic Stop/Speeding;
3/19/2023 6:57pm Traffic Stop/Expired Registration;
3/20/2023 11:49am Traffic Stop/Care Required;
3/22/2023 3:24pm Reckless Driver;
3/22/2023 3:56pm Abandonded Vehicle;
3/22/2023 5:14pm Traffic Stop/Failure To Display Current Tabs;
3/22/2023 5:34pm Traffic Stop/Speeding;
3/23/2023 3:32pm Traffic Stop;
3/23/2023 4:10pm Traffic Stop/Improper Turn;
3/23/2023 7:28pm Traffic Stop/Speeding;
3/24/2023 12:25pm Lost Property;
3/24/2023 4:40pm Traffic Stop/Drove Without License;
3/24/2023 7:53pm Traffic Stop/Failure To Display Registration;
3/24/2023 8:38pm Medical Assist;
3/24/2023 9:36pm Traffic Stop/Failure To Display Current Tabs;
3/24/2023 9:40pm Traffic Stop/Failure To Provide Insurance;
3/24/2023 11:44pm Traffic Stop/Expired Registration;
3/24/2023 11:58pm Traffic Stop/Failure To Display Current Tabs;
3/25/2023 3:34pm Traffic Stop/Speeding;
3/27/2023 8:36am Animal Call;
3/27/2023 5:34pm Traffic Stop/Speeding;
3/27/2023 8:57pm Traffic Stop/Drove Through Closed Road;
3/28/2023 6:46am Misdial;
3/28/2023 10:31am Misdial;
3/28/2023 12:24pm Motorist Assist;
3/28/2023 7:18pm Reckless Driver;
3/28/2023 10:01pm Traffic Stop/Speeding;
3/29/2023 11:34am Misdial;
3/29/2023 1:51pm Misdial;
3/30/2023 5:39pm Traffic Stop/Failure To Display Current Tabs;
3/30/2023 6:11pm Traffic Stop/Drove Without License/Expired Registration;
3/30/2023 6:54pm Traffic Stop/Drove Without License/Expired Registration;
3/30/2023 8:02pm Traffic Stop/Drove Without License;
3/31/2023 4:50pm Traffic Stop/Speeding/Open Container;
3/31/2023 7:06pm Traffic Stop/Speeding;

Library Corner

Reviews submitted by Jeanine Pahl

Hello, Transcriber
by Hannah Morrissey

Transcriber Hazel Greenlee believes her only way out of the track her life is taking is to write a book. Life isn't brimming with inspiration until a neighbor confesses to hiding a corpse. Lead detective Nikolai Kole invites Hazel to join the covert operation where she learns just how far a detective might go to come out alive.

Simply Lies
by David Baldacci

Former detective and single parent Mickey Gibson accepts an unusual request to inventory the vacant home of an arms dealer who cheated her company. When she arrives at the mansion, she finds a dead body. Now her job is on the line, how will she prove that she was set up?

The Only Survivors
by Megan Miranda

Ten years ago, a tragic accident took the lives of multiple teachers and classmates on a senior class trip. The following year, one of the survivors commits suicide on the accident's anniversary. The remaining survivors made a pact to come together each year to commemorate that terrible night. An obituary of one of the survivors leaves seven remaining people just as the time for the reunion approaches. After all they have been through, what more could go wrong?

We continue to have a generous collection of Large Print books from NDSL. Please stop by and look!

Bookworm Discovery Class - 2nd Wednesday of the month at 6:30 in the library.

Lego Builders - 3rd Wednesday of the month at 6:00 in the library.

742-3234-Ext. 151 (We are following distancing and sanitation procedures)

Hours- Mon, Tues & Thurs 1:30-5:30pm, Wed 1:30-7:30pm, Fri 1:30-3:30pm. Please follow the Oakes Public Library on Facebook for the most up-to-date information.

Oakes Public Library
Oakes, ND



St. John's Lutheran Church Rummage Sale

St John's Lutheran Church - VERONA:
Once again it's time for
St John's Annual Rummage Sale
All proceeds will go to Central African Republic Missionaries & the local Food Pantry.
SATURDAY, APRIL 22, FROM 8AM TO 2PM.
Free Will Offering.
We have lots & lots getting donated, so it should be as good as ever!!
See you there!!
Coffee will be on :)

OAKES TIMES

NDNA 2009 Better Newspaper Contest — Member

Subscription Rates
Dickey County: $40 • In-State: $42 •
Out-Of-State: $46 • eSubscription: $44
Ethel Erickson, Editor • Dusti Farley, Production

Policy on Corrections: Any error should be reported immediately. Please check the accuracy of your advertisement the first day of insertion. The Oakes Times will allow credit for only the first day of insertion.

Letter Policy

The Oakes Times welcomes letters to the editor on issues of public interest. To be published, letter must:
- Be signed and include your address. Unsigned letters will not be considered. Letters may not be used to thank specific people or organizations.
- The Oakes Times reserves the right to edit for length, taste and libel considerations. Letters must be 250 words or less and deal with only one topic.
- Be legible.
- **Preference will be given to letters from the Dickey County area. Letters from outside the area will be considered if they are of sufficient interest.**

Business Hours
Mon-Thurs: 8:30 am to 4:30 pm, Fri: 8:30 am to 2:00 pm
Phone: 701-742-2361 • Fax: 701-742-2207
E-Mail: oakestms@drtel.net • Mailing Address: 501 Fir Ave
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Community Connection

Oakes, North Dakota — Find Yourself Here

Things to celebrate…

Let's celebrate what amazing things we can accomplish when we all work together! Last Saturday, we unveiled the completed Community Puzzle and we have just loved the feedback we've heard about the project! If you missed the original unveiling, it will be on display and available to view anytime that coincides with the Chamber of Commerce hours on Tuesdays and Wednesdays from 9:00 a.m. to 5:00 p.m. and Thursdays from 9:00 a.m. to 1:00 p.m. It will be on display at Growing Small Towns through Irrigation Days weekend so be sure to invite your friends and family down to see it, too!

News to know…

The Main Street Initiative (MSI) is a program created by Governor Burgum to support local leaders in making better planning decisions and to more easily attract new residents and workforce. One of the things available to anyone at no charge is regular MSI Community Chats. On Tuesday, April 18 from 10:00 - 11:00 a.m. CST, hear about how collaboration with the next generation of leaders supports the vibrancy and attraction of the community for the current and future workforce; learn what a community needs to consider to grow and attract people of all ages. Go to https://www.nd.gov/living-nd/main-street-nd to register for this chat and bookmark the site to stay up-to-date with all upcoming events and training that's offered!

Ideas to spread…

When we hear a new idea, it makes sense to spend some time up-front thinking about whether or not the idea will actually work. People pay thousands of dollars for feasibility studies and market analysis to determine if the conditions are right for a new idea to be financially viable. But financial viability isn't the only thing that determines whether a new idea is a good idea. Sometimes, the ideas that don't look good on paper still have merit and are worthy of consideration. If this weren't true, how would anything that hadn't been fully vetted and tested before ever come to fruition? In order to set new precedents and push new frontiers, sometimes, crazy ideas have to be pursued. As a wise man once said, "All new ideas seem crazy until they're done."

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

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Midwest Carbon Express CO2 Pipeline Project
Siting Application

Case No. PU-22-391

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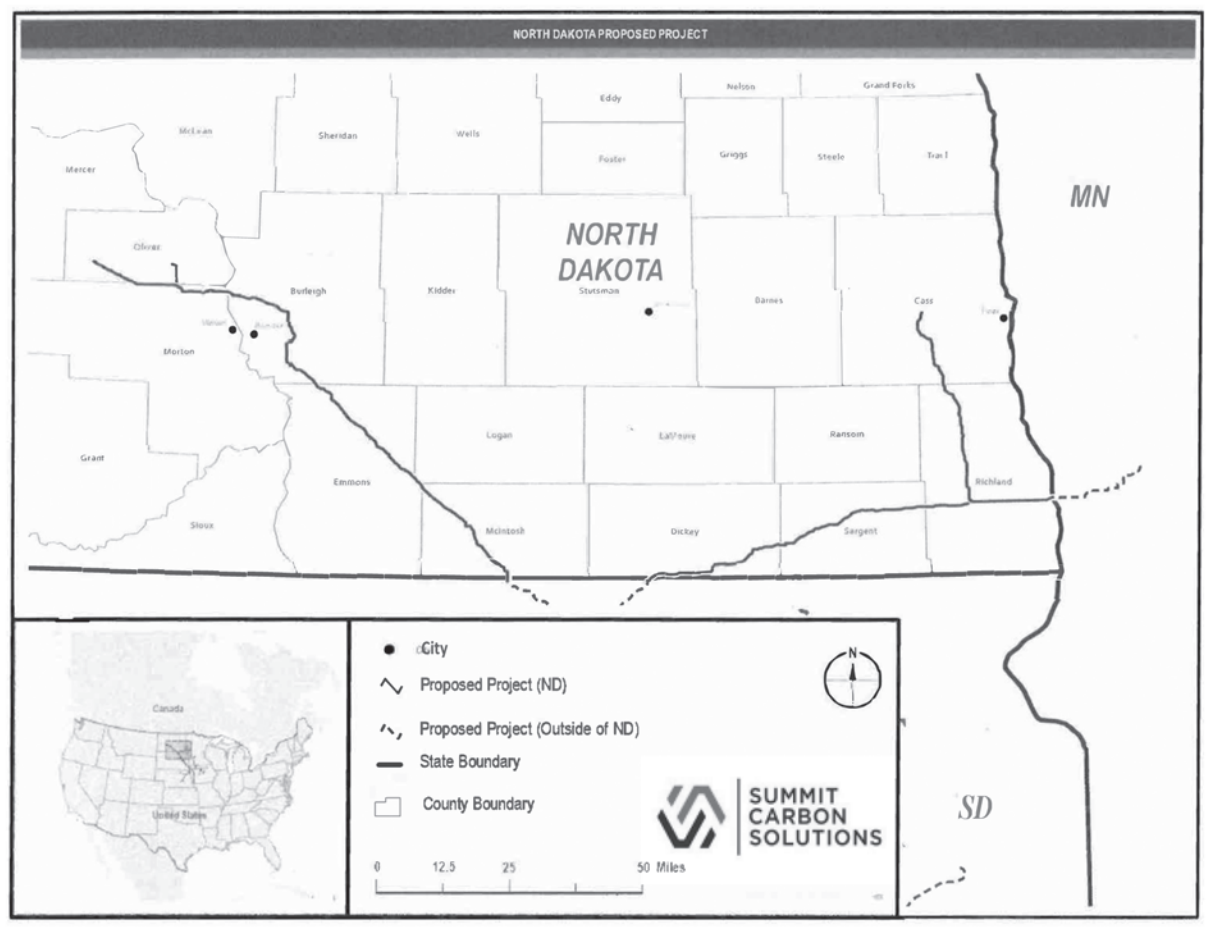
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Issued: March 30, 2023

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



YOUR NEWS

RED CROSS: Unique but meaningful Easter for survivors in western Miss.

CONTINUED FROM PAGE A1

an awesome experience, even if Mauch's Easter meal was a crushed granola bar rather than ham and cheesy potatoes.

"I put some supplies in an older gentleman's car. He asked where I was from and I told him. He said, 'I figured you wasn't from around here 'cuz of your sweet accent!' Isn't that sweet?" Mauch recalled.

Despite still being on the road to recovery, the tornado survivors wore their Sunday best for Easter. Mauch saw "absolutely precious" little girls in new dresses with ribbons and bows.

"There was joy everywhere," she said. "It didn't take long until all of our supplies were gone. Everyone was so polite and appreciative. We were fish out of water, but they were warm and welcoming."

On the ride back to Rolling Fork, Mauch reflected on the smile on her face and joy in her heart. She and a fellow volunteer agreed that the outreach was awesome. Being a Red Cross volunteer can mean being away from one's family, even during a holiday. The volunteers are part of a "Red Cross family."

"It was an Easter celebration that I will never forget," Mauch said.

Kevin Mehrer is executive director of the American Red Cross' eastern North Dakota and northwestern Minnesota chapter. Ninety percent of the Red Cross' workforce are volunteers, he said.

"We simply cannot do our mission of helping those in the face of disasters without them. Our volunteers offer hope and compassion to those who have lost everything," Mehrer said.

Being a Red Cross volunteer was a longtime goal of Mauch's. She would see news coverage of disasters and think, "When I retire, I want to go and help those people with their recoveries and cleaning up."

"When I retired in 2018, I became a volunteer," Mauch said. "I trained for the Disaster Action Team (DAT) and have been providing assistance to area fire victims ever since. I also did training for sheltering, feeding and distribution of supplies."

Mauch still wanted to deploy to a disaster, but up until recently, she "couldn't get up enough courage to do it."

"Traveling this far from home for two weeks to a strange place where I didn't know a soul was stepping waaaaay out of my comfort zone," Mauch said. "It's been going great. I have met volunteers from all over the United States, the Virgin Islands and Puerto Rico."



PHOTOS COURTESY WANDA MAUCH

Wanda Mauch is seen with several of her fellow Red Cross volunteers. Becoming a volunteer is easy and appreciated, with flexible responsibilities and the chance for meaningful work.



Tornadoes can all but totally destroy property like this house. They can also leave traces of 'normalcy,' like intact cupboards that still held dishes.



'Seeing it in person is much different than seeing it on TV,' Wanda Mauch said. 'This kind of destruction is really indescribable.'

All of the Red Cross volunteers in Rolling Fork are there for the same reason, Mauch said. They want to help.

"At a time when I think our country has become so divisive, it's heartwarming to see how much good there is in the country. The outpouring of support is overwhelming. There are no political agendas here. Everyone is on the same page," Mauch said.

The American Red Cross is proud to have volunteers like Mauch, Mehrer said. Being called upon to head to a disaster zone, into the unknown, for a two-week commitment is a big ask of anyone.

"Volunteers like Wanda time and time again answer the call to head out because of those in need," Mehrer said. "It is truly remarkable."

It is easy to become a Red Cross volunteer, Mauch said. The training is available at redcross.org, or can be done in person. In this region, a volunteer may respond to events such as flooding or house fires. Volunteer opportunities can be found by visiting redcross.org/mndaks. Richland County Emergency Manager Brett Lambrecht is also available to answer questions at 701-642-7788 or in his office at the Richland County Courthouse.

"I have a couple of friends who are interested in becoming volunteers and will hopefully join me on future deployments. You are under no obligation to deploy or respond to an event if you are not comfortable. You can do as much or as little as you want. It is so rewarding, however, and you meet so many wonderful people," Mauch said.

Mauch's deployment began with her work as a feeding volunteer. From there, she helped distribute emergency supplies. The volunteers are based in the heavily-damaged city of Rolling Fork, but have also traveled to outlying tornado-impacted communities.

"Seeing it in person is much different than seeing it on TV," Mauch said. "This kind of destruction is really indescribable. What I'm learning and experiencing can be applied in the Twin Towns Area, but I hope we do not have to experience a tornado."

A mother of five and grandmother of 12, Mauch spent 29 years with North Dakota State College of Science before her 2018 retirement. She has served on various committees at NDSCS, Bethel Lutheran Church and the Bois de Sioux Golf Course.

"My husband Wayne and I go back and forth to Arizona during the winter," Mauch said. "This year, we got back in March. Everyone asked, 'Why did you come back so soon?" Mauch said.

One of Wanda Mauch's first days in Mississippi involved her getting hot and sweaty while handing out supplies. She could have easily gotten hot and sweaty while playing golf in Arizona.

"I thought, 'Where would I rather be?'" Mauch recalled. "Here! Now I know there was a reason that we came back from Arizona when we did."



Rolling Fork, Miss., was severely impacted by an EF tornado late in the evening of Friday, March 24.



All of the Red Cross volunteers in Mississippi are there for the same reason, Wanda Mauch said. They want to help.

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

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Siting Application

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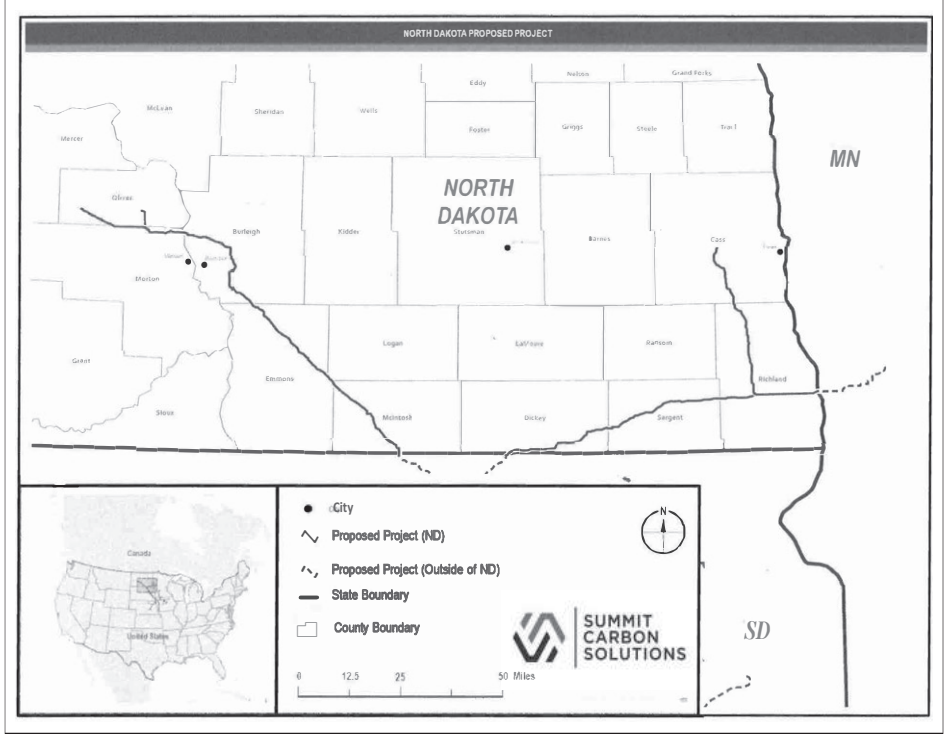
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Executive Secretary



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Educate yourself and others about the risks of prescription opioids and other drugs.

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Prevent. Promote. Protect.

Wilkin County Health and Human Services
218-643-7161

Wilkin County Health and Human Services

This ad is supported by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) as part of an award.

Lehr holds tax equalization meeting

UNOFFICIAL MINUTES OF THE CITY OF LEHR TAX EQUALIZATION MEETING APRIL 10-2023

Mayor Zimmerman called to order the city tax equalization meeting at 7 PM. Auditor took roll call with council present: Behr, Dallman, Brown and Kuntz. Introductions were made with all participating. Guest at the meeting was Paul Wadman.

Mayor turned the meeting over to Logan County Tax Director Trisha Laine. She told everyone the city valuations for 2023 will remain as in 2022. There were two Homestead Credit Applications and she approved both of those. The True and Full Value for Lehr for the year 2023 is $741,590.00. The Taxable Value is $34,687.00. With the ending of her report a motion was made by Brown, second by Behr to approve and accept her 2023 Logan County Tax Assessment report. All council voted aye; the motion carried.

Mayor Zimmerman then turned the meeting over to McIntosh County Tax Director Hope Schneider. She told the group there was one Disabled Veterans Credit, 5 Homestead Credit applications and also there were 5 Tax Exception applications. She has approved all of these. She said the True and Full Value for Lehr for the year 2023 is $2,079,061.00. The Taxable Value is $96,685.00. There was some discussion and she answered the questions. With there being nothing else to report, Brown made a motion to approve 2023 McIntosh County Tax Assessment report, second given by Dallman, all voting aye, motion carried.

Mayor asked for a motion to adjourn the meeting at 7:15 PM and motion was made by Brown, second by Kuntz, all ayes, motion carried.

988 SUICIDE & CRISIS LIFELINE

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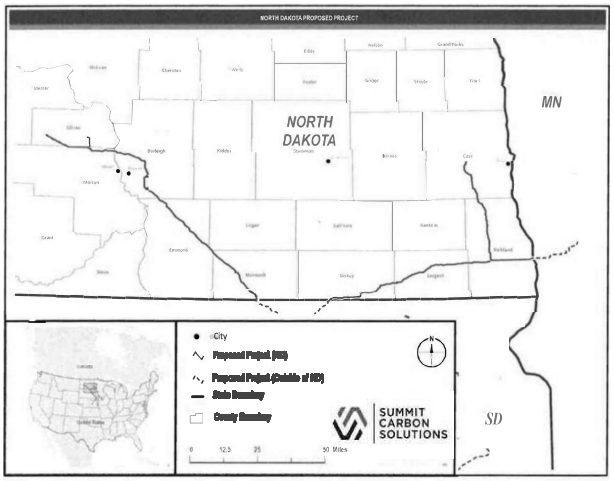
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Call before you dig.
North Dakota One-Call - Cable Location
Call 811 or 1.800.795.0555 at least 48 hours before you dig.
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