NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):
NDNA Order Number: **26103NN7**
NDNA Invoice Number: **25791**
Description: **Notice of Opportunity for Hearing, Badger Communications, Case NO. PU-26-213**
Publication(s): **Bismarck Tribune, Dickinson Press, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Devils Lake Journal, Valley City Times-Record**
Date published to ndpublicnotices.com: **October 13, 2026**
Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: October 19, 2026

Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: May 4, 2027

NICOLE HERRIG
NOTARY PUBLIC
SOUTH DAKOTA
SEAL SEAL

LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES

Notice of Bid - UTTC Building 30 Sakakawea Hall Renovation, Bismarck ND

CALL FOR BIDS
PROJECT IDENTIFICATION: Proposals will be received for:
United Tribes Technical College – Sakakawea Hall Building 30 Renovation
Bismarck, ND
in accordance with Construction Documents prepared by Northwest Contracting Inc. 2840 Valley Forge Street, Bismarck ND 58503.
PROJECT DESCRIPTION: Bid packages includes the following work scopes for the project.
Work Scopes:
04A – Masonry Tuckpointing
07A – Sealants & Firestopping
07B – Insulations & Vapor Barrier
08A – Doors, Frames, Hardware Supply
08B – Aluminum Framing, Glazing & Fiberglass Windows
09B – Tiling, Flooring, & Accessories
09C – Acoustical Ceiling
09F – Taping, Painting & Intumescent Coatings
10A – Div. 10 Specialties Supply
12A – Window Treatments
12B - Architectural Plastic Laminate Casework Supply
21A – Fire Suppression
22A – Plumbing
23A – HVAC / HYDRONIC SYSTEMS
26A – Electrical
27A – Communications
28A – Electronic Safety & Security
32E – Landscape Repairs
BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1200.
BID DATE AND LOCATION: Bids will be received at Northwest Contracting, 2840 Valley Forge St, Bismarck, ND 58503. Bids will be received until **1 :00 p.m. local time, on October 15, 2026.**
Bids May be emailed, faxed or delivered in a sealed envelope.
Email to:
jennifer@northwestcontracting.com
Fax to:
701-255-2825
Sealed bids:
Northwest Contracting Inc.

Attn: Jennifer
2840 Valley Forge Street
Bismarck, ND 58503
All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code.
EXAMINATION OF DOCUMENTS: Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager and at Builders Exchanges:
PROCUREMENT OF DOCUMENTS: Contractors desiring to submit a bid may obtain a copy of the contract documents by one of the following:
1. Link:
Contact Jennifer Krause at (701) 255-7727 or jennifer@northwestcontracting.com to receive electronic drawings.
TIME OF COMPLETION: Owner requires Work to be substantially complete by June 30, 2027. Final completion shall be set as July 16, 2027.
Bids shall reflect all costs necessary to meet this schedule requirement.
PERFORMANCE AND PAYMENT BONDS: Contractor shall provide pricing for Performance Bond and Labor and Material Payment Bond in the amount of 100 percent of the Contract Sum per the bid form line Item.
Davis Bacon Wage Determination – Building ND20260012 01/30/2026 applies to the project. Certified payroll reports will be required with all invoices.
OWNER'S RIGHT TO REJECT BIDS: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests.
EXAMINATION OF DOCUMENTS AND SITE:
Examination of Documents : Bidders shall carefully examine entire contents of Contract Documents prepared for the Work to become thoroughly familiar with all requirements.
Additional Compensation : Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents.
Bids requested by: Northwest Contracting Inc. and United Tribes Technical College.
END OF DOCUMENT
9/29, 10/6, 10/13 - COL-ND-3802

Legals

Notice of abandoned property held by a museum or historical society

The State Historical Society of North Dakota (SHSND) hereby publishes notice of abandoned property pursuant to the North Dakota Century Code 55-12-02. If the property remains unclaimed 65 days after the second publication of this notice, title to the property vests in the SHSND, free of all claims of the owner and of all persons claiming through or under the owner:
Name: Edward Rix
Last known address: Bismarck, ND
Description of property: Cavalry saber loaned to SHSND in June 1932 (L0471).

Name: Mervin H. Sidener
Last known address: Anchorage, AK
Description of property: French revolver loaned to SHSND in May 1936 (L0686).

Name: John Bang
Last known address: Mount Vernon, WA
Description of property: Spencer rifle loaned to SHSND in Sept. 1937 (L0878).

Name: William R. Petri
Last known address: Flint, MI
Description of property: WWI French signal gun and German helmet loaned to SHSND in May 1940 (L1163-L1164).

Name: Milford M. Dresbach
Last known address: Flint, MI
Description of property: Foreign currency loaned to SHSND in July 1940 (L1281-L1284).

Name: Walter Kallenberger
Last known address: Los Angeles, CA
Description of property: WWII Japanese munitions loaned to SHSND in April 1945 (L1457-L1459).

Name: Terrill E. Price
Last known address: Gainesville, FL
Description of property: Pre-WWI officer's uniform loaned to SHSND in May 1951(L1685-L169).

Proof of claim must be presented by the owner to SHSND. If the owner's right to receive the property is not established to the SHSND's satisfaction within 65 days from the date of the second published notice, the property is deemed abandoned and becomes the property of SHSND
All claims to title should be submitted to:
State Historical Society of North Dakota
Attn: Melissa Thompson, Head of Curatorial Services
North Dakota Heritage Center
612 E. Boulevard Ave.
Bismarck, ND 58505
methompson@nd.gov
701-328-2691
10/6, 10/13 - COL-ND-3823

Legals

26103NN6
Applications are now being accepted for approximately $12 million in federal aid for public transportation in North Dakota

Applications for an estimated $12 million in federal aid for the public transportation (transit) program in North Dakota are currently being accepted by the North Dakota Department of Transportation. Section 5310, 5311, and 5339 funds are apportioned by the Federal Transit Administration (FTA) and administered by the NDDOT. The NDDOT may adjust the awarded amounts to qualifying public transit operators when the FTA 2027 apportionment is available.
All public transit operators and providers are encouraged to apply. Individuals are not eligible for these funds. All new public transit operators applying for funding should contact NDDOT to receive the NDDOT Transit Grant Application Guidelines.
All applications for FTA funding will be administered through NDDOT's Electronic Grants System.
For more information, contact Becky Hanson at bhanson@nd.gov, or mail to: North Dakota Department of Transportation, Local Government Division, 608 East Boulevard Avenue, Bismarck, ND 58505-0700.
Applications from Urban Transit Providers need to coordinate their submittals through their representative Metropolitan Planning Organization (MPO).
• For Bis-Man MPO, Bismarck & Mandan, ND, contact Paulette Jacobsen, pjacobsen@bismarcknd.gov or (701) 355-1473, deadline to submit Tuesday, November 24, 2026, at 12 p.m. CT.
• For Central Dakota MPO, Minot, ND, contract John Van Dyke, john.vandyke@centraldakotampo.org or (701) 420-4524, deadline to submit Monday, November 23, 2026, at 12 p.m. CT.
• For Grand Forks MPO, Grand Forks, ND, contact Teri Kouba, teri.kouba@theforksmpo.org or (701) 746-2660, deadline to submit Wednesday, November 25, 2026, at 12 p.m. CT.
The NDDOT will accept applications from Rural Transit Providers and MPOs until Thursday, December 31, 2026, at 12 p.m. CT.
The NDDOT will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities. Language interpretation and translation services will be available upon request for this meeting.
To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at 701-328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
10/13 - COL-ND-3843

Public Hearing Notice

Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct several public hearings during their scheduled meeting on Wednesday, October 14, 2026, at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Burleigh County Planning and Zoning Commissioners will at this time hear all interested people regarding the following items:
Petitioners are seeking approval of the following subdivisions and zone change:

Grendahl Subdivision

described as:
NW 1/4 of the NW 1/4 of Section 4, T139N, R79W. Address has not been assigned
Splitting a 39.09 acre parcel into 2 lots with a zoning change on one of the lots.

Baldwin Greenhouse Subdivision & Strong Farms PUD

described as:
The West 1/2 of the East 1/2 of the Northwest 1/4 of Section 24, Township 141 North, Range 80 West, Burleigh County North Dakota
Addressed as: 1725 201st Ave NE
This is a one (1) lot subdivision and zone change from AG to PUD on 40 acres.

Axt River Cliffs Subdivision
described as:
Lot A, Less the South 59.15', and All of Lot B of Government Lot 2 of the Northwest 1/4 of Section 27, Township 142 North, Range 81 West, Burleigh County, North Dakota.
Addressed as: 27276 80th St NW
This is a lot combination on four (4.93) acres

If you are not able to attend these public hearings, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov.
Letts and comments must be received by 8:00 am on October 14th, 2026, so they may be distributed to the Commissioners before the meeting.
By Mitch Flanagan, Planning Director
For Burleigh County Planning and Zoning Commission
10/8, 10/13 - COL-ND-3837

CITY OF BISMARCK
INVITATION FOR BIDS
FOR WATER AND WASTEWATER TREATMENT CHEMICALS

The City of Bismarck is seeking cost proposals for supply of the following Water and Wastewater Treatment Chemicals for calendar year 2027: Bulk pebbled quicklime, liquid phosphate blend, chlorine gas, sodium hypochlorite, sodium bisulfite, ferric chloride, fluorosilicic acid, liquid ammonium sulfate, liquid carbon dioxide, and liquid calcium nitrate.

Information can be found on the City of Bismarck website at www.bismarcknd.gov/bids.aspx or by contacting Public Works Utility Operations at pwutility@bismarcknd.gov or 701-355-1700 option 4 for a PDF copy.

The deadline for proposal submission is 3:00 pm CST on November 3, 2026.
10/13, 10/20, 10/27 - COL-ND-3849

Legals

NOTICE TO CREDITORS
STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT

Civil No. 08-2026-PR-00228
IN THE MATTER OF THE ESTATE OF MAX GUENTHNER, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marjorie C. Guenthner, personal representative of the estate, and her attorney, Brian L. Bergeson, at PO Box 2196, Bismarck, ND 58502-2196, or be filed with the Court.
Dated this 21st day of September, 2026.
/s/ Marjorie G. Guenthner, Personal Representative
Brian L. Bergeson (ID 05780)
BERGESON & GULER LAW OFFICES, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
bbergeson@gbg-lawoffice.com
Attorney for Personal Representative
9/29, 10/6, 10/13 - COL-ND-3788

Legals

26104NO0
INVITATION TO BID
HEAT PUMP REPLACEMENT
Bldg. 050
Fraine Barracks
Bismarck, North Dakota
IFB 27-01 - TOTAL CONSTRUCTION

An electronic bid depository, Bid Express, will be utilized for bidding. If you have never registered with Bid Express, the first step is to create an account at https://bidexpress.com. Central Time (CT) will be used when issuing the bid.
Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access Bid Express, where the drawings, specifications, addendums, and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information, including your name, business name, address, and telephone number.
All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.
The closing date for submission of bids is Thursday, October 29, 2026, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids, or bid modifications, will NOT be accepted by the OWNER. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository. The OWNER is not responsible for handling or overseeing last minute modifications.
Questions pertaining to the project specifications or drawings must be directed to the project engineer, Bartlett & West, Inc., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, October 22, 2026.
In addition to downloading from Bid Express, the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.
Bids will be read aloud via teleconference at 2:00 p.m. CT on Thursday, October 29, 2026. To listen to the bid opening, you must call in using the following ID Number: (571) 616-7941; ID No. 844 000 912#
Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License.
The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.
In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award.
Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 791-3069.
10/6, 10/13, 10/20 - COL-ND-3803

IN DISTRICT COURT,
BURLEIGH COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION
Chelsea Lynne Gagner
NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Chelsea Lynne Gagner (current full, legal name) to Oliver James Gagner (requested full, legal name).
2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Chelsea Lynne Gagner (current full, legal name) to Oliver James Gagner (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated this 7th day of October, 2026.
/s/ Chelsea Lynne Gagner
Chelsea Lynne Gagner
208 E Bowen Ave #4
Bismarck, ND 58504
10/13 - COL-ND-3846

26103NN7
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
10/13 - COL-ND-3844

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Thursday, October 22, 2026 at 1:30 P.M. (Local time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, November 2, 2026, beginning approximately at 5:00 P.M. (Local time), in the Tom Baker room of the City/County building, for the following items:

3 – New Motor Graders

Specifications are available from the Burleigh County Road Superintendent at 8100 43rd Ave NE, Bismarck, ND 58503. Phone 701-204-7748.

Bid packets shall consist of two separate envelopes – a large envelope and a small envelope (plainly marked as Equipment bid on the outside of each), the small envelope shall contain a 5% Bidder's Bond and be secured to the outside of the large envelope. The large envelope shall contain the Equipment bid on the County's bid form.
The Mailing address is: COUNTY AUDITOR, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 5th Day, of October, 2026

Mark Splonskowski,
Burleigh County Auditor
10/6, 10/13 - COL-ND-3820

NOTICE FOR AVIATION CONSULTANTS

The North Dakota Aeronautics Commission (NDAC) requests Statements of Qualifications from firms to update its statewide airport pavement management system and Pavement Condition Index (PCI) inventory. The anticipated project includes approximately 72 paved public airports, subject to final scope and funding. Field inspections are planned for 2027.

Services include pavement condition inspections; inventory and construction history updates; condition forecasting; maintenance and rehabilitation recommendations; airport and statewide reports; database and mapping deliverables; and an update to NDAC's public pavement information website. Selection will be based on qualifications. Do not submit fees or a cost proposal.

The full Request for Qualifications, including submission requirements and evaluation criteria, is available by contacting Grant Erwin at gerwin@nd.gov or 701-328-9655. NDAC must receive one electronic PDF Statement of Qualifications by email to gerwin@nd.gov no later than 5:00 p.m. Central Standard Time on Tuesday, November 24, 2026.

North Dakota Aeronautics Commission
Attn: Grant Erwin, Airport Planner
Email: gerwin@nd.gov
Phone: 701-328-9655
10/13 - COL-ND-3842

Bismarck Rural Fire Protection District
REQUEST FOR PROPOSALS
CONTRACT SERVICES
BISMARCK RURAL FIRE DEPARTMENT
BISMARCK, NORTH DAKOTA
Notice is hereby given that Bismarck Rural Fire Department of Burleigh County, North Dakota, is accepting proposals for contracting services related to the remodeling of the front of the current station #1 facility. Proposals will be accepted at Bismarck Rural Fire Department Station #1, 5800 E Main Ave, Bismarck, ND 58501, until 5:00 p.m., November 6, 2026. The RFP with submission instructions, general information, and all pertinent details can be obtained at the Bismarck Rural Fire Department or obtained electronically by emailing Fire Chief Dustin Theurer at dtheurer@bismarckruralfire.org. All questions regarding the RFP can be directed to Fire Chief Dustin Theurer at the Bismarck Rural Fire Department, 701-222-3301 or submitted electronically to the same email. No proposal will be accepted after the deadline for the receipt of proposals. The Bismarck Rural Fire Department reserves the right to reject any and all proposals, or to waive any informalities, irregularities, or defects in any proposal, should it be deemed to be in the best interest of the fire department to do so.
10/6, 10/13, 10/20 - COL-ND-3826

Legals

Notice to Creditors
STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Court File No. 08-2026-PR-00237
IN THE MATTER OF THE ESTATE OF HILARION TERNES SR A/K/A LARRY
TERNES, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Barbara Weekes, Personal Representative of this estate at, 8995 Welle Loop, Bismarck, ND 58503, or filed with the Court.
Isaac Zimmerman (07665)
Matthew Wermerskirchen (09719)
Zimmerman Law
919 S. 7th St. Suite 607
Bismarck, ND 58504
Telephone: (701) 224-1519
Email: isaac@zlawnd.com
matthew@zlawnd.com
Attorneys for Personal Representative
10/13, 10/20, 10/27 - COL-ND-3838

Legals

NOTICE OF EARLY VOTE FOR GENERAL ELECTION 2026

NOTICE is hereby given that Burleigh County will have an Early Vote Precinct located at the Bismarck Event Center in the Main Arena at 315 S 5th Street. The Early Vote Precinct will be open as follows:

10/22/26 - 12:00p to 5:30p
10/23/26 - 9:00a to 5:30p
10/24/26 - 9:00a to 1:00p
10/25/26 - CLOSED
10/26/26 - 9:00a to 5:30p
10/27/26 - 9:00a to 5:30p
10/28/26 - 9:00a to 5:30p
10/29/26 - 9:00a to 5:30p
10/30/26 - 9:00a to 5:30p
10/31/26 - 9:00a to 1:00p
11/01/26 - CLOSED
11/02/26 - 9:00a to 5:00p

Ballots for each precinct in Burleigh County will be available during these early voting hours. Citizens are reminded that ND State Law requires all voters to provide identification showing your residential address.

Dated at Bismarck this 22nd day of September, 2026.

Mark Splonskowski
Burleigh County Auditor
10/13, 10/20, 10/27 - COL-ND-3793

Legals

NOTICE OF BIDS

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1 – New Mower Tractor

Specifications are available from the Burleigh County Road Superintendent at 8100 43rd Ave NE, Bismarck, ND 58503. Phone 701-204-7748.

Bid packets shall consist of two separate envelopes – a large envelope and a small envelope (plainly marked as Equipment bid on the outside of each), the small envelope shall contain a 5% Bidder's Bond and be secured to the outside of the large envelope. The large envelope shall contain the Equipment bid on the County's bid form.
The Mailing address is: COUNTY AUDITOR, P.O. BOX 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 5th Day, of October, 2026

Mark Splonskowski,
Burleigh County Auditor
10/6, 10/13 - COL-ND-3821

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-26-213
Badger Communications LLC
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann. Chair
Jill Kringstad, Commissioner
(10:15)

REGULAR MEETING,
RAMSEY COUNTY
COMMISSION
TUESDAY, JULY 21, 2026
5:30 P.M.

The meeting was called to order by Blaine Volk, Chairman. Roll call was taken and the following members were present: Commissioners Hodous, Frith, Brown, Wilhelmi & Volk.

Those present recited the pledge of allegiance.

Motion was made by Commissioner Hodous, seconded by Commissioner Brown to approve the minutes of the July 7, 2026 meeting. All members voted "AYE". Motion carried.

Motion was made by Commissioner Wilhelmi, seconded by Commissioner Brown to approve the agenda as presented. All members voted "AYE". Motion carried.

Denton Heisler, Lake Region District Health presented the 2027 budget and set October 6, 2026 at 8:30 a.m. at the Joint Meeting for all counties to approve the final budget.

Sandy Shively & Ann Pollert were present to discuss the Region 3 Mobile Career Exploration Classroom (MCEC) with the request for 2027 is $10,634.00.

Brady Ash, Forward Devils Lake was present to give updates and would like to meet with the board quarterly. Also presented the 2027 budget request of $55,000.00.

6:00 p.m.

Notice of Public hearing for channel maintenance in Ontario & Stevens Townships in Ramsey County.

The proposed project would allow sheet/surface water & debris to be removed, to improve numerous township roads, county roads & agricultural/ranch land pursuant to NDCC 61.16.1-09.1

Motion was made by Commissioner Frith, seconded by Commissioner Brown to approve the Chairman & Auditor to sign the Resolution approving the Ramsey County South Snag & Clear. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelmi & Volk. Motion carried.

Jason Kraft, County Highway Superintendent reported on the following:

· Motion was made by Commissioner Wilhelmi, seconded by Commissioner Hodous to approve quote from Abe's Excavating to locate water, sewer, do hookups, dig graded sewer into 5-Door building, bore water line in the amount of $12,500.00. All members vote "AYE". Motion carried.

· Motion was made by Commissioner Hodous, seconded by Commissioner Wilhelmi to accept the quote from DS Construction at $21.37 per ton for RC#7 & RC#4 for 2" minus crushed rock in the soft spot areas – this is hauling & placing 4,536 ton on sites plus leveling & packing for a cost of $112,956.48. All members voted "AYE". Motion carried.

· Motion was made by Commissioner Brown, seconded by Commissioner Hodous to approve the culvert order in the amount of $42,785.92 and to approve invoice in the amount of $21,380.46 to be reimbursed from the emergency fund. All members voted "AYE". Motion carried.

· RC#4 speed zone requested by home homeowner who just built house. Requesting 35mph speed zone from intersection of RC#4 & RC#9 south of farm & on RC#4 south of farm North to intersection with RC#9. It was decided that orange flags would be placed on speed limit signs and area would be patrolled.

· Motion was made by Commissioner Wilhelmi, seconded by Commissioner Frith to approve payment to Johnson Excavating on the Ramsey Co/Cavalier Co Line in the amount of $13,800 to get the pipe back in place & backfill the road is now open. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelmi & Volk. Motion carried.

· NDDES estimated total for Ramsey County/Townships as of July 19, 2026 is $2,553,290.77. FEMA Reps will be here Tuesday, July 28, 2026 to view all sites.

· RC#9 is reopened from RC#3 to RC#4

· Motion was made by Commissioner Frith, seconded by Commissioner Wilhelmi to approve paying & replacing 1 of 4 culverts on the crossing 120-13 Harding Township the 72" culvert failed and collapsed. The cost of the culvert $9,800.00 and Johnson Excavating $2,000.00 for a total of $11,800.00. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelmi & Volk. Motion carried.

· Motion was made by Commissioner Hodous, seconded by Commissioner Frith to approve & pay DS Construction to backfill washout & all repair work Newland Twp Sec 4 84"x50' arch culvert road wash out in the amount of $6,800.00. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Frith, Brown, Wilhelmi & Volk. Motion carried.

· Motion was made by Commissioner Wilhelmi, seconded by Commissioner Brown to approve the quote from DS Construction to haul and place 40yds of gravel and 60yds of riprap on Newland site in the amount of $3,000.00. All members voted "AYE". Motion carried.

· The stripe job on RC#3 will be redone the week of July 20, 2026

· Motion was made by Commissioner Wilhelmi, seconded by Commissioner Brown to approve the ordering of cutting edges from Butler in the amount of $3,339.60. All members voted "AYE". Motion carried.

· Crary Road – needs to be checked out for debris

· 2022 FEMA Audit is done

Discussion on Fenster Slough – denied again. Follow the recommendation of the States Attorney and he will again submit a letter by July 31, 2026.

Motion was made by Commissioner Frith, seconded by Commissioner Brown to resubmit the Drain Permit again to the North Dakota Department of Water Resources by July 31, 2026. All members voted "AYE". Motion carried.

Nicole Bakkegaard, Human Resource was via Teams discussed with the board on the current pay scale that is in place and several other things related to throwing salaries off the scale.

After a very lengthy discussion, motion was made by Commissioner Frith, seconded by Commissioner Wilhelmi to approve Nicole Bakkegaard, Human Resource to move forward with a simpler salary schedule and to have a Special Board Meeting on Monday July 27, 2026 at 8:00 a.m. with her present to review. All members voted "AYE". Motion carried.

North Dakota County Commission Association – No interest in any of the boards.

Chairman Volk adjourned the board at 8:10 p.m.
Chairman,
Ramsey County Commission
ATTEST:
Ramsey County Auditor
(10:15)

SPECIAL MEETING
RAMSEY COUNTY
COMMISSION
MONDAY, JULY 27, 2026
8:00 A.M.

The meeting was called to order by Blaine Volk, Chairman. Roll call was taken and the following members were present: Commissioners Hodous, Frith, Brown, Wilhelmi & Volk.

Those presented recited the pledge of allegiance.

Nicole Bakkegaard, Human Resource was present to discuss with the board as requested Salary Scale Review – decisions required & proposed timeline for implementation.

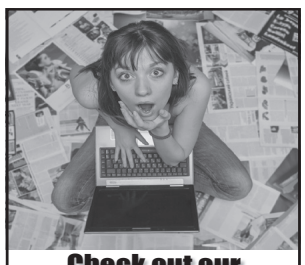
She did explain to the board since this pay scale has been used incorrectly that it will take 2 budget cycles to get everyone to where they should be because of limited funds and the 3% cap that the State has put on the county. Also, need a model to fit this county along with a 20 step scale.

After discussion and questions, motion was made by Commissioner Wilhelmi, seconded by Commissioner Brown to approve "Hold Harmless" which means an employee's current base hourly rate or base salary would not be reduced because of the compensation model review. All members voted "AYE". Motion carried.

Motion was made by Commissioner Hodous, seconded by Commissioner Wilhelmi to follow the Human Resource recommendations and make the salary structure a 20 step scale with 8% aging model. All members voted "AYE". Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Wilhelmi to have Human Resource do a salary structure of 2.25%, 3% & 4% across the board COLA. All members voted "AYE". Motion carried.

Chairman Volk adjourned the meeting at 9:55 a.m.
Chairman,
Ramsey County Commission
ATTEST:
Ramsey County Auditor
(10:15)



Check out our Classifieds!
So many bargains!

Health

Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
211 4th St. NE Ste.1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

DRS. ENDERLE & JOHNSTON OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

Help Wanted General

HELP WANTED
Cedar Inn Family Restaurant is taking applications for a **part-time Cook.** Apply in person at 445 US-2 West in Devils Lake.

Other

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
or
1-800-993-4307

House For Rent

HOME FOR RENT:
Available 6-8 months starting October 1. Short walking distance to **Woodland Resort.** 3 bedrooms, 2-1/2 baths and fully furnished. Call 701-370-1623.

Buy & Sell In the Classifieds

Help Wanted General

devils lake
Economic Development

Executive Director

*Forward Devils Lake Corporation is looking for a motivated, community-minded and forward-thinking professional to serve as its next **Executive Director**.*

Forward Devils Lake Corporation serves as the economic development organization for the City of Devils Lake and Ramsey County. The Executive Director serves as this primary leader of Forward Devils Lake and works closely with its Board of Directors, investors, local businesses, community organizations, government entities, and regional and state economic development partners. The successful candidate will be a collaborative, results-oriented leader who can build strong relationships across the public and private sectors, identify opportunities, move projects forward and effectively represent the Lake Region.

Qualified candidates should have a bachelor's degree in business administration, economics, finance, public administration, marketing, or a related field and at least three to five years of relevant experience in economic development, business development, finance, government or a related field. Equivalent education and professional experience will be considered. Benefits include health, dental, vision, retirement, paid sick and vacation. Salary range: $80,000 to $100,000/year. Please review complete job description including required qualifications prior to applying; job description is available online at www.forwardevilslakend.com under About, Leadership, Careers. Send resume and cover letter to smezera@nd.gov. Requested materials must be received by 5:00 PM on November 6, 2026. Equal opportunity employer.

Spaghetti is a versatile component in many meals

By Metro News Service

Spaghetti has been enjoyed around the world for centuries. While spaghetti is most often associated with Italy, pasta has deep ties to other Mediterranean nations like Greece, and several territories of the Middle East and Arabian Peninsula. In fact, centuries ago dry durable pasta was one of the main sources of nutrition for Arab traders, including those who landed in Sicily.

The flavor profile of spaghetti can change significantly depending on which ingredients are added. Cooks needn't feel beholden to the standard "spaghetti and meatballs" recipe. "Spaghetti with Shrimp, Feta and Dill," for example, may take its inspiration from Greek cooking. Enjoy this recipe, courtesy of "Real Simple Dinner Tonight: Done!" (Time Home Entertainment) from the editors of Real Simple.

Spaghetti with Shrimp, Feta and Dill

Serves 4

- 12 ounces spaghetti (3/4 box)
- 1/4 cup plus 1 tablespoon olive oil
- 1 pound peeled and deveined large shrimp
- 2 tablespoons fresh lemon juice
- 1 teaspoon grated lemon zest
- 3 ounces feta, crumbled (3/4 cup)
- 2 tablespoons coarsely chopped fresh dill
- Kosher salt and black pepper

Cook the pasta according to the package directions, drain and return it to the pot.

Meanwhile, heat 1 tablespoon of the oil in a large skillet over medium-high heat. Season the shrimp with 1/2 teaspoon salt and 1/4 teaspoon pepper and cook, tossing occasionally, until opaque throughout, 3 to 4 minutes. Stir in the lemon juice and zest.

Add the shrimp mixture to the pasta, along with the feta, dill, the remaining 1/4 cup of oil, and 1/4 teaspoon each salt and pepper. Toss to combine.



Photo provided by Metro News Service

HOMES FOR SALE

FOR SALE BY OWNER

2 bedroom, 1 bath twin home, 1 stall attached garage, nice deck in backyard, easy maintenance living, located in northeast Jamestown, ND. $160,000 or offer. 701-361-5387

BUSINESSES FOR SALE

RESORT OPPORTUNITY!
Immediate Sale: KOA Journey RV Park in Bemidji, MN, $1.3M.
Immediate Sale: Lake of the Woods Sleeper House Ice Fishing Business. Financing options available! **Joan, 218-839-4711**
MnResortSalesNorth.com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The Dickinson Press

PUBLIC NOTICE

PLACE NOTICE
thedickinsonpress.column.us/place

CONTACT US
legals@thedickinsonpress.com

DEADLINE
Tuesday 4pm for Thursday
Wednesday 4pm for Friday
Thursday 4pm for Saturday
Friday 4pm for Tuesday
Friday 11am for Wednesday

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The Dickinson Press
Classifieds - 701-483-7590

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORK-FORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy
WORKFORCE SAFETY & INSURANCE
Board Room
Century Center
1600 East Century Ave
Bismarck ND
Wednesday, December 16, 2026, at 11:00 a.m. CT

A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Kim Korstjens, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Kim Korstjens, Pharmacist, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, December 22, 2026. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.

Dated this 29th day of September 2026
Kim Korstjens
Pharmacist

PUBLIC NOTICE

CITY OF DICKINSON REQUEST FOR PROPOSALS
The City of Dickinson is interested in entering into a professional services contract with a consulting firm to provide preliminary and final design services necessary for their **2028 Various Municipal Projects.**
The scope of the project is listed in the RFP. If your firm is interested in providing services for the project, please submit a proposal, meeting all the requirements listed in the RFP. Proposals are due by 8:00 am (Mountain Time) on Thursday October 29, 2026. The complete RFP can be found on our website: www.dickinsongov.com or by emailing britani.bohacek@dickinsongov.com
(Oct. 7 & 14 & 21, 2026)

REQUEST FOR PROPOSALS
The Board of Park Commissioners of Dickinson Parks and Recreation District (DPRD) is requesting proposals from interested parties to provide ATM services at the following DPRD properties:
1. West River Community Center located at 2004 Fairway St.,
2. West River Ice Center located at 1865 Empire Rd,
3. Heart River Golf Course located at 2510 8th St SW, and
4. Dakota Community Bank & Trust Ballpark located at 240 2nd St SE.

All proposals shall be submitted electronically to Caleb Burgard (cburgard@dickinsonparks.org) with the subject "ATM Services" by 1:00 PM (MST), Friday, October 30, 2026. Detailed specifications are available at the DPRD office located at 2004 Fairway Street, Dickinson, ND 58601. The proposal form and all proposal documents must be in accordance with the specifications and conditions. All proposals shall remain open for a period of thirty (30) days after the proposal closing date. The Board of Park Commissioners of the DPRD reserves the right to reject any and all proposals, to waive any informalities in any proposal, and to award the contract as it deems to be in the best interest of the DPRD.
Dated this 5th day of October 2026
(Oct. 14 & 21, 2026)

The Board of Park Commissioners of Dickinson Parks and Recreation District (DPRD) is accepting proposals for food and beverage services at the Heart River Golf Course (HRGC). All proposals shall be submitted electronically to Benjamin Rae (brae@dickinsonparks.org) with the subject "HRGC Food and Beverage" by 3:00 PM (MST), Wednesday, October 28, 2026. Detailed specifications are available at the DPRD office located at 2004 Fairway Street, Dickinson, ND 58601. The proposal form and all proposal documents must be in accordance with the specifications and conditions. On-site visits may be coordinated with Benjamin Rae at 701-456-2074. Applicant interviews will be conducted in the week of November 2nd, 2026. All proposals shall remain open for a period of thirty (30) days after the proposal closing date. The Board of Park Commissioners of the DPRD reserves the right to reject any and all proposals, to waive any informalities in any proposal, and to award the contract as it deems to be in the best interest of the DPRD.
Dated this 5th day of October 2026
(Oct. 14 & 21, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

WATER RESOURCE BOARD
October 21, 2026
1. Call to Order
2. Public Comment
3. Additions to Agenda and Approval
4. Approval of Minutes-July 22, 2026
5. Financial Report-Ending September 30 , 2026
6. Old Business
a. Current Application for New Program-Shasta
b. 2026 Upper Missouri Water Association Conference Mary Massad
7. New Business
a. 2027 Meeting Dates
b. WBI Pipeline Project
8. Next Meeting Date- TBD 1:00 PM
(Oct. 7 & 14, 2026)

The Dickinson Press
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The Dickinson Press in print & online.
www.thedickinsonpress.com

PUBLIC NOTICE

FARM EQUIPMENT SALE
Location: NDSU Dickinson Research Extension Center
1041 State Ave. Dickinson, ND 58601

This auction is for used equipment. NDSU does not warrant any of the items for any purpose. It is understood that all items offered for sale are "as is-where is"
NDSU Reserves the right to reject any and all bids

This property will be offered on a silent auction, Bids will be received by Stacey Winter,
Bids are confidential until deadline on October 19 th , 2026by 2:00 P.M. MDT

Contact Stacey at 701-231-8954 Calls will be taken from 8:00 AM – 5:00 PM MDT
Stacey.winter@ndsu.edu – email any time of day

Payment is due at time of pick up, must be cash or check.
Bids will be received from October1st – October 19 th , 2026 by 2:00 PM MDT

Silent Auction – you only bid once, Bidder is responsible for removal not later than October 31 st , 2026

Item	Description
1	International chisel plow with rear harrow section. Approximately 165 inches wide.
2	John Deere chisel plow. Approximately 77 inches wide.
3	John Deere hoe drill. Approximately 8 feet wide.
4	Howse three-point scoop. 30 inches wide.
5	Three-point chisel plow with rear harrow section. Approximately 78 inches wide.
6	John Deere pull-type tandem disc. Approximately 10 feet wide.
7	Minneapolis Moline P.T.O. driven manure spreader. Box is approximately 50 inches (wide) and 122 inches long.
8	Allis-Chalmers 1200 chisel plow. Approximately 129 inches wide.
9	John Deere pull-type four bottom plow.
10	Crown electric forklift with charger.
11	Giddings pickup mounted hydraulic sol probe. Two year old engine with electric start.
12	Stationary thrasher.
13	Three-point P.T.O. powered herbicide mister. Tank is approximately 50 gallons.
14	Two wooden type Clipper grain cleaners. Approximately 2.5 feet wide.
15	Wooden type Clipper grain cleaner. Approximately 1 foot wide.
16	Kohler Engine

(Oct. 14, 2026)

PUBLIC NOTICE

Notice of Public Organizational Meeting and Election
Mandaree Ambulance District
Notice is hereby given to all qualified electors living within the boundaries of the district, October 22 nd , 2026, at 6:30 pm at Mandaree Ambulance Building, 6 1 st Ave NE, Mandaree, ND 58757 an organizational meeting will be held to elect Mandaree Ambulance District Board of Directors.
Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

1	Call the Meeting to Order
2	Nomination and Election of officers
3	Present governance bylaws for board review
4	Set next meeting date
5	Adjourn

TERRITORY OF THE MANDAREE AMBULANCE DISTRICT

County	Township	Range	Sections
McKenzie	151	95	25-27, 31 excluding W 1/2 of SW 1/4, 32-36
	151	94	14-15, 16 excluding NW 1/4, S 1/2 of 17, 20-36,
	150	96	E 1/2 of 24 excluding the NW 1/4 of the NE 1/4, E 1/2 of 25, E 1/2 of 36
	150	95	1-36
	150	94	1-36
	149	96	E 1/2 of 1, S 1/2 of 11, 12 excluding NW 1/4 , 13-14, 23-26, 35-36
	149	95	1-36
	149	94	1-36
Dunn	150	93	18-20, 25-36
	150	92	30-33
	150	91	28-34
	149	93	1-36
	149	92	1-36
	149	91	2-11, 13-36
	148	96	1-5, 8-15, 24-25
	148	95	1-30, 36
	148	94	1-36
	148	93	1-36
	148	92	1-32, North 1/2 of 33-35
	148	91	4-9, 16-21, North 1/2 of 29-30
	147	94	1-4, 9-16
	147	93	1-18, 20-27
	147	92	6-7, 18-19, 30

(Oct. 7 & 14, 2026)

PUBLIC NOTICE

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION
NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION
OFFICE OF SCHOOL FINANCE AND ORGANIZATION
SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE
After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to:
Name and Address of Official Newspaper of the School District

Dickinson Press - 31 Sims Street Dickinson, ND 58601

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager	School District Name and Number	School District Address
Stephanie Hunter	Dickinson 1 45-001	444 4th St W, Dickinson, ND 58601

	Beginning Fund Balance July 1, 2025	Revenue	Expenditures	Ending Fund Balance June 30, 2026
General Fund	9,494,968.21	69,925,422.62	69,073,323.36	10,347,067.47
Tuition Fund	0.00	0.00	0.00	0.00
Miscellaneous Fund	0.00	0.00	0.00	0.00
General Fund (01)	9,494,968.21	69,925,422.62	69,073,323.36	10,347,067.47

	Beginning Fund Balance July 1, 2025	Revenue	Expenditures	Ending Fund Balance June 30, 2026
Special Reserve Fund Group (02)	0.00	0.00	0.00	0.00
Capital Projects Fund Group (03)	66,246,534.06	17,733,888.44	39,102,417.71	44,878,004.79
Sinking & Interest Fund Group (04)	5,103,347.74	9,657,431.58	9,701,433.31	5,059,346.01
Food Service Fund Group (05)	503,869.09	1,999,722.06	1,984,312.50	519,278.65
Student Activities Fund Group (06)	715,268.38	1,898,765.80	1,467,659.14	1,146,375.04
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2026		
1. Bonds Outstanding	77,780,000.00	
2. Certificates of Indebtedness Outstanding	0.00	
3. Amount Owed to the State School Construction Fund	19,562,516.36	
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3		97,342,516.36

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.	This report is found correct in every particular and is hereby approved.
X	X
Signature of School District Business Manager	Signature of School Board President

PUBLIC NOTICE

Section 00 1113 - Advertisement for Bids
ADVERTISEMENT FOR BIDS
DUNN county
Courthouse Renovation & Public Safety Center
Manning, North Dakota
Owner: Dunn County

Dunn County is seeking bids form qualified furniture vendors to provide complete furniture procurement and installation services for the Courthouse Renovation & Public Safety Center in Manning, North Dakota.

Vendors responding to the Advertisement for Bids must submit their sealed bids to: Sally Whittingham, Auditor, at 205 Owen St, Manning ND 58642, no later than 10:00 am Mountain Time on November 5, 2026.

The bids will be opened and read aloud at 10:15 am Mountain Time on November 5, 2026 in the Dunn County Commission Chambers at 205 Owen St. Manning, ND 58642. Bids will be considered by the County Commissioners during their meeting that starts at 9:00 am Mountain Time on November 18, 2026.

The Advertisement for Bids, scope of services, the required proposal content, and other relevant information are available by contacting Jessi Larson at jlarson@jlgarchitects.com or 701-365-8629.

Each bid must be accompanied by a separate envelope containing the bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter §48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

No bidder may withdraw their bid within 60 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid.

Bids shall be in accordance with and submitted on the Bid Form supplied within the Bid Documents. Dunn County reserves the right to accept or reject any or all bids or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Dunn County. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties.

END OF SECTION
(Oct. 14 & 21 & 28, 2026)

PUBLIC NOTICE

NOTICE BEFORE FORECLOSURE
To the Title Owners, Borrowers and Occupants of the Property:
Erin L. Powers
215 5th Street N
Richardton, ND 58652
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose.
At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
The real property that this notice pertains to is located at 215 5th Street N, Richardton, ND 58652, and more particularly described as:
The North Half (N1/2) of Lot 12 and all of Lot 13, Block 9, Original Plat of the City of Richardton, Stark County, North Dakota.
Notice is hereby given that a certain mortgage, recorded against the above described property by Dale J. Powers and Erin L. Powers, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bank of England, its successors and assigns, dated August 9, 2017, ("Mortgage"); and given to secure the payment of $165,656.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Freedom Mortgage Corporation.
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of June 29, 2026:

Principal	$137,383.53
Interest to 07/09/2026 @ 4.0 %	$2,868.15
Escrow/Impound Required	$2,438.52
Mortgage Insurance Premium Due	$439.12
Late Charges	$126.52
Additional Items Due	$415.74
Grand Total	$143,671.58

That as of June 29, 2026, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	$7,120.98
Late Charges	$126.52
Paid Expenses	$325.74
Fees Due	$90.00
Grand Total	$7,663.24

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Freedom Mortgage Corporation, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.
You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Date: June 29, 2026
Halliday, Watkins & Mann, P.C.
/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: tylerw@hwmlawfirm.com
HWM: ND21143
(Oct. 14 & 21 & 28, 2026)



ATTENTION PET LOVERS!

DOGS

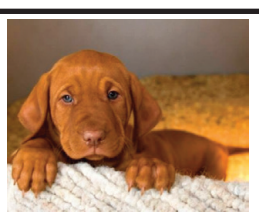


AKC Lab Puppies
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD www.southdakotayellowlabs.com

AKC Standard Poodles
Cream, White, Black, & Blue. $1,800. 507-273-3652 www.bunnepoodles.com

Thanks for reading. The Forum
OF FARGO-MOORHEAD

DOGS



AKC Vizsla Puppy
Ready now! Excellent hunting & family pet! 1M, $800. Villard Vizslas on Facebook. 320-554-2063

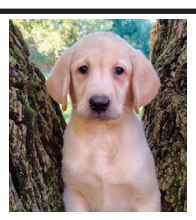


Border Collie Puppies
3M, ready now! First shots & deworming. Can be registered. $350. 701-436-6566

DOGS

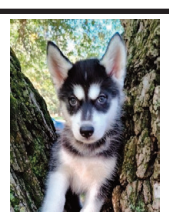


Cavalier King Charles
Adults & puppies. Also free cats. Twin Valley, MN. Call 218-766-6780



Purebred Yellow Lab Pups
Shots, wormed, vet checked & health cert. Back dews off. $400. MN829895. 218-831-7975

DOGS



Purebred Siberian Huskies
Shots, wormed, vet checked & health cert. Back dew claws off. $300. MN829895. 218-537-8463

Accurate details.
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classifieds@classifiedsfcc.com

PUBLIC NOTICE

PROJECT NO. TB1805, TB2507, TB2801, & CB3101
REINF. BOX CULVERT
BIDS CLOSE NOV 5, 2026 @ 1PM
NOTICE TO SUPPLIERS

Sealed Quotes will be received until 1:00 p.m. on November 5th, 2026 by the Cass County Highway Department at the Highway Department in, West Fargo, North Dakota for Reinf. Box Culvert in Cass County, North Dakota. Quotes to be opened immediately following the hour set for receiving quotes at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:

8'X4' PRECAST RCB	54 LF
8'X4' PRECAST RCB ES	2 EA
10'X8' PRECAST RCB	128 LF
10'X8' PRECAST RCB ES	4 EA
12'X6' PRECAST RCB	104 LF
12'X6' PRECAST RCB ES	4 EA
14'X4' PRECAST RCB	52 LF
14'X4' PRECAST RCB ES	2 EA

Plans may be obtained at the office of the Cass County Engineer, West Fargo, North Dakota, via email at litchyk@casscountynd.gov, or call 701-298-2380. All envelopes containing Quotes must be clearly marked on the outside "QUOTES FOR REINF. BOX CULVERT MANUFACTORING.

The County reserves the right to reject any or all quotes and to waive any irregularities.

Kyle Litchy
Cass County Engineer
(Oct. 14 & 21 & 28, 2026)

REQUEST FOR PROPOSALS
PARK DISTRICT OF THE CITY OF FARGO
Courts Plus Community Fitness Club Management Software Proposals

Notice is hereby given that Courts Plus Community Fitness is requesting proposals for Club Management Software.

Proposals must be in a sealed envelope with the words **"SEALED PROPOSAL – COURTS PLUS COMMUNITY FITNESS CLUB MANAGEMENT SOFTWARE"** on the outside of the envelope by 3:00 p.m., October 29, 2026, to:

Courts Plus Community Fitness
Kelly Kisell, Director
3491 S. University Dr.
Fargo ND 58103
701.237.4805

All submittals shall become the property of Courts Plus Community Fitness and will not be returned. Proposals received after the above stated time and date will be returned to vendor unopened.

Each proposal shall be in accordance with specifications and information contained in the Request for Proposals. If the firm does not meet the specifications listed in the proposal, the firm may be deemed non-responsive. Courts Plus Community Fitness reserves the right to accept or reject any or all proposal or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Courts Plus Community Fitness. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period is mutually agreed to by the parties.

Dated this 6th day of October 2026

THE PARK DISTRICT OF THE CITY OF FARGO

Kelly Kisell, Courts Plus Community Fitness Director
(Oct. 14 & 21, 2026)

ADVERTISEMENT FOR BIDS
Cass County Courthouse Annex Renovation
Fargo, North Dakota

Cass County is seeking bids form qualified furniture vendors to provide complete furniture procurement and installation services for The Courthouse Annex Renovation in Fargo, North Dakota.
Vendors responding to the Advertisement for Bids must submit their sealed bids to: Sarah Heinle, Cass County Finance Director, 211 9th St. S, Fargo, ND, no later than 2:00 pm local time on November 4, 2026.

The bids will be opened and read aloud at 2:15 pm local time on November 4, 2026 in the Cass County Commission Chambers at 211 9th St S Fargo, ND and will be considered by the County Commission at their meeting at 3:30 pm local time on November 16, 2026.

The Advertisement for Bids, scope of services, the required proposal content, and other relevant information are available by contacting Jessi Larson at jlarson@jlgarchitects.com or 701-365-8629.

Each bid must be accompanied by a separate envelope containing the bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter §48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

No bidder may withdraw their bid within 60 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. Bids shall be in accordance with and submitted on the Bid Form supplied within the Bid Documents. Cass County reserves the right to accept or reject any or all bids or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Cass County. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties.
(Oct. 14 & 21 & 28, 2026)

INVITATION TO BID
Chemicals for the Fargo Water Treatment Plant & Regional Water Reclamation

Sealed bids will be received at the office of the City Auditor, City Hall, 225 4th Street North, Fargo, North Dakota 58102, until 11:30 o'clock a.m., Wednesday, November 4th, 2026 for the City of Fargo Water Treatment Plant & Regional Water Reclamation Facility for chemicals to be delivered as ordered between the hours of 7:30 am to 4:00 pm Monday through Friday for the year 2027. Bids can be mailed to the City of Fargo at 225 4th Street N, Fargo ND 58102, attention City Auditor's Office or dropped off at City Hall, Auditor's office, located on first floor. Bids will be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view this bid opening from their computer, tablet, or smartphone by using the following link: **www.fargobidopenings.com**

Bid form, instructions, and specifications may be viewed and downloaded for printing from the city's website at www.FargoND.gov/work/bids-and-procurement If there are questions, please contact the office of Brian Ward, Fargo Water Treatment Plant, phone (701) 241-1470 or Mark Miller, Regional Water Reclamation Facility, phone (701) 241-1454.
The Board of City Commissioners reserves the right to reject any and all bids and to waive any informalities.
(Oct. 14 & 21 & 28, 2026)

Request for Qualifications
Construction Manager at Risk For Thompson Hall Renovation Project
North Dakota State University
North Dakota State University requests statements of qualifications for construction manager at risk services for the Thompson Hall Renovation Project located on the Fargo Campus.
Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:
Mail:
North Dakota State University
Facilities Management
Dept. 3200
P.O. Box 6050
Fargo, ND 58108-6050
Or:
Telephone: 701-231-5862
Email: Jodi.Hanson@ndsu.edu
Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Facilities Management Director, Brent DeKrey (701) 231-7911.
Six (6) copies of the completed response must be received no later than 2:00 p.m. C.D.T., Thursday, October 29 th 2026, at the office of the Director of Facilities Management.
(Oct. 7 & 14 & 21, 2026)

FM Towing NDCC 23.1-15-05 Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-850-7347 to reclaim at 715 17th St N, Fgo: 2000 Ford F150 Work Series white, 1FTRX17W3YNB21557, KEL375 MN, towed 10/4/26 330pm per FPD from 2015 1st Ave S, Fgo.
(Oct. 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-314
Transmission Facility Cost Recovery (2027) Rates
NOTICE OF OPPORTUNITY FOR HEARING
On September 21, 2026, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2027 includes the costs for seven new transmission projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The decrease for a residential customer using 750 kWh per month would be $0.05 per month from the current TCR rate proposed to be effective January 1, 2027. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with NSP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCR.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 16, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

Continued on next page

PUBLIC NOTICE

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 3, 2026

The following analysis is for the measures appearing on the statewide General Election ballot on November 3, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at vote.nd.gov , by phone at 701-328-4146, or from the office of any County Auditor.
As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov , by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. 1 (House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)

Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3003 (2025 Session Laws, Chapter 614). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota.

The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly and by initiative petition and measure, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.

The estimated fiscal impact of this measure is none.

Voting **"YES** " means you approve the measure summarized above. Voting " **NO** " means you reject the measure summarized above.

Analysis of Initiated Constitutional Measure No. 2

Initiated Constitutional Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new section to article VIII of the North Dakota Constitution.

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it. The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027–2029 biennium and will be adjusted for inflation every year after that.

Voting **"YES** " means you approve the measure summarized above. Voting " **NO** " means you reject the measure summarized above.
(Oct. 7 & 14, 2026)

ADVERTISEMENT FOR PROPOSALS OWNER: Fargo Public Schools Fargo, ND 58103

The Board of Education of the City of Fargo is seeking proposals from qualified promotion firms to partner in presenting professional concerts, events, and live entertainment at Bluestem Amphitheater in Moorhead, MN.
Proposals will be accepted electronically via the Euna Procurement (Bonfire) portal until October 22, 2026, at 10:00 a.m. CST. No online proposal will be opened, read, or considered if it does not fully comply with the document submission requirements of the Euna Procurement (Bonfire) system at https://fargok12.bonfirehub.com. Vendor registration through the Euna Procurement (Bonfire) portal is required for submission. Vendor registration information can be found at https://www.fargo.k12.nd.us/departments/business-services/vendor-registration.
The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the opening of the proposals, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Chief Financial Officer
(Oct. 7 & 14, 2026)

NOTICE OF EARLY VOTING

Notice is hereby given that on the days of Tuesday, October 27, to Saturday, October 31, 2026 at the vote centers listed below in the precincts of Cass County, North Dakota, an Early Voting Precinct for the General Election will be held for US Senate, Congressional, State, State Legislative, County, the cities of Harwood and Horace, and Fargo Public School District. The Early Voting Precinct will be held in the vote centers where any qualified elector of Cass County can go to any ONE of these locations to cast their ballot. All polls are open from 11:00 AM to 7:00 PM Tuesday through Friday and 11:00 AM to 5:00 PM Saturday with the exception of the Fargodome which will not be open on Saturday

Vote Center Locations
Casselton City Hall, 702 1st St N, Casselton, ND 58012
Fargodome, 1800 N University Dr N, Fargo, ND 58102
Hartl Ag Building RRVF, 1805 Main Ave W, West Fargo, ND 58078
Ramada Inn, 3333 13th Ave S, Fargo, ND 58103
Fargo Parks Sports Center, 6100 38th St S, Fargo, ND 58104
The arrangement of candidate names appearing on ballots for your precinct may vary from the published sample ballot, depending upon the precinct and legislative district in which you reside.

If auxiliary aids or services are required to vote, contact the Cass County Finance Office at (701) 241-5600 at least 5 days prior to the election.

Published in compliance with North Dakota Century Code Section 16.1-11-21

Sarah Heinle
Cass County Finance Director
(Oct. 14 & 21 & 28, 2026)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, October 22, 2026 at 7:00 o'clock a.m. to consider Final Plat approval of Murch Heritage Farms Subdivision, a Minor Subdivision, located in Section 31, Township 143 North, Range 52 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 2 lots to break out an existing house from tillable acreage and clean up ownership.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard.
(Oct. 7 & 14, 2026)

Keven Jay Kercher
Attorney ID# 05791
OHNSTAD TWICHELL, P.C.
444 Sheyenne St, Ste 102
PO Box 458
West Fargo ND 58078-0458
(701) 282-3249
kkercher@ohnstadlaw.com
Attorney for Co-Personal Representatives
Court File No. 09-2026-PR-00339
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Geraldine Ann Schneider, aka Geraldine A. Schneider, aka Geraldine Schneider, aka Gerry Schneider, Deceased
NOTICE TO CREDITORS
¶1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Susan M. Woodley and/or Carolyn R. Long as Co-Personal Representatives of the Estate at 510 - 19th Avenue NW, West Fargo, ND 58078, and/or 1511 E Florence Blvd., Space 116, Casa Grande, AZ 85122, respectively, or filed with the Court.
Dated this 2nd day of October 2026.
Carolyn R. Long
Co-Personal Representative of the Estate of Geraldine Ann Schneider, aka Geraldine A. Schneider, aka Geraldine Schneider, aka Gerry Schneider, deceased
1511 E Florence Blvd., Space 116
Casa Grande, AZ 85122
Susan M. Woodley
Co-Personal Representative of the Estate of Geraldine Ann Schneider, aka Geraldine A. Schneider, aka Geraldine Schneider, aka Gerry Schneider, deceased
510 19th Avenue NW
West Fargo, ND 58078
First publication on the 14th day of October 2026.

(Oct. 14 & 21 & 28, 2026)

Name, Address, and Telephone No. of Attorneys
Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
Fargo, ND 58208
Tel: 701-237-5544
tswanson@nilleslaw.com
Attorneys for the Personal Representative
Court File No.: 09-2026-PR-00328
NOTICE OF HEARING
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Stanley Peter Buzalsky, deceased
[¶1] **NOTICE IS GIVEN** , that Shelley Treib has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.
[¶2] Hearing has been set on the Petition on November 19, 2026, at 11:00 o'clock a.m., at the Courtroom of the District Court of Cass County, 211 9 th St S, Fargo, North Dakota 58103.
Dated September 24, 2026.
/s/ Thaddeus E. Swanson
Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th Street North
PO Box 2626
Fargo, ND 58108
701-237-5544
tswanson@nilleslaw.com
ATTORNEYS FOR THE PETITIONER

(Sep. 30; Oct. 7 & 14, 2026)

Srihari S. Panjini
Attorney ID# 06607
Panjini Law Offices, PLLC
505 N Broadway, Suite 208
Fargo, ND 58102
(701) 205-1687
hari@panjinilaw.com
Attorney for Personal Representative

Court File No. 09-2026-PR-00333

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Laurie J. Smerud, Deceased
NOTICE TO CREDITORS
[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Amber A. Welsh, Personal Representative of the Estate of Laurie J. Smerud, at 2860 2nd Street N, Fargo, ND 58102, or filed with the Court.

Dated this 28th day of September, 2026.
/s/ Amber A. Welsh
Amber A. Welsh, Personal Representative of the Estate of Laurie J. Smerud, deceased
2860 2nd Street N
Fargo, ND 58102

First publication on the 7th day of October, 2026.
(Oct. 7 & 14 & 21, 2026)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
Nodak Insurance Co.,
Plaintiff,
V.
Ahmed Abdi Hassan Jr.,
Defendant.
Civil No09-2026-CV-05354

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
¶1 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated: September 29, 2026.
/s/ Laura C. Ringsak
Laura C. Ringsak (08146)
Attorney for Plaintiff
103 S. 3rd Street Ste. 6
Bismarck, ND 58501
Lringsak@midconetwork.com
701-255-1344
(Oct. 14 & 21 & 28, 2026)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
Student Loan Solutions, LLC,
Plaintiff,
VS
Kathy C. Traylor,
Defendant.

SUMMONS
CIVIL No. 09-2026-CV-05051
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
1. You are hereby summoned and required to appear and defend against the Complaint of the Plaintiff in the above entitled action, which is now served upon you. You must serve upon the undersigned an answer or other proper response within twenty (21) days after the service of this Summons upon you, exclusive of the date of such service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated at Minot, North Dakota, October 7, 2025.
/s/
Andrew J. Schultz (N.D. ID#06795)
Worthington & Schultz, P.C.
P.O. Box 2087
Minot, ND 58702-2087
(701) 852-5513
schultzlawfirmpc@gmail.com
Our File No. 25-0110
ATTORNEY FOR THE PLAINTIFF
THIS IS AN ATTEMPT BY A DEBT COLLECTOR TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
(Sep. 30; Oct. 7 & 14, 2026)


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Place an ad.
INFORUM
Powered by The Forum and WDAY
1-888-857-1920
classifieds@classifiedsfcc.com

PUBLIC NOTICE
ORDINANCE NO. 5556

AN ORDINANCE AMENDING SECTION 25-1506 OF ARTICLE 25-15, OF CHAPTER 25, OF THE FARGO MUNICIPAL CODE, RELATING TO LICENSES-CLASSIFICATIONS AND AN ORDINANCE AMENDING SECTION 25-1507 OF ARTICLE 25-15, OF CHAPTER 25, OF THE FARGO MUNICIPAL CODE, RELATING TO LICENSES-FEES AND
AN ORDINANCE AMENDING SECTION 25-1508 OF ARTICLE 25-15, OF CHAPTER 25, OF THE FARGO MUNICIPAL CODE, RELATING TO ISSUANCE AND TRANSFER OF LICENSES-RESTRICTIONs
This information is available for public inspection and copying in the office of the City Auditor during regular business hours.
(Oct. 14, 2026)

SATURDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

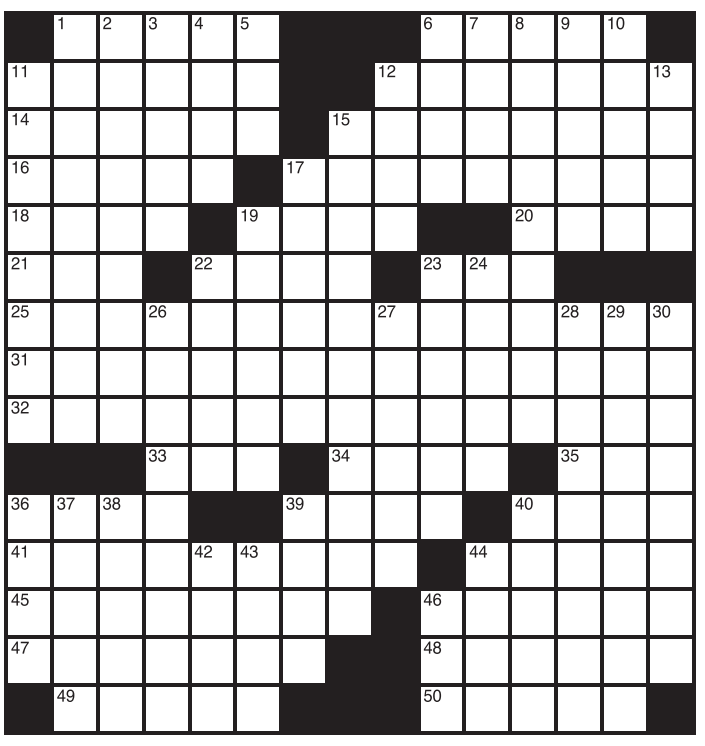
ACROSS
1 "__ Supreme"
6 Hebrew name that means "who is like God"
11 Folks who are often recognized
12 One who is recognized
14 Like many John Cage compositions
15 Piece of crude machinery
16 Less ridiculous
17 Drambuie cocktail
18 Whole lot
19 Caresses
20 Plum kin
21 Pretend
22 Spanish dairy animal
23 Journalist Cabrera
25 Smart, in a way
31 Ankylosaurus, for one
32 "That's not so outrageous"
33 "Au revoir, __ amis"
34 Farm unit that may be round or square
35 Sigur __: ethereal Icelandic band
36 Zoë of "The Afterparty"
39 Need for some pan sauces
40 Grand piano trio
41 Starts to look really cold
44 Hasbro toy that tests reaction speed
45 Looping
46 Traditional Chinese dumplings
47 Giving nightmares, maybe
48 Spotless?
49 "Be more here" hotel chain
50 Licks

DOWN
1 Hybrid genre
2 Chance to recharge one's social battery
3 Commit to another year, say
4 Lift option
5 Couture initials
6 Drop down?
7 Fedora-sporting hero, familiarly
8 Mix with kernels
9 No-frills type
10 Trope starter
11 Plants used to make tapioca
12 Sibilant warning
13 Vogue rival
15 Not home
17 Deal with bugs, say
19 Some harness horses
22 Frost bit?
23 "Frog and Toad" series writer Lobel
24 "... said __ ever"
26 Modern dating phrase
27 Herbal infusion
28 Solution pages?
29 Shares passing thoughts?
30 Ascot alternative
36 Some A.I. execs
37 Suspicion
38 Assortment
39 Icon in a World Cup score
40 Doesn't work
42 One taking turns cooking?
43 Kinked
44 __ one's time
46 Vaccination, to a Brit

ANSWER TO PREVIOUS PUZZLE:

C	L	A	M	P	■	D	V	D	■	D	O	S	A	S
H	A	I	T	I	■	R	E	I	■	U	N	T	I	E
E	M	M	A	S	T	O	N	E	■	L	I	E	O	N
F	E	E	■	T	O	O	T	■	■	C	O	A	L	S
■	■	■	W	I	L	L	I	E	W	I	N	K	I	E
U	P	S	E	L	L	■	■	V	A	N	S	■	■	■
M	O	A	T	■	■	S	L	I	C	E	■	C	A	P
P	U	T	A	F	A	C	E	T	O	A	N	A	M	E
S	R	S	■	L	O	O	I	E	■	■	A	S	P	S
■	■	■	C	A	N	T	■	■	A	R	R	E	S	T
G	E	O	R	G	E	S	M	I	L	E	Y	■	■	■
R	A	V	E	R	■	■	A	R	A	B	■	B	A	E
A	S	A	D	A	■	H	O	W	I	E	L	O	N	G
B	Y	R	O	N	■	A	R	I	■	L	E	D	T	O
S	A	Y	S	T	■	T	I	N	■	S	T	Y	E	S

10/10/26



By August Miller
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10/10/26

MONDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

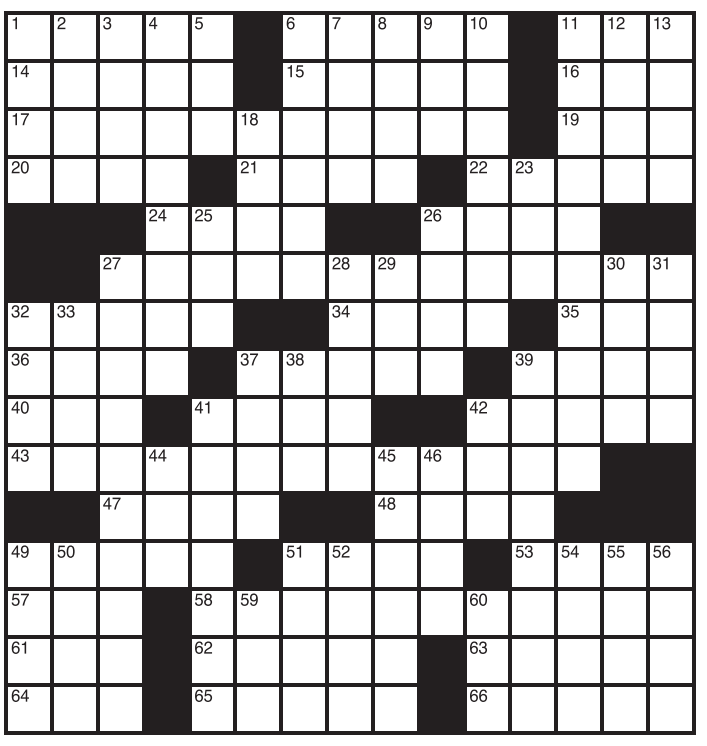
ACROSS
1 Tenant farmers of the early Middle Ages
6 "Who's there?" response
11 Contingencies
14 Bird-related
15 "Unbelievable!"
16 Spanish cheer
17 Liquid that can relieve muscle cramps
19 Minuscule
20 __ gin fizz
21 Long-lasting hairdo
22 Offering little comfort
24 "__ is not a drill!"
26 Bassinet occupant
27 Filling a friend's car with balloons, e.g.
32 Flats or heels
34 Go on an ocean voyage
35 Dubai's fed.
36 Doily fabric
37 Attention-grabbing feat
39 Opinion survey
40 Variety
41 Cameron who voices Fiona in the "Shrek" franchise
42 Diminishes
43 Reward or punishment that may be ironic
47 Chitchat
48 Pig sound
49 Perch for a pigeon
51 Chicken sound
53 Alan of "M*A*S*H"
57 "Of course, mon ami!"
58 Cozy garb in some family photos, or what can be found in 17-, 27-, and 43-Across?
61 Victoria's Secret garment
62 Tierney of "The Affair"
63 Sire
64 Pine-__: cleaning brand
65 Liability's opposite
66 South American barbecue

DOWN
1 Ones easily duped
2 Malicious
3 Puerto __
4 Greenery that doesn't need water
5 Lorne Michaels' long-running NBC show, for short
6 Just for laughs
7 Sightseer's booking
8 Move like a fish
9 Big __: fast-food classic
10 Give a very close look
11 "Thanks so much!"
12 Pest on a pet
13 Hide-and-__
18 Large-scale tale
23 Pres. between JFK and RMN
25 Gives birth to
26 Worm on a hook, say
27 Call unwittingly
28 Japanese truckmaker
29 Tuna container
30 Leafy vegetable in a green smoothie
31 Morays, e.g.
32 Try and fail to walk on ice
33 Saintly ring
37 Unable to go to school, maybe
38 __ Mahal
39 Amazon deliveries
41 Tough decision
42 Come in first
44 Playground game
45 "Your point being?"
46 Polynesian carving
49 Arcing tennis shots
50 Currency in 21 countries
51 Air conditioning figs.
52 Land parcel
54 Links org.
55 Provided music for a party
56 On the topic of
59 Batteries for some noisy toys
60 Clippers' org.

ANSWER TO PREVIOUS PUZZLE:

■	M	A	R	T	Y	■	■	M	I	C	A	H	■	
C	E	L	E	B	S	■	H	O	N	O	R	E	E	
A	T	O	N	A	L	■	O	I	L	D	R	I	L	L
S	A	N	E	R	■	R	U	S	T	Y	N	A	I	L
S	L	E	W	■	P	E	T	S	■	■	S	L	O	E
A	C	T	■	V	A	C	A	■	A	N	A	■	■	■
V	O	I	C	E	C	O	N	T	R	O	L	L	E	D
A	R	M	O	R	E	D	D	I	N	O	S	A	U	R
S	E	E	M	S	R	E	A	S	O	N	A	B	L	E
■	■	■	M	E	S	■	B	A	L	E	■	R	O	S
C	H	A	O	■	■	F	O	N	D	■	L	E	G	S
T	U	R	N	S	B	L	U	E	■	B	O	P	I	T
O	N	R	E	P	E	A	T	■	J	I	A	O	Z	I
S	C	A	R	I	N	G	■	■	A	D	F	R	E	E
■	H	Y	A	T	T	■	■	■	B	E	S	T	S	■

10/12/26



By Kyle Dolan
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10/12/26

DOGS

AKC Standard Poodles
Cream, White, Black, & Blue. $1,800. 507-273-3652
www.bunnepoodles.com



Purebred Siberian Huskies
Shots, wormed, vet checked & health cert. Back dew claws off. $300. MN829895. 218-537-8463

APARTMENTS FOR RENT

GRAND FORKS HOUSING AUTHORITY

Affordable, Cozy Community Living!

Now renting apartments in Aneta, Buxton, Larimore, and Thompson, ND.

Rental Assistance Available.

www.thegfha.org
Call 701-792-2896 for info.
TDD 1-800-366-6888 EHO

This institution is an equal opportunity provider and employer

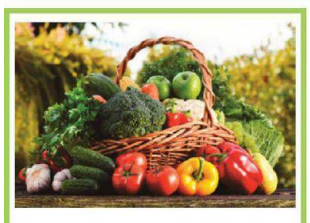
MANUFACTURED HOMES

MOBILE HOME FOR SALE
5201 4th Ave N, G. Forks 1984 3 bed, 2 bath double wide with built-in fireplace. Needs some work. Asking $4,000 OBO. Contact Tim the park manager for a showing. 701-739-5136 or 701-772-4252 (leave msg)

BUSINESSES FOR SALE

RESORT OPPORTUNITY!
Immediate Sale: KOA Journey RV Park in Bemidji, MN, $1.3M.
Immediate Sale: Lake of the Woods Sleeper House Ice Fishing Business. Financing options available! **Joan, 218-839-4711**
MnResortSalesNorth.com

FOODS/PRODUCE



ALLARD'S
Great assortment of locally grown produce!
Tues/Thurs/Sat, 9am-6pm @ Midtown Plaza Shopping Center, Corner of 17th & South Washington

WANTED FARMLAND TO RENT

WANTED: Farmland to Rent & American Crystal Beet Shares to joint venture in Walsh, Pembina, Grand Forks counties & surrounding areas. John, 701-360-3919

SNOWMOBILES

ATV'S & MOWERS
Bring your ATV's, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely lawn & garden.
Daily Shipment of Parts, Accessories & Apparel!
(no sales tax on clothing in MN)
HAMM'S REPAIR
Warren MN, 218-745-4298
www.hammsrepair.net

VEHICLES WANTED

$$ PAYING CASH $$
for junk/used cars, pickups, batteries, appliances & scrap iron. Will pick up!
701-740-0603
701-310-5600

PUBLIC NOTICE

PLACE NOTICE
grandforksherald.column.us/place

CONTACT US
legals@gfherald.com

DEADLINE
Monday 1pm for Thursday
Tuesday 3pm for Friday
Wednesday 5pm for Sat & Sun
Thursday 5pm for Mon & Tues
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com

Stay informed of official civic matters

PUBLIC NOTICE

DLL Finance LLC will offer the following repossessed equipment for sale to the highest bidder for certified funds, plus applicable sales tax. Equipment: JOHN DEERE JD- 9560R TRACTOR 1RW9560RJCP002358. Date of sale: 10/26/2026. Time of Sale:10 A.M. Place of sale: TITAN MACHINERY INC 104 NORTH DAKOTA 15 NORTHWOOD, ND 58267. Equipment can be inspected at place of sale. The equipment will be sold AS IS, without warranty. Final sale of equipment will be contingent upon winning bidder meeting all applicable federal and state regulatory requirements. We reserve the right to bid. For further information please contact Bruce Strand, 701-671-0422 Reference Number: 2588762.
(Oct. 14 & 21, 2026)

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the Alerus Center Scoreboard Replacement, Project No. 9113 will be received no later than 2:00 p.m. on November 5th , 2026 at the office of the Director of Finance and Administrative Services in City Hall, 255 4th St., in the City of Grand Forks, North Dakota, at which time and place they will be publicly opened and read.

Project scope of work includes the following :

- Removal of existing LED boards
- Furnishment and installation two (2) main LED boards
- Furnishment and installation of two (2) ribbon LED boards
- Optional furnishment and installation of 16 vomitory boards
- Broadcast room renovation

Each bid must be accompanied by a separate envelope containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also be accompanied with a copy of the contractor license or certificate of renewal thereof issued by the secretary of state which will be included in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The project will follow projected dates listed:

- Pre-bid Walkthrough : October 21, 2026, 9:30am. Meet at Alerus Center (1200 S 42nd St, Grand Forks, ND), Door #1
  - City of Grand Forks/Alerus Center team members, or their representatives, will be available to provide access to the property and pertinent spaces. All participants entering any of these spaces assume all responsibility for their own safety and for any damage or repairs they cause to the equipment.
- Mandatory Screening Interviews: November 2nd , 2026
  - Contact Jack Bailey at jackb@anthonyjamespartners.com to schedule screening interview time. Screening interviews will be used to qualitatively ensure that all bids are consistent and that all bidders are qualified. Screening interviews will represent the vendor's final opportunity to inquire about the project. Screening interviews will not include any discussion of pricing with any vendors.
- Bid Closes : 2 p.m. November 5th , 2026

Complete digital project bidding documents are available at , www.questcdn.com , or http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 . You may view the digital plan documents for free by inputting Project #10404635 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders . Plans and proposal documents may be purchased for a non-refundable fee of $80.00 per set.

Maureen Storstad
Director of Finance & Administrative Services (SEAL)
(Oct. 14 & 21 & 28, 2026)

ADVERTISEMENT FOR BIDS

Sealed bids for the Purpur Arena Locker Room Renovation will be received at Grand Forks Park District Main Office, 1060 47th Ave. S, Grand Forks ND 58201; until **2:00 P.M.** , local time, on **Oct. 29th** , after which they will be opened and read aloud at the ICON Sports Center, BLC Boardroom. Bids also may be mailed to the same address above, attention Wes Colborn. Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Separate bids will be received at the same time on the following portions of the Work.:

General Construction
Mechanical Construction
Electrical Construction

Drawings and specifications prepared by ICON Architectural Group, and their consultants may be seen and examined at the Architect's office or the following locations:

North Dakota Builder's Exchanges at Grand Forks, Fargo, Bismarck, Dickinson & Minot

Dodge Plan Room

Minnesota Builder's Exchanges Minneapolis, MN

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect; ICON Architectural Group, 214 N 4th St. Ste 208, Grand Forks, North Dakota 58203, telephone (701) 772-4266 on the following basis:

A. PDF version of construction documents – contact Laura Kendall at ICON Architectural Group laurak@iconarchitects.com or 701-772-4266. Documents and addendums will be e-mailed. Bidders will be required to print their own sets from issued PDFs if hard copies are desired.
B. No partial sets will be issued.
C. Please note: All bidding questions to be directed to the Architect. Contact: Josh Tanke josht@iconarchitects.com

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A counter signature of a bid bond is not required under N.D.C.C. 48-01.2-05. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of their bid as required by Section 43-07-12 of the North Dakota Century Code. All bids for the construction of any public contract project must contain a copy of the license or certificate for the current contractor year of the license issued by the registrar, enclosed in the required bid bond envelope. A contract may not be awarded to any contractor unless the contractor is the holder of a license in the class within which the value of the project falls as provided under Section 43-07-07 of the North Dakota Century Code. A contractor must be the holder of a license at least ten days before the date set for receiving bids, to be a qualified bidder. A bid submitted without this information properly enclosed in the bid bond envelope may not be read or considered and will be returned to the bidder.

No bid may be read or considered if the bid does not fully comply with Section 48-01.2-05 of the North Dakota Century Code and any deficient bid submitted will be re-sealed and returned to the bidder immediately.

The governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

Pre-Bid Conference: A non-mandatory Pre-Bid Conference will be held at the site for the purpose of observing the areas of Work and considering questions from bidders. The conference will be open to all interested parties. The Pre-Bid Conference will be held Monday, Oct. 19th, at 10:00am. located at Purpur Arena, 1122 7th Ave. S, Grand Forks, ND, 58201. Meet at the main entrance to the existing building for a brief discussion, tour of the site, and time for questions. All interested parties are encouraged to attend. No other access to the areas of work will be provided during the bidding period.

By: George Hellyer, Executive Director
Grand Forks Park District
(Oct. 7 & 14 & 21, 2026)

ADVERTISEMENT FOR BIDS

70th Avenue North Reconstruction
City # 8795
EDA # ED25DEN0G0035
City of Grand Forks
Grand Forks, ND

Bids for the construction of 70th avenue north , Project No. 8795 will be received no later than 2:00 p.m. on Thursday OCTOBER 29, 2026 . For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents, click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted.
Project scope of work includes the following approximate quantities:

19,427 SY OF CONCRETE ROADWAY RECONSTRUCTION
12,228 CY COMMON EXCAVATION - WASTE
5,812 CY COMMON EXCAVATION - TYPE A
8,052 CY TOPSOIL
16,542 TON AGGREGATE BASE COURSE CL 5
2,001 TON AGGREGATE SURFACE COURSE CL 13
305 TON SUPERPAVE FAA 43
28,441 SY GEOSYNTHETIC MATERIAL TYPE R1
549 LF PIPE CONCRETE REINFORCED (VARIOUS SIZES)
5 EA STREET LIGHTING

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by september 10, 2027 .

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #10393558 on the Project Search page and selecting "View Plans". Documents may be downloaded for $22.00 and bidders will be charged a fee of $42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specification s, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.

Maureen Storstad
Director of Finance & Administrative Services

(Oct. 7 & 14 & 21, 2026)

Eligible Voters of Grand Forks County can VOTE EARLY at an Early Voting Precinct
October 27 – October 30, 2026,
Tuesday – Friday,
10:00am-6:00pm,
October 31, 2026,
Saturday
10:00am-2:00pm
at the Alerus Center
1200 42nd St S,
Ballroom 5
Entrances 4-6 ,
Grand Forks, ND
Questions call
701-780-8200
(Oct. 14 & 21 & 28, 2026)

NOTICE OF APPLICATIONS TO ADD POINT(S) OF DIVERSION

TAKE NOTICE that JOHNSON, SANDRA, MESA, AZ, has made applications to the North Dakota Department of Water Resources to add points of diversion for Perfected Water Permit Nos. 586 and 4029.

The application requests authorization to divert and appropriate water utilizing an additional point of diversion located in the NE1/4 of Sec. 23, T. 151 N., R. 055 W., Grand Forks County .

Perfected Water Permit No. 586 currently authorizes 97.1 acre-feet of water at a withdrawal rate of 738 gallons per minute from the Elk Valley aquifer, utilizing point of diversion located in the SE1/4 of Sec. 23, T. 151 N., R. 055 W., Grand Forks County, for Irrigation use.

Perfected Water Permit No. 4029 currently authorizes 225.8 acre-feet of water at a withdrawal rate of 985 gallons per minute from the Elk Valley aquifer, utilizing point of diversion located in the SE1/4 of Sec. 23, T. 151 N., R. 055 W., Grand Forks County , for Irrigation use.

TAKE NOTICE that written comments regarding the application must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the November 6, 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on September 21, 2026.

/S/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
(Oct. 7 & 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-314
Transmission Facility Cost Recovery (2027)
Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 21, 2026, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2027 includes the costs for seven new transmission projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The decrease for a residential customer using 750 kWh per month would be $0.05 per month from the current TCR rate proposed to be effective January 1, 2027. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with NSP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCR.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 16, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

Applications are now being accepted for approximately $12 million in federal aid for public transportation in North Dakota
Applications for an estimated $12 million in federal aid for the public transportation (transit) program in North Dakota are currently being accepted by the North Dakota Department of Transportation. Section 5310, 5311, and 5339 funds are apportioned by the Federal Transit Administration (FTA) and administered by the NDDOT. The NDDOT may adjust the awarded amounts to qualifying public transit operators when the FTA 2027 apportionment is available.
All public transit operators and providers are encouraged to apply. Individuals are not eligible for these funds. All new public transit operators applying for funding should contact NDDOT to receive the NDDOT Transit Grant Application Guidelines. All applications for FTA funding will be administered through NDDOT's Electronic Grants System.
For more information, contact Becky Hanson at bhanson@nd.gov, or mail to: North Dakota Department of Transportation, Local Government Division, 608 East Boulevard Avenue, Bismarck, ND 58505-0700.
Applications from Urban Transit Providers need to coordinate their submittals through their representative Metropolitan Planning Organization (MPO).
• For Bis-Man MPO, Bismarck & Mandan, ND, contact Paulette Jacobsen, pjacobsen@bismarcknd.gov or (701) 355-1473, deadline to submit Tuesday, November 24, 2026, at 12 p.m. CT.
• For Central Dakota MPO, Minot, ND, contract John Van Dyke, john.vandyke@centraldakotampo.org or (701) 420-4524, deadline to submit Monday, November 23, 2026, at 12 p.m. CT.
• For Grand Forks MPO, Grand Forks, ND, contact Teri Kouba, teri.kouba@theforksmpo.org or (701) 746-2660, deadline to submit Wednesday, November 25, 2026, at 12 p.m. CT.
The NDDOT will accept applications from Rural Transit Providers and MPOs until Thursday, December 31, 2026, at 12 p.m. CT.
The NDDOT will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities. Language interpretation and translation services will be available upon request for this meeting.
To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at 701-328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(Oct. 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 3, 2026

The following analysis is for the measures appearing on the statewide General Election ballot on November 3, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at vote.nd.gov , by phone at 701-328-4146, or from the office of any County Auditor.

As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov , by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. 1
(House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)

Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3003 (2025 Session Laws, Chapter 614). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota.

The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly and by initiative petition and measure, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.

The estimated fiscal impact of this measure is none.

Voting **"YES** " means you approve the measure summarized above. Voting " **NO** " means you reject the measure summarized above.

Analysis of Initiated Constitutional Measure No. 2

Initiated Constitutional Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new section to article VIII of the North Dakota Constitution.

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it.

The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027–2029 biennium and will be adjusted for inflation every year after that.

Voting **"YES** " means you approve the measure summarized above. Voting " **NO** " means you reject the measure summarized above.
(Oct. 7 & 14, 2026)

BOARD OF ADJUSTMENTS
SPECIAL MEETING
Thursday, October 15th, 2026 – 10:30 a.m.
Council Chambers, City Hall, 255 N 4th St

Notice is hereby given that the Grand Forks Board of Adjustments will meet at the above date, time, and place. Members of the Grand Forks Board of Adjustments may be attending this meeting in person, electronically, or telephonically.

Persons with disabilities who may need assistance should contact the ADA Coordinator at least 24 hours prior to this meeting at 746-2665.

1. CALL TO ORDER
1.1 Welcome and Roll Call

__ Vreeland __ Helgeson __ Boltz
__ Kemp __ Behm __ Peterson

2. DISCUSSION ITEM
2.1 Deliberate and render findings, report and decision on the following variance requests
A. Paul and Teri Salwey, 605 Park Dr., has made a request for variance to the accessory building area requirements [Section 18-0305 of the Land Development Code] in order to build a detached garage. Legal Description: W 81' of Lot 7 & 10' of vacated, Block 8 of Hvidston's subdivision.
B. Ben Grzadzielewski on behalf of Berlin Property Management LLC, 1502 6th Ave. N., has made a request for the impervious surface area and 2nd front yard setback requirements [Section 18-0209(7) & (8) of the Land Development Code] in order to build a second home. Legal Description: Lot 1, Block 24 of Budge & Eschelman's third Addition.
C. Jason Berger Contracting on behalf of Diane Ferguson, 1515 10th Ave. N., has made a request for variance to the impervious surface area coverage and parking requirements [Section 18-0209(7) of the Land Development Code] in order to pave additional area. Legal Description: Lots 7& 8, Block 70 of Alexander & Ives Addition.
D. Robert Lequire & Sheri Boedker, 3220 Royal Dr., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to move a shed to the property. Legal Description: W 81' of Lot 1, Block 6 of Medvue Estates 2nd Addition.
E. Justin & Jazmyn Johnson, 815 Belmont Rd., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to build an accessory building. Legal Description: Lots 7 & 8 of Block 2 of Lindsay's Addition.

3. ADJOURNMENT
(Oct. 14, 2026)

THE RINK LIVE
HOCKEY NEWS 24/7.
FROM PEE WEES TO PROS!

THERINKLIVE.COM

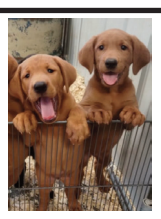
PUBLIC NOTICE

City Auditor Position Open

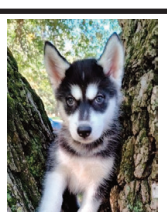
The City of Devils Lake is looking for a motivated, meticulous and proactive municipal leader for the position of City Auditor.
Devils Lake is a stable community of 7,000 conveniently located in the NE quadrant of North Dakota and well- known for its endless outdoor adventure opportunities and year-round fun. This position is a key representative for the City and works under direction of the Mayor with formal guidance from the City Commission. The City Auditor leads and manages all operations and personnel in the city's Auditing Department and provides the controllership and audit functions for the City in accordance with City Ordinances and state and federal regulations. Excellent communication and interpersonal skills are required, as is a proven understanding and application of accounting procedures and practices.
Qualified candidates should have a bachelor's degree in accounting, finance, business, management, or a related discipline and at least five years of experience in accounting, finance, business, management, or public administration or a related field. Benefits include health, dental, vision, retirement, paid sick and vacation. Salary range: $101,040 to $138,540/year. Please review complete job description including required qualifications prior to applying; job description and application is available online at www.dvind.com under Services, Job Openings. Send resume, cover letter and completed job application to City of Devils Lake, Attn: HR, PO Box 1048, Devils Lake, ND 58301 or email to tanya@dakotadynamics.com. For full consideration all requested applicant materials must be received by 12 pm on October 16th, 2026. EOE.
(Sep. 30; Oct. 7 & 14, 2026)

DOGS

AKC Standard Poodles
Cream, White, Black, & Blue. $1,800. 507-273-3652
www.bunnepoodles.com



AKC Lab Puppies
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD
www.southdakotayellowlabs.com



Purebred Siberian Huskies
Shots, wormed, vet checked & health cert. Back dew claws off. $300. MN829895. 218-537-8463

BUSINESSES FOR SALE

RESORT OPPORTUNITY!
Immediate Sale: KOA Journey RV Park in Bemidji, MN, $1.3M.
Immediate Sale: Lake of the Woods Sleeper House Ice Fishing Business. Financing options available! **Joan, 218-839-4711**
MnResortSalesNorth.com

HARVEST EQUIPMENT

Westfield MK13-91 GLP Auger w/ hydraulic Auger Jogger swing hopper. Purchased new. 605-228-1393

apartments**HQ**
www.apartmentsHQ.com

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

Stay informed of official civic matters

PUBLIC NOTICE

ORDINANCE NO. 1627
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAMESTOWN, NORTH DAKOTA:
THAT, there is hereby appropriated to defray the expenses and liabilities of the City of Jamestown for the fiscal period January 1, 2027, through December 31, 2027 the following sums of money for the following funds and for the purposes named, to-wit: NUMBER FUND PURPOSE AMOUNT TOTAL
570-214 STORMWATER UTILITY Contractual 23,300.00 Maintenance 230,000.00 Sundry 500.00 Capital Expenditures 0.00 Transfer 650,400.00 Total: $904,200.00
572-215 WATER UTILITY Salaries 1,515,236.00 Employee Benefits 522,019.79 Supplies 916,000.00 Contractual 1,033,300.00 Maintenance 445,000.00 Sundy 52,000.00 Capital Expendtures 433,022.00 Transfer 1,200,000.00 Total $6,116,577.79
572-218 WATER UTILITY DEBT SERVICE Principal 678,000.00 Interest 93,777.50 Service Charge 28,167.50 Total $799,945.00
574-225 SEWER UTILITY Salaries 775,470.40 Employee Benefits 310,727.95 Supplies 242,000.00 Contractual 864,200.00 Maintenance 445,000.00 Sundry 10,500.00 Capital Expenditures 921,497.75 Transfer 970,000.00 Total $4,539,396.10
574-228 SEWER UTILITY DEBT SERVICE Principal 675,000.00 Interest 112,100.00 Service Charge 28,125.00 Total $815,225.00
576-245 SANITATION OPERATION Salaries 436,317.00 Employee Benefits 183,117.64 Supplies 89,000.00 Contractual 1,525,290.00 Maintenance 206,000.00 Sundry 1,000.00 Capital Expenditures 532,054.00 Transfer 150,000.00 Total $3,122,778.64
578-262 SOLID WASTE DISPOSAL Salaries 731,143.00 Employee Benefits 299,475.08 Supplies 109,000.00 Contractual 396,240.00 Maintenance 367,000.00 Sundry 20,600.00 Capital Expenditures 883,409.21 Transfer 645,000.00 Total $3,451,867.29
578-265 SOLID WASTE DISPOSAL DEBT SERVICE Principal 265,000.00 Interest 61,025.00 Service Charge 19,850.00 Total $345,875.00
NUMBER PURPOSE AMOUNT TOTAL
220-000 VECTOR CONTROL 305,227.46 221-000 EQUIPMENT REPLACEMENT 500,114.00 223-000 GROUP HEALTH INSURANCE 512,788.00 224-000 CITY SALES TAX 7,084,249.33 225-000 CITY SHARE SPECIALS RESERVE 2,208,332.81 228-255 CONVENTION PROMOTION 834,987.70 229-000 VISITORS PROMOTION CAPITAL CONSTRUCTION 50,000.00 230-000 D.A.R.E. 0.00 232-000 S.A.F.E. SHELTER 0.00 234-000 OPERATIONS S.A.F.E.R. GRANT 0.00 235-000 S.A.N.E. GRANT 0.00 237-000 FORESTRY GRANTS 0.00 238-000 ND HEALTH DEPT GRANT 0.00 243-000 JUSTICE ASSISTANCE GRANT 0.00 245-000 BULLETPROOF VEST GRANT 0.00 249-000 ND DES HOMELAND SECURITY GRANT 0.00 250-000 MCPL INFRASTRUCTURE DISTRIBUTION 0.00 251-000 CITY DEVELOPMENT 0.00 340-000 AMERICAN RESCUE PLAN ACT 0.00 341-000 PUBLIC BUILDING SITE 0.00 342-000 CITY HALL BUILDING 0.00 351-000 CONSTRUCTION 0.00 352-000 TRANSPORTATION INFRASTRUCTURE 0.00 401-000 SERIES 2025C CWSRF 101,100.00 402-000 SERIES 2025E DWSRF LEAD SERVICE LINE 25-63 0.00 403-000 SERIES AJ - REF IMP 2026 26-41, 26-50, 26-51 0.00 450-000 SPECIAL ASSESSMENT DEFICIENCY 921,024.33 454-000 WW TREATMENT 2004 0.00 458-000 SERIES S, REFUNDING IMPR. 2010 0.00 459-000 SERIES T, REFUNDING IMPR. 2011 0.00 460-000 CURB & GUTTER 50,000.00 462-000 SERIES V, REFUNDING IMPR. 2013 17,238.75 467-000 SERIES 2007B (SW SAN SEWER #06-31) 23,963.81 474-000 SERIES W - REFUNDING IMPR. 2014 317,107.50 475-000 SERIES X -TAXABLE REFUNDING IMPR. 2014 56,020.00 476-000 SERIES 2013 SRF CLEAN WATER 13-31, 13-32 70,750.00 477-000 SERIES Y - TIF DISTRICT NO. 2014-1 460,950.00 478-000 SERIES Z - REFUNDING IMPR. 2015 14-41 0.00 479-000 SERIES AA- REFUNDING IMPR. 2017 15-41, 16-41 0.00 480-000 SERIES 2016B - SW WATER MAINS 16-62 70,750.00 481-000 SERIES 2017 - DEF.IMP.WARR 16-42 126,071.82 482-000 SERIES 2017 - DEF.IMP. WARR 16-43 105,702.58 483-000 SERIES AB - REFUNDING IMPR. 2018 17-41 0.00 484-000 SERIES AC - REFUNDING IMPR. 2020 18-41 414,630.00 485-000 SERIES 2017C BND NW WTR MAINS 17-61 88,500.00 486-000 SERIES 2020 19-61 WATERMAINS 118,900.00 487-000 SERIES AD - REFUNDING IMPR. 2020 19-41 424,855.00 489-000 SERIES 2021B - DWSRF WATERMAIN 20-61 103,400.00 490-000 SERIES 2021A - NOSH DWSRF WATERMAIN 20-62 80,900.00 491-000 SERIES AE - REFUNDING IMPR. 2021 20-41 489,763.76 492-000 SERIES 2021C -WATER MAINS 21-61 20,000.00 493-000 SERIES 2020B CWSRF 20-31 20-32 113,200.00 494-000 SERIES AF - REFUNDING IMPR. 2022 21-41 328,692.50 495-000 SERIES AG - REFUNDING IMPR. 2023 22-41, 23-41 729,750.00 496-000 SERIES AH - REFUNDING IMPR. 2024 24-41, 24-21 166,440.00 497-000 CWSRF WATER TREATMENT 24-61 203,700.00 498-000 2025 DWSRF WATER TREATMENT 25-61 123,680.00 499-000 SERIES AI - REFUNDING IMPR. 2025 25-41 80,173.76 579-000 WATER CONNECTION DEPOSITS 14,000.00 580-000 LANDFILL DEPOSITS 64,000.00 680-000 LIBRARY 837,322.35 681-000 AIRPORT 273,693.50 683-000 ANIMAL SHELTER 0.00 684-000 LIBRARY BUILDING 0.00 686-000 SELF-CLEARING 416,000.00 687-000 ND STATE SALES TAX 6,000.00 688-000 COMMUNITY DEVELOPMENT BLOCK GRANTS 0.00 691-000 JAMESTOWN MONUMENT PRESERVATION 0.00 692-000 FRONTIER VILLAGE 0.00 SUBTOTAL 18,913,978.97 TOTAL $39,009,843.79
APPROVED: Katie Hemmer, Mayor
ATTEST: Sarah Hellekson, City Administrator
Introduced by Council Member Davis.
First Reading September 21, 2026
Seconded by Council Member Steele.
Second Reading October 5, 2026.
Final Passage: October 5, 2026
Roll Call No. 7 showed: 5 ayes, 0 nays, 0 absent, 0 vacant.
(Oct. 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
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The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

ORDINANCE NO. 1626
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JAMESTOWN, NORTH DAKOTA:
THAT, there is hereby appropriated to defray the expenses and liabilities of the City of Jamestown for the fiscal period January 1, 2027, through December 31, 2027, the following sums of money for the following funds and for the purposes named, to-wit: NUMBER FUND PURPOSE AMOUNT TOTAL GENERAL FUND
110-100 FIRE Salaries 700,336.00 Employee Benefits 237,823.41 Supplies 12,000.00 Contractual 73,995.00 Maintenance 47,500.00 Sundry 6,100.00 Capital Expenditures 176,431.00 Total :$1,254,185.41
110-105 POLICE Salaries 2,651,134.00 Employee Benefits 1,062,626.19 Supplies 84,500.00 Contractual 291,889.20 Maintenance 105,000.00 Sundry 92,606.00 Capital Expenditures 308,575.00 Total: $4,596,330.39
110-110 MUNICIPAL COURT Salaries 97,497.00 Employee Benefits 36,575.82 Supplies 4,000.00 Contractual 6,650.00 Maintenance 200.00 Sundry 21,500.00 Capital Expenditures 1,350.00 Total:$167,772.82
110-115 HEALTH Sundry 72,100.00 Total: $72,100.00
110-120 FINANCE & ASSESEMENT Salaries 328,857.00 Employee Benefits 127,981.80 Supplies 18,000.00 Contractual 71,000.00 Maintenance 2,000.00 Sundry 15,000.00 Capital Expenditures 16,503.00 Total: $579,341.80
110-125 ENGINEERING Salaries 162,957.00 Employee Benefits 53,308.31 Supplies 3,500.00 Contractual 123,900.00 Maintenance 3,200.00 Sundry 7,500.00 Capital Expenditures 9,606.00 Total: $363,971.31
110-128 INSPECTIONS Salaries 173,504.00 Employee Benefits 56,217.65 Supplies 7,550.00 Contractual 40,100.00 Maintenance 1,400.00 Sundry 5,500.00 Capital Expenditures 9,970.00 Total: $294,241.65
110-130 FORESTRY Salaries 89,064.00 Employee Benefits 28,852.50 Supplies 5,500.00 Contractual 11,500.00 Maintenance 21,300.00 Sundry 2,300.00 Capital Expenditures 27,450.00 Total: $185,966.50
110-135 CIVIC CENTER Salaries 260,358.00 Employee Benefits 102,110.53 Supplies 64,500.00 Contractual 348,243.00 Maintenance 80,200.00 Sundry 8,000.00 Capital Expenditures 153,897.00 Total: $1,017,308.53
110-138 FRONTIER VILLAGE Salaries 4,000.00 Employee Benefits 24,546.96 Supplies 1,800.00 Contractual 1,500.00 Maintenance 14,600.00 Sundry 5,000.00 Capital Expenditures 130,000.00 Total: $181,446.96
110-140 CITY HALL Supplies 12,500.00 Contractual 75,355.00 Maintenance 20,000.00 Capital Expenditures 213,000.00 Total: $320,855.00
110-160 GENERAL ADMINISTRATION
Salaries 57,600 Employee Benefits 4,574.00 Supplies 1,600.00 Contractual 97,318.00 Sundry 474,567.26 Capital Expenditures 85,837.00 Total: $721,496.26
110-165 STREET Salaries 914,066.00 Employee Benefits 339,155.90 Supplies 83,500.00 Contractual 322,700.00 Maintenance 370,000.00 Sundry 15,950.00 Capital Expenditures 971,420.00 Total: $3,016,791.90
TRANSFERS OUT $150,000.00
TOTAL GENERAL FUNDS $12,921,808.52
ALLOWANCE FOR PERMANENT DELINQUENCY $200,000.00
INTERIM FUND $3,313,927.23
SPECIAL FUNDS 341-000 PUBLIC BUILDING SITE 0.00 680-000 LIBRARY 764,076.00 681-000 AIRPORT 254,692.00 681-000 AIRPORT SPECIAL ASSESSMENTS 2,274.52 TOTAL SPECIAL FUNDS $1,021,042.52 TOTAL LEVIES AND APPROPRIATIONS 17,456,778.27
APPROVED: Katie Hemmer, Mayor
ATTEST: Sarah Hellekson, City Administrator
Introduced by Council Member Steele
First Reading: September 21, 2026
Final Passage: October 5. 2026
Seconded by Council Member Kamlitz
Second Reading: October 5, 2026
Roll Call No. 6 showed: 5 ayes. 0 navs. 0 absent.
(Oct. 14, 2026)

JAMESTOWN CITY COUNCIL
REGULAR MEETING,
OCTOBER 5, 2026
UNOFFICIAL MINUTES
The regular meeting of the City Council was called to order by Mayor Hemmer at 5:00 P.M.
The Pledge of Allegiance to the flag was recited.
Roll Call showed the following members present: Mayor Hemmer, Council Members Davis, Kamlitz, Schloegel, Steele, City Attorney Ryan, and City Administrator Hellekson.
No one appeared for hearing from the audience.
Council Member Davis moved to approve the minutes of the regular council meeting, September 8, 2026, the special city council meeting, September 9, 2026, the committee meetings September 21, 2026, and September 24, 2026, and the budget meetings September 9, 2026, September 21, 2026, and September 30, 2026. Seconded by Council Member Kamlitz. Unanimous aye vote. Carried.
Council Member Kamlitz moved to approve the following consent agenda items:
A. Resolution to approve the Renaissance Zone incentives (Project J51) by granting a five (5) year 100% property tax exemption and to recommend the State of ND grant a five (5) year 100% state income tax exemption, the property is located at 115 First Ave S, 58401, and which received preliminary City Council approval on February 2, 2026.
B. Resolution to approve the JSDC request to de-obligate Flex PACE funding for the year of 2025 to the city and county in the amounts stated below: City - $71,566.95, County -$17,891.74.
C. Resolution to approve the request from Jordan Koushkouski d.b.a Park Bar and Lounge for a tobacco license at 115 First Ave S, Jamestown for the period ending March 31, 2027, contingent upon receipt of all required documents.
D. Resolution to approve the 2027 preliminary budget.
E. Resolution to direct the City Administrator to notify the County that the City of Jamestown be exempt from the County Library Levy as the City maintains its own library levy.
F. Resolution to direct the City Administrator to certify the tax levies to the County for the fiscal period January 1, 2027, through December 31, 2027.
G. Resolution to approve the creation of District #27-61 for the 2027 Water Main Project. The project will replace deteriorated water mains and associated infrastructure 1) between the 1300 and 1700 block of 4th Ave NE; 2) the 400 block of 14th St NE; 3) between the 1100 block and 1200 block of 6th Ave NE; 4) the 700 block of 4th Ave SW; and 5) between the 100 block and 500 block of 8th St SW.
H. Resolution to approve the quote for the budgeted Water Treatment Plant door replacement from Hillerud Construction in the amount of $45,117.
I. Resolution to approve Change Order #1-Final Balancing to Crow River Construction, for the 2025 Water Main Project #25-61, Section 2, for a net decrease of $122,503.48 and a revised total contract cost of $1,075,467.84.
J. Resolution to approve the list of Mary Young Addition lots for the sale prices listed in the developer s agreement and notify the realtors in the area that the City will pay a seven percent commission if they are the selling agent.
K. Resolution to direct the City Attorney to draft convenances with restrictions for the Harold P. Bensch Addition, Block 1, Lots 1 and 2 and Kourajian Second Addition, Block 1, Lot 3 properties to be brought back to Finance & Legal Committee for approval.
L. Resolution to approve Payment No. 1, to Lowry Engineering Inc., for engineering services to construct Water, Sewer, Storm and Street Improvement District #26-51 Buffalo Estates First Addition/Haley Lane, in the amount of $4,989.69.
M. Resolution to approve Payment No. 1, to Border States Paving Inc., for engineering services to construct Water, Sewer, Storm and Street Improvement District #26-50 11th Ave SW Mary Young Addition/West Ridge Estates, in the amount of $158,199.48.
N. Resolution to approve Payment No. 3, to Scherbenske Inc., for Construction on the 2025 - 96 Storm Sewer Improvement Repairs Project #25-71 Phase 2, Segment 2, in the amount of $427,574.39 contingent upon USDA approval.
O. Resolution to approve Payment No. 4, to LD Concrete, for Construction on the 2026 Sidewalk and Curb & Gutter District 26-11, in the amount of $35,782.65.
P. Resolution to approve Payment No. 5-FINAL, to Border States Paving Inc., for construction on the 2026 Seal Coat, Patching, Construction and Reconstruction District 26-41, in the amount of $863,246.92.
Q. Resolution to approve Payment No. 5-FINAL, to Crow River Construction, LLC., for construction on the 2025 Water Main Improvement District 25-61, Segment 2 in the amount of $48,368.86.
R. Resolution to approve Payment No. 13, to AE2S, LLC, for Wastewater Cloud SCADA/Date Services, in the amount of $725.00.
S. Resolution to approve Payment No. 13, to AE2S, LLC, for Water Cloud SCADA/Date Services, in the amount of $665.00.
T. Resolution to approve Payment No. 13, to AE2S, LLC, for Cyber Security Improvements for a total amount of $516.98.
U. Resolution to approve Payment No. 30, to AE2S, LLC, for Water & Sewer Instrument & Control Panel Upgrades Project #24-62, in the amount of $1,547.50.
V. Resolution to approve Payment No. 140, to AE2S, LLC, for On Call engineering services (I&C Water), in the amount of $2,914.80.
W. Resolution to approve Payment No. 8, to SRF Consulting Group, Inc., for 2026 Jamestown Planning and Zoning Technical Services, in the amount of $738.71.
X. Resolution to approve Payment No. 4, to Interstate Engineering Inc., for engineering services to construct Street and Utility Extension, Water and Sewer of 11th Ave SW (Mary Young Addition) from 13th St SW North to End of Cul De Sac, in the amount of $14,142.55.
Y. Resolution to approve Payment No. 5, to Interstate Engineering Inc., for engineering services to convert City Landfill Coordinate System from local sites to Stutsman County Coordinate System in Section 36, T104N, R63W, in the amount of $663.00.
Z. Resolution to approve Payment No. 6, to Interstate Engineering Inc., for engineering services to Interior and Exterior Coating Improvements for MG Elevated Water Tank, in the amount of $71,301.48.
AA. Resolution to approve Payment No. 8, to Interstate Engineering Inc., for engineering services to Phase III 96 Storm Sewer Improvement Repairs Project #25-71, in the amount of $41,656.90.
BB. Resolution to approve Payment No. 8, to Interstate Engineering Inc., for engineering services to Groundwater Investigation at MSW Landfill Wells, in the amount of $355.50.
CC. Resolution to approve Payment No. 12, to Interstate Engineering Inc., for engineering services on miscellaneous Water Treatment Plan Improvements, in the amount of $2,570.00.
DD. Resolution to approve Payment No. 13, to Interstate Engineering Inc., for engineering services on Project #25-63 Lead Service Line Replacement, in the amount of $3,625.00.
EE. Resolution to approve Payment No. 18, to Interstate Engineering Inc., for engineering services on Project #25-61 Watermain Replacement Project, Section 2, in the amount of $2,832.50.
FF. Resolution to approve Payment No. 22, to Interstate Engineering Inc., for engineering services on Project #25-61 Watermain Replacement Project Section 1, in the amount of $762.00.
GG. Resolution to approve Payment No. 25, to Interstate Engineering Inc., for engineering services on Water Treatment Plant Lime Sludge Filter Press Replacement Procurement and Installation Contracts, in the amount of $4,059.20.
HH. Resolution to approve Payment No. 27, to Interstate Engineering Inc., for engineering services on Project #24-21 Replacement of Three (3) Pedestrian Bridges, in the amount of $2,362.80.
II. Resolution to approve Payment No. 377, in the amount of $18,292.10, to Interstate Engineering, Inc., for engineering services on various city department consultations as follows: a) (General), in the amount of $4,716.00; b) (Streets), in the amount of $1,048.00;c) (Sewer), in the amount of $297.20;d) (Water), in the amount of $3,165.55;e) (Solid Waste), in the amount of $9,065.35.
JJ. Resolution to allow September indebtedness in the amount of $3,592,872.34 consisting of $692,302.99 payroll and $2,900,569.35 general obligations. 317.72 A & B BUSINESS SOLUTIONS, INC; 47.88 ACE HARDWARE; 3365.59 ADVANCED BUSINESS METHODS; 8393.40 ADVANTAGE ELECTRIC, INC; 10253.46 AE2S, LLC; 96.00 ALPHA OPPORTUNITIES; 1668.00 APEX ENGINEERING GROUP, INC; 11796.71 AQUA-PURE INC; 299.00 ASPA; 566.00 BALCO UNIFORM CO., INC.; 363758.79 BANK OF NORTH DAKOTA, TRUSTEE; 1129.55 BDT MECHANICAL, LLC; 250288.75 BORDER STATES PAVING, INC; 1600.00 BPM SERVICES; 1347.30 BUFFALO CITY DIESEL, INC; 583.44 BUTLER MACHINERY COMPANY; 13120.22 CAPITAL ONE PUBLIC FUNDING; 4900.00 CC STEEL, LLC; 1644.03 CENTURYLINK; 418.68 CINTAS; 17200.32 CIVIC PLUS LLC; 3264.35 COLE PAPERS, INC; 8842.76 COLUMN SOFTWARE PBC; 323.75 COMMAND AUTOMATION; 975.00 CREATIVE ENERGY INC.; 83.46 CREDIT BUREAU OF BISMARCK; 68.60 CROSSROADS REPAIR; 35077.21 CROW RIVER CONSTRUCTIONS, LLC; 14746.37 DACOTAH BANK-ABERDEEN; 482.98 DACOTAH PAPER COMPANY; 1914.32 DAKOTA CEN. TELECOMMUNICATIONS; 1010.00 DAKOTA CENTRAL; 2600.74 DAKOTA HOSE & FITTINGS LP; 38597.69 DAKOTA PUMP & CONTROL COMPANY; 196.14 DAKOTA RAIN LAWN IRRIGATION; 32949.87 DALSTED & RYAN, PC; 26274.50 DATUM STORAGE SOLUTIONS; 544.49 ECOLAB PEST ELIMINATION DIV; 2520.00 EIDE BAILLY LLP - LOCKBOX; 148601.59 ELECTRIC PUMP, INC; 173.64 EPIC SOLUTIONS; 5.58 EQUIFAX INFORMATION SVCS LLC; 10287.38 EQUITABLE; 113.14 FARGO FREIGHTLINER; 616.00 FARMERS UNION SERVICE ASSN; 562.06 FASTENAL COMPANY; 27589.31 FERGUSON WATERWORKS #2516; 2143.00 FORUM COMMUNICATIONS COMPANY; 2100.00 FRERICHS CONSTRUCTION CO; 3150.00 FRITSCH, ERIC J; 11930.00 GALLAGHER BENEFIT SERVICES, INC; 721.42 GLOBAL SAFETY NETWORK; 7022.28 GOLDADE FLOORING; 647.07 GRAINGER; 193.88 GUN & REEL SPORTS, INC; 158.18 HANNA INSTRUMENTS, INC; 1657.00 HANSON TIRE SERVICE; 15894.00 HAWKINS, INC; 542.94 HEIMAN FIRE EQUIPMENT; 435.00 HELLEKSON, SARAH; 17.33 HICKS, DARIAN; 91.00 HIGH PLAINS WATER; 122.37 HOCHHALTER, PAYTON; 350.00 HOFFMAN, MARK; 461.91 HOTSY EQUIPMENT CO; 5475.00 HUBER ELECTRIC MOTOR & PUMP REPAIR; 152.06 HUGO'S NO. 9; 495.00 I3G MEDIA; 4202.00 INFORMATION SYSTEMS CORP; 540.00 INFOUSA MARKETING, INC; 294.90 INNOVATIVE OFFICE SOLUTIONS, LLC; 921.30 INTERSTATE BATTERY OF GREATER BISMARCK; 138894.15 INTERSTATE ENGINEERING, INC; 348.34 J.J. KELLER & ASSOCIATES, INC; 15.32 JAMES RIVER HUMANE SOCIETY, INC; 6390.31 JAMES RIVER VALLEY LIBRARY SYSTEM; 660.00 JAMES VALLEY FOP LODGE NO. 4; 1739.00 JAMESTOWN AREA AMBULANCE; 3000.00 JAMESTOWN CIVIC CENTER; 557.40 JAMESTOWN COMMUNICATIONS, INC; 1000.00 JAMESTOWN COMMUNITY CORRECTIONS; 60.00 JAMESTOWN MUNICIPAL COURT; 37480.08 JAMESTOWN PARK & RECREATION; 135.00 JAMESTOWN PLUMBING, HEATING & AC, INC; 2071.65 JAMESTOWN REGIONAL AIRPORT AUTHORITY; 163782.56 JAMESTOWN TOURISM; 162.25 JAMESTOWN UNITED WAY; 1133.53 JAMESTOWN, CITY OF - 8011; 128739.58 JAMESTOWN, CITY OF - 8022; 150.00 JAMESTOWN, CITY OF - Dependent Care; 2226.94 JAMESTOWN, CITY OF - Flex Spending; 3814.16 JAMESTOWN, CITY OF - Health Savings; 113326.85 JAMESTOWN, CITY OF - Landfill Fees; 201.05 JAMESTOWN, CITY OF - Misc1; 1240.32 JAMESTOWN, CITY OF - Misc2; 43.35 JAMESTOWN, CITY OF - Petty Cash; 4516.01 JAMESTOWN, CITY OF - Water Utility; 490.64 JOHN DEERE FINANCIAL; 227.26 KC MOTORSPORTS INC; 55675.20 KILLORAN TRUCKING & BROKERAGE, INC; 6461.42 KOTACO; 63.84 LANGUAGE LINK; 718.57 LAWSON PRODUCTS, INC; 9406.80 LD CONCRETE; 151.80 LEAF; 106.60 LINDE GAS & EQUIPMENT INC; 99.96 MAC"S HARDWARE; 394.56 MARCO; 88.00 MARCO TECHNOLOGIES LLC, NW 7128; 93.53 MATTHEW BENDER & CO, INC; 1425.69 MAYFRAN INTERNATIONAL, INC; 1901.04 MENARD INC; 2496.11 MID-AMERICAN RESEARCH CHEMICAL; 2376.00 MISSION MECHANICAL; 1615.10 MONTANA-DAKOTA UTILITIES; 891.00 MVTL LABORATORIES, INC; 1800.06 NALCO COMPANY LLC; 2308.12 NAPA AUTO PARTS; 325.00 ND DEPT OF ENV. QUALITY - AIR QUALITY; 407.88 ND DEPT OF ENVIRONMENTAL QUALITY.....; 35.62 ND DEPT OF TRANSPORTATION - Fin Division; 1150.00 ND LEAGUE OF CITIES; 627.30 ND ONE CALL, INC; 485.39 ND SEWAGE PUMP & LIFT; 540.00 ND STATE DEPT OF HEALTH - Micro Lab Div; 155.50 NEWMAN TRAFFIC SIGNS - West Fargo; 800.00 NORTH STAR SAFETY, INC; 8206.29 NORTHERN CRANE & EQUIPMENT; 28447.40 NORTHERN PLAINS; 1172.32 NORTHWEST TIRE - Bismarck; 108.07 O'NEILL, SHAWN; 38900.00 OTIS ELEVATOR COMPANY; 47101.90 OTTER TAIL POWER COMPANY; 11483.41 PIONEER RESEARCH CORPORATION; 305.30 PLUNKETT'S PEST CONTROL; 188.82 POLAND STEEL; 532.50 POLLARDWATER; 785.00 PORTER LEE CORPORATION; 2313.00 PREMIER ENTERPRIZES INC; 33.75 PROFESSIONAL LAW ENFORCEMENT ASSOC; 700.00 QUADIENT FINANCE USA, INC; 1526.01 R.M. STOUDT, INC; 37.50 RECORD KEEPERS LLC; 54504.73 RECYCLING CENTER OF NORTH DAKOTA, LLC; 418.00 RED RIVER REFRIDGERATION, INC.; 440.00 REHRIG PACIFIC COMPANY; 129.05 REUTHER, JIMMY; 1003.64 RINKER MATERIALS; 350.00 ROBERTS, DAVID; 600.00 ROCO DRAIN CLEANER LLC; 12.90 RONHOLM, GARY L; 61.36 ROSENAU, TYRONE; 1100.00 ROUGHRIDER SIGNS & DESIGNS; 1638.59 RUNNINGS SUPPLY, INC; 1600.00 Safetyfirst Playground Maintenance; 800.00 SALVATION ARMY; 2512.50 SANDNESS LAW OFFICE; 150816.32 SANFORD HEALTH PLAN; 4605.50 SANITATION PRODUCTS, INC; 465293.31 SCHERBENSKE INC; 3184.00 SERVICE MASTER OF JAMESTOWN; 800.00 SERVICEMASTER OF WEST FARGO; 750.00 SHEYENNE GARDENS; 100.00 SIMONSEN, MARIA; 800.00 SINGH CONTRACTING; 50.00 SOUTHWOOD VETERINARY CLINIC PC; 23.78 SPEE DEE; 3707.11 SRF CONSULTING GROUP, INC; 1318.17 STEPP MFG; 832.00 STUTSMAN COUNTY AUDITOR; 210.00 STUTSMAN COUNTY ROAD DEPARTMENT; 108.98 STUTSMAN RURAL WATER DISTRICT; 104.00 SUNSET LAW ENFORCEMENT; 204.00 SUPERIOR GARAGE DOOR; 16133.50 SWEDBURG NURSERY; 731.98 THOMSON REUTERS - WEST PAYMENT CENTER; 1296.00 TITAN MACHINERY - Jamestown; 110000.00 TMI COATINGS; 2565.51 TYLER TECHNOLOGIES, INC; 327.98 ULINE; 2407.96 UNIFORM CENTER; 2500523.48 UNISON BANK; 2691.66 UNITED STATES POSTAL SERVICE; 7405.72 USA BLUEBOOK; 132.00 UTILITY ASSOCIATES INC; 217.50 VEIL, JAMISON; 2734.04 VERIZON WIRELESS; 3824.09 VESTIS; 72.62 WESTARP, AUBRI; 37.50 WEX HEALTH, INC.; 774. WILDSIDE CREATIONS, INC; Seconded by Council Member Steele. Consent Roll Call No. 1 showed 5 ayes, 0 nays, 0 absent. Carried.
Council Member Schloegel moved a Resolution to approve Payment No. 1, to Crow River Construction, LLC., for Construction on the Water, Sewer, Storm and Street Improvement District #26-51 Buffalo Estates First Addition/Haley Lane, in the amount of $226,575.00. Seconded by Council Member Steele. Roll Call No. 2 showed 5 ayes, 0 nays, 0 absent. Carried.
Council Member Kamlitz moved a Resolution to approve the 2025 City of Jamestown Audit Report as prepared by Eide Bailly, LLP. Seconded by Council Member Davis. Courtney Richman, Partner at Eide Bailly, LLP., provided information. Roll Call No. 3 showed 5 ayes, 0 nays, 0 absent. Carried.
A public hearing was held concerning the proposed budget for City General and Special Funds for the fiscal period January 1, 2027, through December 31, 2027. No one appeared to object, and no written protests were received. The hearing was closed.
Mayor Hemmer summarized the changes made in the newly updated ordinances reflecting an overall 13% reduction in property taxes. Council Member Steele and Schloegel added remarks on utility rates, fees, city sales tax and the Civic Center.
Council Member Davis moved to amend Ordinance No. 1626 as presented. Seconded by Council Member Steele. Roll Call No. 4 showed 5 ayes, 0 nays, 0 absent. Carried.
Council Member Kamlitz moved to amend Ordinance No. 1627 as presented. Seconded by Council Member Davis. Roll Call No. 5 showed 5 ayes, 0 nays, 0 absent. Carried.
Council Member Steele moved a Resolution to approve Ordinance 1626 pertaining to the appropriation of the General and Special Funds for the fiscal year January 1, 2027, through December 31, 2027. Seconded by Council Member Kamlitz. Roll Call No. 6 showed 5 ayes, 0 nays, 0 absent. Carried.
Council Member Davis moved a Resolution to approve Ordinance 1627 pertaining to the appropriation of the Revenue and Special Funds for the fiscal year January 1, 2027, through December 31, 2027. Seconded by Council Member Steele. Roll Call No. 7 showed 5 ayes, 0 nays, 0 absent. Carried.
Council Member Davis moved a Resolution to approve the license agreement with LTS Telecommunications Services (USA) to allow fiber option within City Right of Way and authorize the Mayor and City Administrator to sign the agreement. Seconded by Council Member Steele. Roll Call No. 8 showed 5 ayes, 0 nays, 0 absent. Carried.
Council Member Kamlitz moved a Resolution to approve the funding for the Kropp Law Office parking lot repairs to be paid from the General Fund, General Administration. Seconded by Council Member Steele. Roll Call No. 9 showed 5 ayes, 0 nays, 0 absent. Carried.
Council Member Schloegel moved to adjourn at 5:57 P.M. Seconded by Council Member Kamlitz. Unanimous aye vote. Carried.
APPROVED: KATIE HEMMER, Mayor
ATTEST: SARAH HELLEKSON, City Administrator
(Oct. 14, 2026)

TODAY'S SUDOKU ANSWER

4	7	2	8	3	6	1	9	5
8	1	9	4	7	5	3	6	2
3	5	6	1	2	9	8	7	4
6	4	5	2	9	3	7	8	1
1	3	8	7	6	4	2	5	9
9	2	7	5	8	1	4	3	6
7	9	4	6	1	8	5	2	3
2	6	1	3	5	7	9	4	8
5	8	3	9	4	2	6	1	7

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

		2	8	3	6			
8			4					
	5			2			7	4
		5		9				1
	3		7	6	4		5	
9				8		4		
7	9			1			2	
					7			8
			9	4	2	6		

10/14

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PREVIOUS SOLUTION

1	4	8	2	3	9	7	5

Minot Daily News CLASSIFIEDS

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301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES AUTO STATEWIDE

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

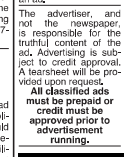
All classified ads must be prepaid or credit must be approved prior to advertisement running.

360 AUTOS

2016 Volvo XC90, all wheel drive, like new, new tires/brakes. Excellent car, like new!! Must see to appreciate! 701-500-9266

390 TRUCKS/ TRAILERS

small 4x9 trailer, has new tires, 701-500-9266



LAND FOR SALE

PRODUCTIVE FARMLAND FOR SALE: Approximately 7,000 dryland acres 260 miles North of Minot (Canada). Can adjust size/price of package to suit. Call or text Bryce 306.370.2890

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

CLASSIFIEDS..IT WORKS! MINOT DAILY NEWS 857-1900



PUBLIC NOTICES

Advertisement for Bids

MOT Airfield Utilities (Sewer, Water, Lift Station) - Non-Federal
Minot International Airport
Minot, North Dakota
SEH No. MINOT 186768

Notice is hereby given that Online Bids will be received by the City of Minot (Owner) until 2:30 p.m., Wednesday, October 28, 2026, via QuestCDN for the furnishing of all labor and material for the construction of the following project: MOT Airfield Utilities (Sewer, Water, Lift Station) - Non-Federal.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud:

MOT AIRFIELD UTILITIES (SEWER, WATER, LIFT STATION) - NON-FEDERAL Bid Opening
OCTOBER 28, 2026, AT 2:30 P.M. (CDT)

Please join my meeting from your computer, tablet or smartphone: https://bit.ly/4gTUBlo

Or call in (audio only)
+ 1 872-242-7640,,758517896# United States, Chicago
Phone conference ID: 758 517 896#

Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Major components of the Work include: Sewer main installation, water main installation, lift station installation, services, excavation, site work, pavement removal/patching, pavement markings, and other related work.

The Bidding Documents may be viewed for no cost at http://www.sehinc.com by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at http://www.sehinc.com for a fee of $30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDoc TM Number 9675535 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com .

For this project, bids will **ONLY** be received electronically. Contractors submitting an electronic bid **will** be charged an additional $42 at the time of bid submission via the online electronic bid service QuestCDN.com . To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Documents prepared by SEH dated September 9, 2026.

A pre-Bid conference will not be held for this project.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, with their Bid, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code.

The City of Minot reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the City of Minot.

The City of Minot is a Title VI community. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Contractor must also comply with Title VI requirements.

Maria Romanick
Airport Operations Manager
Minot, North Dakota
(September 30, October 7, 14, 2026)

MINOT PUBLIC SCHOOL BOARD
MINOT PUBLIC SCHOOL DISTRICT #1
REGULAR MEETING MINUTES
October 6, 2026

The School Board of Minot Public School District No. 1 held the regular meeting on October 6, 2026. The meeting was conducted at the Board Room of the Administration Building and streamed on the Minot Public School Board YouTube page.

Board Members Present : Scott Louser, Lacey Laudenschlager (virtually), Mitch Kraft, Matt Bianco, Bill Irmen (virtually)

Board Members Absent : None

Call to Order : The meeting was called to order by President Louser at 5:00 p.m.

Roll Call:
Present: Bianco, Laudenschlager, Kraft, Irmen, Louser
Absent: None

Pledge of Allegiance: The Pledge of Allegiance was recited.

Preview of the Agenda : Motion by Bianco, seconded by Kraft, to approve the revised agenda as presented. Motion carried 5-0.

Public Comment:
None

Consent Agenda:
Motion by Bianco, seconded by Kraft to approve the Consent Agenda to include the September 10, 2026 Regular Meeting Minutes, the September 30, 2026 Board Retreat Minutes, the Financial Reports to include the September accounts payable in the amount of $1,610,859.13, Activity Fund Reports and an amendment to the 2025-2026 DPI Financial Report. Roll call vote carried 5-0.

Activities Report:
Matt Ruhland, District Activities Director, provided an update on activities participation, athletic achievements, staff leadership, and the impact of student organizations at Minot High School and Minot North High School.

2026-2027 Final Budget & 2026 Tax Levy:
Business Manager Laura Dokken presented the third and final reading of the 2026-2027 General Fund Budget and 2026 Tax Levy. The budget includes projected revenues of $130,768,248.00 and projected expenditures of $131,557,441.65. The 2026 Final Tax Levy is at 129.29 mills, which is 6.7 mills less than in 2025. Based on a property valuation of $280,833,229, the levy is estimated to generate $36,280,957 in revenue. The levy utilizes the full 3% authority under North Dakota Century Code.

Motion by Kraft, seconded by Bianco, to approve the final reading of the 2026-2027 Budget and 2026 Tax Levy as presented. Roll call vote carried 5-0.

Strategic Plan:
Motion by Kraft, seconded by Bianco, to approve the Strategic Plan Anchors & Priorities as presented. Roll call vote carried 5-0.

Policies:
Motion by Bianco, seconded by Kraft, to adopt Policy AACA, Section 504 of the Rehabilitation Act of 1973 Policy on first and final reading per Policy BDA. Roll call vote carried 5-0.

Motion by Kraft, seconded by Bianco, to rescind Policy AACA, Section 504 Dispute Resolution. Roll call vote carried 5-0.

Motion by Bianco, seconded by Kraft, to adopt Policy DBAC, Hiring Teachers on first and final reading per Policy IAD. Roll call vote carried 5-0.

Motion by Kraft, seconded by Bianco, to rescind Policy 620.7, Professional Staff Recruiting. Roll call vote carried 5-0.

Motion by Bianco, seconded by Kraft, to rescind Policy 620.8, Posting of Professional Staff Recruiting. Roll call vote carried 5-0.

Motion by Kraft, seconded by Bianco, to rescind Policy 660, Professional Staff Positions. Roll call vote carried 5-0.

Motion by Kraft, seconded by Bianco, to revise Policy FCAF, Concussion Management as presented. Roll call vote carried 5-0.

Lot at 1801 Aspen Circle SW:
Motion by Kraft, seconded by Bianco, to approve the appraisal as presented on the district owned lot located at 1801 Aspen Circle Southwest in Minot, ND. Roll call vote carried 5-0.

Resolution to approve Government Obligation Contract:
Motion by Bianco, seconded by Kraft, to approve the resolution for the Government Obligation Contract between KS State Bank and the Minot Public School District #1. Roll call vote carried 5-0.

Announcements:
 NDSBA Fall Conference: October 8-9, 2026 at Bismarck Event Center
 Regular MPS Board Meeting - Thursday, November 12, 2026 at 5:00 p.m. - MPS Administration Building

Adjournment :
Motion by Bianco, seconded by Kraft, to adjourn the meeting. Motion carried 5-0.

The meeting adjourned at 5:47 p.m.

Bills list can be found on the link below:
https://drive.google.com/drive/folders/1TRLpBRLXGLOlw-QiM4g-mq7VYlzkpo?usp=sharing

(October 14, 2026)

HAY BALE NOTICE

FARMERS AND RANCHERS No hay bales should be placed within the clear zone of a county road (20 ft off the edge of the roadway). All hay bales shall be removed from county road ditches by November 1, 2026. Unclaimed hay bales will become the property of Ward County and will be sold or burned after November 1st, 2026. All bales need to be removed for snow management and safety reasons.

(October 6, 14, 19, 2026)

The North Dakota State Fair is accepting proposals for it's **Beverage Distribution and Sponsorship Agreement** beginning April 1st 2027. **Sealed proposals must be delivered to the North Dakota State Fair Office by 5:00 pm on November 16th 2026.** For RFP documents or questions, contact **Aaron Ottmar** at the North Dakota State Fair office **(701) 857-7620** or **aaron@ndstatefair.com**

(September 30, October 7, 14, 2026)

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE PETITION FOR A NAME CHANGE OF ALLEN BRETT CLEVELAND
NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Allen Brett Cleveland to Brett Allen Cleveland.
2. Notice is further given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 12th day of October, 2026.
THOMAS LAW FIRM
Robert S. Thomas ID #04421
Attorney for Petitioner
114 South Main Street
P.O. Box 2298
Minot, North Dakota 58702
thomaslawyers@gmail.com
(701) 852-1602
(October 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-314
Transmission Facility Cost Recovery (2027) Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 21, 2026, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2027 includes the costs for seven new transmission projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The decrease for a residential customer using 750 kWh per month would be $0.05 per month from the current TCR rate proposed to be effective January 1, 2027. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with NSP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 16, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(October 14, 2026)

NOTICE FOR AVIATION CONSULTANTS

The North Dakota Aeronautics Commission (NDAC) requests Statements of Qualifications from firms to update its statewide airport pavement management system and Pavement Condition Index (PCI) inventory. The anticipated project includes approximately 72 paved public airports, subject to final scope and funding. Field inspections are planned for 2027.

Services include pavement condition inspections; inventory and construction history updates; condition forecasting; maintenance and rehabilitation recommendations; airport and statewide reports; database and mapping deliverables; and an update to NDAC's public pavement information website. Selection will be based on qualifications. Do not submit fees or a cost proposal.

The full Request for Qualifications, including submission requirements and evaluation criteria, is available by contacting Grant Erwin at gerwin@nd.gov or 701-328-9655. NDAC must receive one electronic PDF Statement of Qualifications by email to gerwin@nd.gov no later than 5:00 p.m. Central Standard Time on Tuesday, November 24, 2026.

North Dakota Aeronautics Commission
Attn: Grant Erwin, Airport Planner
Email: gerwin@nd.gov
Phone: 701-328-9655
(October 14, 2026)

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following well:
Well Name:
SV Noonan 1
Well File No. 90237
Well Location:
SWNW 2-T162N-R95W
County / State
Divide County, ND

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., October 22, 2026 .** The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page , https://www.dmr.nd.gov/oilgas/ or contact Cody VanderBusch at (701)-328-8020.
(October 14, 20, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.

The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(October 14, 2026)

CONTINUED ON NEXT PAGE

Farmers should take stock of their forage supply before winter feeding begins

Completing a forage inventory now will aid in making ranch-level decisions and reducing costs



Due to the significant impacts of drought on forage production in 2026, forage supplies may be tight this winter.

Now is a good time for cattle producers to evaluate forage supplies and develop a feeding plan for winter, according to North Dakota State University Extension specialists.

"Understanding how much forage is available, what it costs and how much may be lost during feeding can help producers manage one of the largest expenses in cattle operations," says Vinicius de Souza Izquierdo, NDSU Extension beef cattle specialist.

The first step is to conduct an inventory of hay, silage and other feeds available for winter. For harvested hay, bales should be grouped by lot, defined as similar species harvested from the same field within a 48-hour period.

James Rogers, NDSU Extension forage crops production specialist, recommends using a commercial scale to estimate bale weight by weighing several loads or multiple individual bales. Once the weight is known, determine the dry matter content because moisture affects weight but does not provide nutrients to the animal.

Dry matter can be determined using a Koster moisture tester, the microwave moisture testing method, any other electronic method or by submitting a sample to a commercial laboratory. If dry matter is unknown, an estimate of 85%-90% can be used for an initial hay inventory; however, laboratory analysis is recommended for ration balancing.

The second step is to estimate feed needs, according to Karl Hoppe, NDSU Extension livestock systems specialist. Intake varies depending on forage quality, animal size, production stage, weather and supplementation.

"For initial planning, an estimate of 2.5% of body weight can be used to determine forage dry matter intake per animal per day," says Hoppe.

For a comprehensive price breakdown that lets producers input their operations' values into an equation, visit ndsu.ag/forage-supply-26.

Having enough hay on paper does not mean all of it will be consumed. If forage is stored outside, dry matter losses could be as high as 20%, while losses may decrease to about 7% when stored inside.

Feeding losses also vary by feed quality and feeding system.

When hay is fed in bunks, waste may range from 3% to 14%, according to Rogers.

"If bales are rolled out on the ground, waste could reach 45%, particularly when cattle are provided multiple days of hay at one time," says Rogers.

With free-choice access to large quantities of forage, intake also may increase beyond what is needed to meet requirements.

If conditions allow, daily feeding can help reduce waste. For example, if hay costs $100 per ton, reducing waste by 25% could save approximately $25 per ton. These savings may help offset the cost of investments in equipment such as feed bunks, bale processors or feed wagons.

Producers also should include an allowance for potential storage and feeding losses.

When purchasing hay, the price per ton or bale does not necessarily indicate the best value. Producers should consider bale weight, moisture content, nutrient concentration and transportation costs. A less expensive bale is not necessarily a less expensive source of nutrients.

These calculations can help identify a potential forage shortage, but actual feeding decisions should consider forage quality and cattle nutrient requirements, according to Miranda Meehan, NDSU Extension livestock environmental stewardship specialist.

"Laboratory forage analysis and a balanced ration are recommended when developing the winter feeding program," says Meehan.

Farmers and ranchers looking to buy or sell hay, corn and other feedstuffs can use NDSU's FeedList to connect with other producers. The free service also includes pasture available for rent and information about available feeds.

In addition to NDSU's FeedList (ndsu.ag/FeedList-26), the North Dakota Department of Agriculture's Hay Hotline and interactive map can help producers locate hay and feed for sale, pasture or hay land for rent, and hay transportation services across the state. The map is available at https://www.nd.gov/NDDA.

Forage prices are likely to increase as the winter feeding period approaches. For assistance in completing a forage inventory, contact your local NDSU Extension agent.

Axness To Highlight District 24 Dem-NPL Fall Roundup on Oct. 29

Popular talk-show host Tyler Axness will highlight the District 24 Dem-NPL Fall Roundup, to be held October 29 at the Reserve at Woodland in Valley City. Doors will open at 5:00 PM and the dinner starts at 6:30 PM.

The event is open to the public. For reservations, RSVP to (701) 680-8332 no later than Friday, October 16.

One theme of this year's Roundup is "Presidential Destinations." Among the items to be showcased in the live auction are a trip to the Obama Presidential Museum with a four-night stay in Chicago; and a visit to the Theodore Roosevelt Presidential Library with a two-night stay in Medora plus tickets to both the Library and the Medora Musical Cowboy Christmas concert.

Both the silent and live auctions will offer a crowd-pleasing variety of treasures. Complementing auction action will be a wine cork pull and the raffle of a portable beverage fridge filled with tasty spirits. Roundup emcee and auctioneer will be District Chair Linda Brastrup Johnson.

Featured speaker Axness is a former state senator and the current host of "Afternoons Live with Tyler Axness" on 790 KFGO. Along with a quick sense of humor, he is known for his ability to bring people with opposing views together in constructive conversation.

While some details are new each year, the Roundup itself has a long history in the community. According to longtime patrons, the District 24 Dem-NPL Fall Roundup is an annual tradition that has been going strong for more than half a century.



Well-liked talk show host Tyler Axness will share his wit and wisdom at this year's District 24 Dem-NPL Fall Roundup on October 29. The event is open to the public. For reservations, RSVP to (701) 680-8332 no later than Friday, October 16.



Emcee and auctioneer at the District 24 Dem-NPL Fall Roundup on October 29 will be District Chair Linda Brastrup Johnson. "We guarantee a fun-filled evening," she commented.

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

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The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
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Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner

(October 13, 2026)

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT
NOVEMBER 3, 2026

The following analysis is for the measures appearing on the statewide General Election ballot on November 3, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328-4146, or from the office of any County Auditor.

As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. 1
(House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)

Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3003 (2025 Session Laws, Chapter 614). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota.

The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly and by initiative petition and measure, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Analysis of Initiated Constitutional Measure No. 2

Initiated Constitutional Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee.

CONTINUED NEXT COLUMN

LEGALS

If approved, it would add a new section to article VIII of the North Dakota Constitution.

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it.

The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027-2029 biennium and will be adjusted for inflation every year after that.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Barnes County Commission
September 15, 2026
Valley City, ND 58072

The Barnes County Commission met in regular session on Tuesday, September 15, 2026, with Bill Carlblom, Mike Schwehr, Vicky Lovell, Pete Paulson, and Shawn Olauson. Chairman Bill Carlblom called the meeting to order at 8:00 a.m., roll call was taken, the Pledge of Allegiance was recited, and the agenda was reviewed. Shawn Olauson made a motion to approve the agenda as presented; Mike Schwehr seconded the motion. The motion carried upon roll-call vote with all members voting "aye".

Public Comments

No requests received.

Environmental Services

A critical transfer switch located in the basement has been hit with multiple water penetrations over time through the floor causing multiple issues inside the switch. Service Technicians have been out multiple times. This switch is no longer viable. Parts are obsolete. The city has plans to move to 208-volt three phase so would like to purchase a switch that will be compatible with that. The current 240-volt switch would not be compatible with 208-volt. The new switch will be relocated to a dry location. The cost is approximately $13,750. Bill Carlblom made a motion to approve and purchase a transfer switch not to exceed $16,000; Shawn Olauson seconded the motion. Motion carried upon roll call vote with all members voting yes.

Barnes County Water Board

The water board is short $20,000 for the hydrology study that was completed at Clausen Springs. This was done as a cost share with the state. If this doesn't get paid, the state will request their grant money back. Shawn Olauson made a motion to approve the payment of $20,000 for the study; Pete Paulson seconded the motion. The motion carried unanimously with all members voting yes.

Planning & Zoning

A setback variance was presented for Anthony Thuilmony for installing drain tile lines within the right of way of 39th Street Southeast. Pete Paulson made a motion to approve the variance; Shawn Olauson seconded the motion. The motion carried upon roll call vote with all members voting yes. A Conditional Use Permit application was submitted by Middle Mile Infrastructure LLC for the development of a utility compound within a 200' X 200' utility easement for a fiber optic in-line amplifying equipment shelters and supporting equipment. This will be in Minnie Lake Township in the Southwest 1/4 of Section 21 Township 142 range 56. Shawn Olauson moved to approve the application; Mike Schwehr seconded the motion. Motion carried upon roll call vote with Mike Schwehr, Shawn Olauson, and Bill Carlblom voting yes and Pete Paulson and Vicky Lovell voting no. Building permits were reviewed.

Highway Department

Jamie Smith presented an approach application for Jerry Schaff located in the SE1/4 21-142-58 of Ashtabula Township. Pete Paulson made a motion to approve the application; Shawn Olauson seconded the motion. The motion carried upon roll call vote with all members voting yes. Bryan Tykwinsky was present to answer any questions or concerns on upcoming bridge projects.

CONTINUED NEXT COLUMN

LEGALS

Auditor's Office

Vicky Lovell moved to approve September 15, 2026, minutes as presented. Shawn Olauson seconded the motion. Motion carried upon roll call vote with all members voting "aye".

Commission Discussion

Pete Paulson gave updates on the Veterans Office and a sick leave issue. The Ag processing plant has a nine month hold due to fuel prices. Economic Development has a parcel of land the Highway Department was interested in looking at to square off the lot. Shawn Olauson reported the trash rack at Clausen Springs has been installed. The corps bank stabilization study on the Sheyenne River has been completed. Drain levels were reported. Snagging and clearing should be done by the drain should be thought about going forward. Fall cattail spraying is being worked on and drain tile apps are being looked at. Social Services were on overtime for June and July and are off of that now and are getting behind again. Mike Schwehr researched overtime and sick leave and improper use of sick time hours. Vicky Lovell has a policy meeting coming up. A complaint was received regarding the Veteran Service office from a veteran that called the office multiple times and did not receive a call back or reply. The contract with LaMoure County for veteran services was discussed. Cutting publishing minutes in The Litchville Bulletin was discussed. Bill Carlblom did an online meeting with the Kathryn Fire Department regarding the process of combining Nome Fire Department. The loan application with the Bank of North Dakota was discussed. Change orders were discussed for the Heating, Ventilation, Air Conditioning. Change orders are not part of the contingency amount.

Harold Rotunda attended to explain how the budget process should work and how to be informed of where the budgets are sitting at any given time. This will aid in knowing whether the budget is being overspent or if it needs to be cut. The budget summary balances were presented. Some ideas of where to cut the budget were mentioned. The next budget meeting will be on Monday, September 21, 2026 at 5:30 PM.

With no further business, Vicky Lovell made a motion, seconded by Pete Paulson, to adjourn the meeting. Motion carried unanimously, with all members voting "aye" and the meeting was adjourned at 9:59 AM.

Bill Carlblom, Chairman
Barnes County Commission
Julie Mindt
Barnes County Auditor

(October 13, 2026)

Barnes County Commission
September 28, 2026
Valley City, ND 58072

The Barnes County Commission met in the final 2027 budget session on Monday, September 28, 2026, with Mike Schwehr, Vicky Lovell, Bill Carlblom, Pete Paulson, and Shawn Olauson present. Chairman Carlblom called the final budget meeting to order at 6:00 p.m..

Two members of the public were in attendance and asked questions and received answers regarding the budget.

The final budget mills were discussed, and the 2027 mills were set at a total of 123.19 mills as follows:

General Fund 57.25
City County Health Department 3.60
Veteran Services 2.00
Road and Bridge 25.00
Weed Control 3.82
Emergency .25
County Agent 1.60
Economic Development 2.00
Bridge Sinking 2.00
Capital Projects 10.00
Soil Conservation 1.48
Garrison Diversion 1.00
Airport 2.00
Older Persons 1.99
Ambulance 3.00
Water Resources 3.00
Historical Society .75
Library 1.46
State Medical Center 1.00

With no further business, Shawn Olauson made a motion, seconded by Mike Schwehr, to adjourn the meeting.
Motion carried unanimously, and the meeting was adjourned at 6:20 p.m.

Bill Carlblom, Chairman
Barnes County Commission

Julie Mindt
Barnes County Auditor

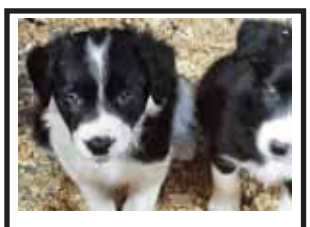
(October 13, 2026)

FIREARMS

20th Annual Verona * GUN SHOW *** October 24-25, 2026 Sat: 9-5 & Sun: 9-3 Bear Creek Lodge, 205 7th St, Verona, ND For more info call Steve, 701-762-4860**

DOGS

AKC Standard Poodles
Cream, White, Black, & Blue. $1,800. 507-273-3652 www.bunnepoodles.com



Border Collie Puppies
3M, ready now! First shots & deworming. Can be registered. $350. 701-436-6566



AKC Vizsla Puppy
Ready now! Excellent hunting & family pet! 1M, $800. Villard Vizslas on Facebook. 320-554-2063



Purebred Yellow Lab Pups
Shots, wormed, vet checked & health cert. Back dews off. $400. MN829895. 218-831-7975



AKC Lab Puppies
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD www.southdakotayellowlabs.com

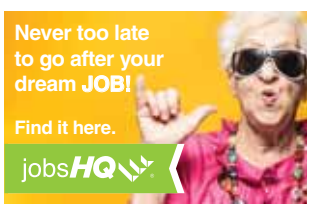


Purebred Siberian Huskies
Shots, wormed, vet checked & health cert. Back dew claws off. $300. MN829895. 218-537-8463

APARTMENTS FOR RENT

INCOME BASED 1, 2 & 3 Bedroom Apts. Available Now!
Southside Villa/Rainbow Court, Wahpeton, ND. Utilities paid except phone/cable. Non-Smoking. Call Shannon, 701-642-4103 TTY 1-800-366-6888

New Horizons Apartments
Fairmount, ND. Rent $460, Security Dep. $460, 1BR Available! Private Entrance. All Utilities Paid (1 month free with year lease). Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management



Prairie View Apartments
Hankinson, ND. 1 & 2 Bedrooms Available! All Utilities Paid. Income-Based. No Steps, On-site Laundry. Non-Smoking Call Jaime @ 701-899-0682 or 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888

BUSINESSES FOR SALE

RESORT OPPORTUNITY!
Immediate Sale: KOA Journey RV Park in Bemidji, MN, $1.3M.
Immediate Sale: Lake of the Woods Sleeper House Ice Fishing Business. Financing options available! **Joan, 218-839-4711 MnResortSalesNorth.com**

PUBLIC NOTICE

PLACE AD
wahpetondailynews.column.us/place

CONTACT US
forumlegals@column.us

DEADLINE
Monday Noon for Saturday
Thursday Noon for Wednesday

VIEW ONLINE
www.wahpetondailynews.com

Stay informed of official civic matters

PUBLIC NOTICE

Janel B. Fredericksen (#05372)
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-4729
email: janelfredericksen@smith-strege.com

Attorney for Personal Representative

Court File No. 39-2026-PR-00043

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF GREG KRAUSE A/K/A GREGORY C. KRAUSE A/K/A GREGORY CHARLES KRAUSE, DECEASED

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Sara L. Krause, Personal Representative of the estate, at 527 - 5th Street, Wyndmere, North Dakota 58081, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 6th day of October, 2026.

/s/ Sara L. Krause
Sara L. Krause, Personal Representative

Janel B. Fredericksen
Smith & Strege Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney for Estate of
Greg Krause, Deceased

First publication on the 14th day of October, 2026.
Date: October 14, 21, 28, 2026
WDN002017

STATE OF MINNESOTA
COUNTY OF WILKIN
DISTRICT COURT
EIGHTH JUDICIAL DISTRICT
In Re: Estate of Justin C. Kramer, Decedent.
Court File No.: 84-PR-26-392

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF LOST WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on November 18, 2026 am, at 8:30 a hearing will be held in this Court at Wilkin County Courthouse, 300 S. Fifth Street, PO Box 219, Breckenridge, MN 56520, on a petition for the formal probate of an instrument purporting to be a copy of the Decedent's Will dated June 20, 2023 and for the appointment of Paige Wieseler whose address is 26044 422nd Avenue, Alexandria, SD 57311 as Personal Representative of the Estate of Decedent in an unsupervised administration.
Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts to administer the Decedent's estate.
Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

BY THE COURT
/s/ Wilcox, Benjamin (Judge)

Oct 2, 2026 12:02 PM
Judge of District Court
Date: October 14, 21, 2026
WDN002014

PUBLIC NOTICE

The Breckenridge City Council will conduct a public hearing at a regular meeting on October 19, 2026, at 5:00 p.m. at the City Council Chambers during their City Council meeting for the purpose of reviewing recommendations for participation in the Enterprise Zone (Border City) Tax Credit program. All applicants, City and County Assessors, representatives or affected taxing jurisdictions and any taxpayer in the City of Breckenridge are invited to make public comments. For those unable to attend, opinions may be submitted in writing to Elise Longhenry, elonghenry@breckenridgemn.net.
Date: October 14, 2026
WDN002016

Advertisement for Bids

PROJECT:
Breckenridge Schools Addition & Remodel
710 13th Street North
Breckenridge, Minnesota 56520
Bid Group II
OWNER:
Breckenridge Public School District
810 Beede Avenue
Breckenridge, Minnesota 56520
SEPARATE SEALED BIDS FOR the following Bid Group Packages of CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY Breckenridge Public School District UNTIL Thursday, Nov. 5, 2026 AT 1:00 pm LOCAL TIME AT Breckenridge High School, 710 13th St N, Breckenridge, MN 56520, where bids will be publicly opened and read. the bid opening will take place in the high school auditorium, bidders are to enter the school through door 2 on the west side of the high school.

PUBLIC NOTICE

There will be a pre-bid walkthrough Thursday, Oct. 22 at 3:00pm at Breckenridge High School. the walk through will start with a brief project overview presentation in the high school auditorium.
Bid Group I - Bid Packages: *Previously Bid*
3A: Concrete - Building
3C: Precast Concrete Materials
3D: Precast Concrete Erection
5A: Structural Steel (Material)
5B: Structural Steel (Erection)
14: Conveying Equipment
31-1: Earthwork
32A-1: Paving and Surfacing
32B-1: Site Fencing
33-1: Site Utilities

Bid Group II - Bid Packages:
3B: Concrete Polishing
4: Masonry
6A: General Work and Labor
6B: Millwork - Materials
6C: Science Countertops & Metal Casework
7A: Moisture Protection
7B: Liquid Applied Weather Barriers
7E: Prefinished Metal Panels
7G: Sealants
8A: Doors, Hardware, Frames – Materials
8C: Overhead Coiling & Sectional Doors
8E: Glazing Systems
9B: Drywall
9C: Tilework
9E: Acoustical
9F: Wood Athletic & Stage Flooring
9G: Resilient Flooring & Carpeting
9H: Terrazzo Flooring
9I: Painting
9J: Concrete Floor Finishes
10A: Lockers
11B: Athletic Equipment
11C: Theatrical Equipment
11E: Food Equipment
12A: Theater Seating
12B: Bleachers & Grandstands
12C: Music Instrument Storage
21: Building Sprinkler
22: Plumbing
23: HVAC and Temp Controls
26: Electrical Systems
26-2: Athletic Field Lighting
31-2: Earthwork
32A-2: Paving and Surfacing
32B-2: Site Fencing
32C: Landscaping
32D: Site Irrigation
32E: Artificial Grass
32F: Track Surfacing
33-2: Site Utilities
. The construction is expected to begin upon contract awards following the bid date. This project is scheduled to be completed in phases to accommodate the occupation of the existing school throughout construction and the continued use of existing utilities that need to be relocated. See Section 01 3216 - Project Construction Schedule, site phasing and logistics plans, and building phasing plans to be issued via Addendum for additional information.
The Information to Bidders, Form of Bid, Form of Contract, Drawings, Specifications, and other contract documents may be examined at the following places:
North Dakota Builders Exchanges: Bismarck Mandan Builder's Exchange, Bismarck Construction Plains Exchange, Fargo-Moorhead Builder's Exchange, Grand Forks Builders & Traders Exchange, and Minot Builders Exchange.
Minnesota Builders Exchanges: Minnesota Builders Exchange (Minneapolis) and St. Cloud Builders Exchange.
South Dakota Builders Exchanges: Aberdeen Builder's Exchange, Construction Industry Center Exchange (Rapid City), and Plains Builders Exchange (Sioux Falls).
Electronic copies of the above documents may be obtained from Gehrtz Construction Services. Request documents via email at info@gcs-fm.com.
Bids shall be submitted by mail or in-person, using the bid form contained in the specifications at the following locations:
Breckenridge High School: 710 13th St N, Breckenridge, MN 56520.
The Owner reserves the right to waive any informality or to reject any or all bids.
No bidder may withdraw their bid within 30 days after the actual date of the opening thereof.
Each sealed bid shall be accompanied by the 00 2110 - MN Responsible Contractor Verification Form and bid security in the form a bidders bond in a sum equal to 5 % of the full amount of the bid made payable to the Owner, executed by the bidder as principal and by a surety company authorized to do business in Minnesota, conditioned that if the principal's bid be accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the governing board.
By Minnesota State Statutes, Section 429.041 subdivision 1, bid security can be submitted in the following forms: cash deposit, cashier's check, bid bond, or certified check payable to the Owner.
The Bid Form and Bid Bond do not need to be submitted in separate envelopes.
By Minnesota State Statutes, Section 16C.285 subdivision 3, each bid must contain the endorsed form verifying compliance with the minimum responsible contractor requirements in the statute. Submit completed form with the bid. See section 00 2110 - MN Responsible Contractor Verification for compliance form.
END OF SECTION
Date: October 14, 21, 28, 2026
WDN002015

WILKIN COUNTY PUBLIC NOTICE

Notice is hereby given that the Wilkin County Board of Commissioners will hold a Public Hearing on October 20th, 2026 at 9:15AM at the Wilkin County Courthouse to consider amendments to county's land use ordinance with the addition of performance standards for battery energy storage systems. The ordinance can be viewed on the Wilkin County website: www.wilkincounty.gov/publichearing. Any and all persons(s) desiring to be heard shall be given an opportunity at the above stated time and place. If a person wishes to present comments during the public hearing it is recommended to sign up prior to the start of the hearing and a five minute time limit will be enforced.

If you have any questions regarding the above public hearing, please contact Breanna Koval, Wilkin County Environmental Office at 505 8th ST South Breckenridge, MN 56520.
Date: October 10, 14, 2026
WDN002012

WILKIN COUNTY PUBLIC NOTICE

Notice is hereby given that the Wilkin County Board of Commissioners will hold a Public Hearing on October 20th, 2026 at 9:00AM at the Wilkin County Courthouse to consider amendments to county's land use ordinance with the addition of language to accommodate Interim Use Permits (Section 13: Conditional Use Permits). The ordinance can be viewed on the Wilkin County website: www.wilkincounty.gov/publichearing. Any and all persons(s) desiring to be heard shall be given an opportunity at the above stated time and place. If a person wishes to present comments during the public hearing it is recommended to sign up prior to the start of the hearing and a five minute time limit will be enforced.

If you have any questions regarding the above public hearing, please contact Breanna Koval, Wilkin County Environmental Office at 505 8th ST South Breckenridge, MN 56520.
Date: October 10, 14, 2026
WDN002013

WILKIN COUNTY PUBLIC NOTICE

Notice is hereby given that the Wilkin County Board of Commissioners will hold a Public Hearing on October 20th, 2026 at 9:05AM at the Wilkin County Courthouse to consider amendments to county's land use ordinance by adding performance standards for intentional communities. The ordinance can be viewed on the Wilkin County website: www.wilkincounty.gov/publichearing. Any and all persons(s) desiring to be heard shall be given an opportunity at the above stated time and place. If a person wishes to present comments during the public hearing it is recommended to sign up prior to the start of the hearing and a five minute time limit will be enforced.

If you have any questions regarding the above public hearing, please contact Breanna Koval, Wilkin County Environmental Office at 505 8th ST South Breckenridge, MN 56520.
Date: October 10, 14, 2026
WDN002011

WILKIN COUNTY PUBLIC NOTICE

Notice is hereby given that the Wilkin County Board of Commissioners will hold a Public Hearing on October 20th, 2026 at 9:10AM at the Wilkin County Courthouse to consider amendments to county's land use ordinance by including conditional use standards for feedlots. The ordinance can be viewed on the Wilkin County website: www.wilkincounty.gov/publichearing. Any and all persons(s) desiring to be heard shall be given an opportunity at the above stated time and place. If a person wishes to present comments during the public hearing it is recommended to sign up prior to the start of the hearing and a five minute time limit will be enforced.

If you have any questions regarding the above public hearing, please contact Breanna Koval, Wilkin County Environmental Office at 505 8th ST South Breckenridge, MN 56520.
Date: October 10, 14, 2026
WDN002010

NOTICE
The City of Dwight will be accepting bids for the removal of snow. Applicants can mail sealed bids to: City of Dwight 316 Hill St. Dwight, ND 58075 by November 2, 2026. All bids will be opened at the regularly scheduled City Council meeting. Bid will be awarded at that time. License and Insurance Required.
Please call Stevie Cade with questions 701-403-5099
Date: October 14, 21, 24, 28, 2026
WDN002022

Richland County Board of Commissioners
September 15, 2026
1. To approve the agenda as amended; adding Sheriff Ruhl.
2. To approve a part-time position for Dispatch.
3. To approve advertising for two full-time positions in Dispatch.
4. To appoint Dr. Hannah Schradick as the Medical Director for Dispatch, the Richland County Health Officer, and to the Board of Health.
5. To appoint the election inspectors presented by Fossum and allow her the authority to fill any vacancies.
6. To approve a raffle permit for the Fairmount American Legion.
Date: October 14, 2026
WDN002020

Richland County Board of Commissioners September 1, 2026
1.To approve the agenda.
2.To approve the minutes of meetings August 4 and August 18.
3.To approve the Treasurer's Report.
4.To appoint Jeremy Post to the Richland County Jobs Development Authority as the representative for City of Hankinson.
5.To approve the payment of the bills.
The following claims were approved for August, 2026
PAYROLL (inclusive)
General $330,395.68
County Highway $124,070.27
911 Communications $46,852.60
County Agent $3,872.27
Veterans Service $11,424.40
Weed Officer $660.00
Public Health Fund $74,382.48
Income Maintenance $76,368.85
Foster Care $21,811.91
Child Protective Svc $41,129.03
Parent Aid $4,997.83
Family Soc Worker $5,658.21
Social Services $22,294.18
In-Home Care $21,525.02
Admin Support $14,576.38
CHINS $61,882.23
PAYROLL TOTAL $861,901.34
EXPENSES: ** Refer to resolution records
County General Accounts
$205,449.41
County Highway
$1,297,185.26
Bridge Replacement $228.00
Road & Bridge Equipment Fund
$178,182.64
Prairie Dog Disbursements
$1,115,816.58
Emergency Assistance Donation $ -
Emergency Fund $ -
911 Communications $23,743.75
NDRIN $ -
Capitol Improvement $ -
Water Rescue $ -
Special Response Team $ -
Civil Asset Forfeiture Fund $ -
K9 Dog Donations $ -
County Agent $22,451.52
Veterans Service $6,478.91
Veteran Assistance Donation
Weed Control Levy $22,879.14
Public Health $23,045.75
Haz Chem Fund $2,244.56
Income Maintenance $24,210.87
Foster Care $6,996.87
Child Protective Svc $15,369.14
Parent Aid $1,621.99
Family Soc Worker $2,889.86
Social Services $6,449.20
In-Home Care $13,306.65
Admin Support $16,511.70
HSZ Board $20,418.88
Safety Permanency Fd $ -
Unallow Fed Costs $ -
General Assistance $ -
Program Cost Revenue $ -
State Medical Levy $144.99
Three Rivers Crisis Center $ -
FEMA Disaster Reimbursement $ -
Garrison Div $145.02
Domestic Violence $245.00
Twsp Share Gas & Oil $127,306.66
TeleComm Tax Fund $ -
State Aid Distribution $20,440.04
Jail Concession $ -
Sobriety Test Fund $ -
EWTF $1,486.96
County General Accounts
$960,023.70
Diversion Settlement $ -
ND Income Tax W/H $ -
Sr Citizen Fund $816.39
Historical Society $201.12
Co Agent Special $ -
Soil Cons District $116.04
Water Mngt Levy $2,779.04
Joint Water Resource $217.38
Estimated Real Estate Tax $ -
Current Tax Holding Fund $ -
EXPENSE TOTAL $4,119,403.02
TOTAL PAYROLL & EXPENSES
$4,981,304.36
ATTEST:
Sandy Fossum
Auditor/Administrator
CHAIRPERSON
Terry Goerger
Board of Richland County Commissioners
Date: October 14, 2026
WDN002018

Richland County Board of Commissioners - Special Session
September 29, 2026
1. To approve the agenda.
2. To approve a distribution agreement between Richland Wilkin Joint Powers Authority and Richland/Wilkin Food Pantry.
3. To approve a $7150 demolition reimbursement for the City of Hankinson.
4. To direct Health Director to get transfers from the General Fund for 2027 at a maximum of $300,000.
5. To authorize Corrections to advertise and fill the male deputy position.
6. To authorize the Sheriff's Department to get quotes for one new vehicle.
Date: October 14, 2026
WDN002019

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 3, 2026
The following analysis is for the measures appearing on the statewide General Election ballot on November 3, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328- 4146, or from the office of any County Auditor. As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.
Analysis of Constitutional Measure No. 1 (House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614**)** Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3003 (2025 Session Laws, Chapter 614). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota. The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly and by initiative petition and measure, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment. The estimated fiscal impact of this measure is none. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.
Analysis of Initiated Constitutional Measure No. 2 Initiated Constitutional Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new section to article VIII of the North Dakota Constitution. This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it. The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027–2029 biennium and will be adjusted for inflation every year after that. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.
Date: October 7, 14, 2026
WDN001985

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: October 14, 2026
WDN002023

PUBLIC NOTICE

Wahpeton City Council - September 21, 2026 - 5:00 p.m.
Present: Lambrecht, Dale, Formaneck, Goltz, Julson, Schillinger, and Ostmo; Absent: Woods and Bohn
Also Present: Huwe, Budke, Miranowski, Broadland, DeVries, Library Director Melissa Bakken, Anderson, Iverson, and O'Meara
Meeting called to order by Mayor Lambrecht.
The second reading of the following Ordinance was offered: ORDINANCE NO. 1080 - AN ORDINANCE MAKING AN APPROPRIATION FOR THE CITY OF WAHPETON, NORTH DAKOTA FOR THE YEAR 2027. The motion for the adoption of the foregoing Ordinance was duly seconded. Motion carried with a roll call vote of 6-0.
CONSENT AGENDA ITEMS (presented by the Mayor) – Approval of minutes of regular meeting held September 8, 2026; Games of Chance Licenses, Site Authorizations & Special Permits: KrAz Dance Parent Organization – Raffle Permit Amendment, Other Games of Chance and/or Special Permits: Breckenridge Wahpeton Swim Team – Raffle Permit, Friends of Scott Petermann – Raffle Permit; Presentation/Approval of Reports: August 2026 Bill Pay Report $3,254,187.37 (see below), August 2026 Financial Statements, Libraries Reimagined – The New Front Door of Civic Engagement. M/S and MC to approve the Consent Agenda items as presented.
M/S and MC (6-0) to approve tabling the colored concrete installation on Hughes Drive until further discussion with the Wahpeton Park Board, and to approve the 1st Street North portion of Change Order #1 with Hansey Custom Contracting LLC for the 2026 Concrete Repair Project in the amount of $6,150.
M/S and MC (5-1) to approve proceeding with formal Land Lease Negotiations with NDSCS & the ND Higher Education Board for the Southern Prairie Activity & Recreation Center (SPARC).
M/S and MC to approve Option A for the City Logo contingent on the letter "W" being added to one of the formats.
The first reading of the following Ordinance was offered: ORDINANCE NO. 1081 - AN ORDINANCE AMENDING CHAPTER 42 REGARDING MOTOR VEHICLES, MOTORIZED BICYCLES, SCOOTERS AND E-BIKES
M/S and MC (6-0) to approve setting the minimum bid for the Unused Christmas Decorations at $5,000.
M/S and MC (6-0) to approve the up to $10,000 Wahpeton Breckenridge Area Chamber of Commerce request for the 2026 Holiday Season Promotions with funding from Sales Tax for Economic Development.
M/S and MC (6-0) to approve the Dakota Avenue Holiday Lighting Contract with Dakota Designs for up to $31,550, with a Year One cost of $20,700 and Year Two cost of $10,850, with funding from the 1% Restaurant Tax.
M/S and MC (6-0) to approve proceeding with the Senior Utility Worker Position Description.
M/S and MC to approve directing City Staff to prepare a Request For Proposals to update the Housing Study.
August 2026 Bill Pay Report

FUND	TOTAL
101 GENERAL FUND	$389,851.15
201 WATER OPERATING FUND	$166,179.72
202 SANITARY SEWER OPERATING FUND	$160,091.74
203 WASTE REMOVAL OPERATING FUND	$43,393.09
204 WASTE REDUCTION FUND	$2,979.59
205 VECTOR CONTROL FUND	$19,227.30
206 STREET LIGHTING	$15,545.21
207 STORM WATER UTILITY	$7,481.90
209 LIBRARY LEVY FUND	$26,583.75
216 AIRPORT 4-MILL LEVY FUND	$1,614.74
229 CAPITAL IMPROVEMENTS FUND	$45.78
233 REAL ESTATE LEVY FUND	$13,503.00
234 SPECIAL STREET MAINT FUND	$8,267.47
236 LEVEE MAINTENANCE	$21,127.76
271 ECONOMIC DEVEL DEPT FUND	$16,627.20
303 MISCELLANEOUS FUND	-$139.14
315 TAX INCREMENT FUND	$1,250.00
318 WEED MAINT LEVY FUND	$31,413.15
319 LODGING TAX FUND	$2,365.24
320 SALES TAX OPERATING FUND	$20,525.42
321 SALES TAX RESERVE FUND	$3,220.00
324 SALES TAX MINI MATCH RSRV FUND	$1,624.56
326 REVOLVING LOAN FUND	$416.67
329 BULL RIDING EVENT	$28,895.15
330 JULY 4TH FIREWORKS	$674.70
331 FALL FESTIVAL	$500.00
390 CLUBHOUSE MAINTENANCE	$4,259.19
393 1% RESTAURANT TAX FUND	$68,862.87
401 BDSGC CART SUBLEASE	$8,183.00
465 R/I #11918 SERIES 2018A DWSRF	$18,500.00
466 R/I #12018 SERIES 2018B CWSRF	$47,650.00
468 R/I# 12219 DWSRF 2018 SERIES C	$24,950.00
469 R/I# 12319 CWSRF 2018 SERIES D	$61,050.00
470 R/I# 12421 CWSRF SERIES 2021A	$178,150.00
472 R/I# 12622 SERIES 2021 B&C	$90,900.00
475 R/I# 12923 BND 2023A	$37,250.00
601 HUGHES DR CONCRETE ST24-	$2,793.50
603 WATER TOWER REHAB PROJ W24-285	$346,500.00
604 SPARC REC CENTER 2025	$679.23
606 SANITARY LIFT ST#5 SS26-295	$45,386.25
607 11TH ST N TRAF CTRL ST25-293	$96,525.05
675 WELL FIELD RECLO PROJ W19-251	$1,213,968.99
699 WEST CENTRAL IMP DIST ST24-287	$25,311.14
TOTAL	$3,254,184.37

M/S and MC to adjourn at 5:53 p.m.
Respectfully submitted Imi
Date: October 14, 2026
WDN002021

PUBLIC NOTICE

to the Williams County Board of County Commissioners to allocate specifying funding for expanding local kratom awareness efforts. Based on what is known for current efforts and funding available through the Williams County Behavioral Grant Program, the following funding plan is suggested:
$30,000 total allocated for expanding awareness activities conducted by internal/partner agencies. Specific breakdown of funding to be determined once
any new regulations are confirmed by the legislature and each department/organization is able to determine a plan moving forward.
NDSU Extension – Williams County
Williams County Sheriff's Office
Upper Missouri District Health Unit
$20,000 added to the Williams County Behavioral Health Program specifically for kratom-related programming. 2026 Total: $50,000
Allocation via these two program-delivery pathways will ensure that credible information is disseminated by trusted sources. Harriman stated that there will be a Special Data Center Informational Session put on by Senator Mark Enget in Tioga at the Community Center on September 14th from 10:00 AM to 2:00 PM. Whether the meeting has to have minutes taken will be determined by counsel if a quorum of Commissioners attend. Harriman will take care of the noticing the media an Innis.
Moved by Kemp, seconded by Walstad to approve the recommendations as presented and authorize the Chairman to sign the Rural Community Grant Program agreements, once finalized with legal and to roll remaining 2026 funds into 2027.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote
Moved by Anderson, seconded by Walstad funding approval as recommended by the Kratom Committee and authorize the Chairman to sign the letter to the Special Ad Hoc Policy Committee SB 2408 & HB 1628 for the Special Legislative Session.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp

Carried 5-0 on a recorded vote
G. REPORT OF COUNTY ADMINISTRATOR
1. Positions and Appointments
County Administrator Helen Askim stated that there are no open positions to report.
Askim gave an updated on the work being performed at the Fairgrounds and clean-up efforts. Commission Kemp requested that we put on our list to have a noise study conducted of the racetrack. Askim will add this request to her list of items. After the new projects are compiled for the Fairgrounds and an Architectural firm has been hired we them check on other similar projects in the area, such as the McKenzie County Expo Center.
H. ADJOURNMENT
Meeting was adjourned at 8:40 AM.
Date: October 10, 2026
WHM004074

U-Haul Storage Unit Auction
Starting October 19th at 9am and ending October 22nd at 9am at the U-Haul Moving and Storage located at 5127 2nd Ave W Williston, ND 58801. The auction will take place on Storagetreasures.com
Unit Numbers
Amie Bereth 1001
Erlinda Ornelas 1123
Zoey McVey 1317
Damian Larsen 0122
Jose Morales 1260
Date: October 10, 2026
WHM004078

IN DISTRICT COURT, COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA IN THE MATTER OF THE ADOPTION OF ALLIE DIANE GRASS ROBESON, A CHILD Edward Robeson, Petitioner, v. Stephanie Robeson, Joshua James McKean, and The Executive Director of the Department of Human Services, State of North Dakota, Respondents. SUMMONS Case No. 53-2026-DM-00252 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Petition in the action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition [2] Dated this 15th day of June, 2026. Ramage Geltel Law Firm, PLLC 1500 14th Street West Suite 250-H Williston, ND 58801 Tel: (701) 651-7055 emily@ndrglaw.com ATTORNEYS FOR PETITIONER Emily M. Ramage (ND Bar ID #08840)
Date: October 3, 10, 17, 2026
WHM004068

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 3, 2026
The following analysis is for the measures appearing on the statewide General Election ballot on November 3, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at **vote.nd.gov**, by phone at 701-328- 4146, or from the office of any County Auditor.

As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. 1
(House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)
Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3003 (2025 Session Laws, Chapter 614). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota.

The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly and by initiative petition and measure, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment. The estimated fiscal impact of this measure is none.

Voting **"YES"** means you approve the measure summarized above. Voting **"NO"** means you reject the measure summarized above.
Date: October 3, 10, 2026
WHM004062

PUBLIC NOTICE

STATE OF NORTH DAKOTA | IN DISTRICT COURT
COUNTY OF WILLIAMS | NORTHWEST JUDICIAL DISTRICT

In the interest of minor children N.L.P.L., born xx-xx-2013, and E.V.P.L., born xx-xx-2018

Maria Angelica Lozano Pacanchique,
Petitioner,

Gustavo Andres Parra Quiñones,
Respondent.

Case No.: 53-2026-DM-00272

SUMMONS

The State of North Dakota to the above-named Defendant:
You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 10th day of September 2026.

Signed,

/s/ Thomas J. Corcoran

Thomas J. Corcoran
Attorney for Petitioner
North Dakota Bar No.: 07499
Corcoran Law PLLP
125 Main Street #415
Williston, ND 58801
Voice: 701-204-0660
Email: tjc@corcoranlaw.com
Date: October 3, 10, 17, 2026
WHM004056

David T. Hermanson, #05651
Hermanson Law PLLC
PO Box 1052
Moorhead MN 56561-1052
david@hermansonlaw.net
Attorneys for Personal Representative
Court File No. 53-2026-PR-00258

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Beverly Janet Lobsinger, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be filed with the Court; or presented to David T. Hermanson, Hermanson Law PLLC, at the address above or to Richard R. Lobsinger, 910 16th Avenue West, Williston, ND 58801 as Personal Representative of the Estate.
Dated this 16th day of September 2026.
Richard R. Lobsinger, Personal Representative
Date: September 26, October 3, 10, 2026
WHM004046

GRAVEL LEASE SALE
The State of North Dakota, acting by and through the Board of University and School Lands and its agent, the Commissioner of University and School Lands, hereby gives notice that sealed bids will be received for the purchase of approximately 204,546 cubic yards of stockpiled construction aggregate material and for a five-year gravel lease on the following tract in Williams County, North Dakota:
Township: 159 North, Range: 100 West
Section 16: NW4
Stockpiled Material: Approx. 204,546 cu. yd.
Minimum Bid: $1.00/cu. yd.
Estimated Additional Reserve: 250,000–550,000 cu. yd.
Minimum Royalty Bid: $2.25/cu. yd.
Sealed bids must be received in the Office of the Commissioner, 1707 N. 9th Street, Bismarck, ND 58501, by 5:00 p.m. CT on October 30, 2026. Please write "Sealed Bid" and the legal description of the tract on the outside of the envelope. Bidders must submit bids for both stockpiled material and future mining royalties on a per cubic yard basis. Each bid must be clearly labeled as Stockpiled Material Bid and Future Royalty Bid.
Sealed bids will be opened and reviewed on October 22, 2026, at 1:00 p.m. CT at the Williams County Administration Building, Commissioner's Room, 206 E Broadway, Williston, ND 58802.
Bids will be evaluated using a weighted scoring system based on stockpile bid value and royalty bid value. The lease will be awarded to the responsible bidder receiving the highest final score as determined by the bid evaluation process. In the event of a tie, the bidder with the higher royalty rate will prevail, or additional competitive bidding may be conducted.
The successful bidder must pay a nonrefundable 10% down payment for the stockpiled materials at the conclusion of the bid opening and must sign a settlement sheet. The winning bid will establish the royalty rate for the five-year lease term, subject to annual increases. The successful bidder must also provide an annual advance royalty payment of $1,000.
The lease area includes approximately 43 disturbed acres with stripped and stockpiled topsoil. The successful bidder will be responsible for reclamation of the existing pit area once stockpiles are removed and shall obtain and maintain a reclamation surety bond acceptable to the Commissioner in the amount of $250,000.00, unless alternative security is approved by the Commissioner.
The Department does not guarantee the quantity, class, condition, or project eligibility of aggregate materials. The successful bidder shall comply with the Construction Aggregate Rules of the Board of University and School Lands, N.D. Admin. Code ch. 85-04-02, which will be incorporated into and made part of the lease. The successful bidder shall also take all necessary precautions to prevent trespass or injury to the public, including fencing the mine site.
For onsite inspections or sampling, prospective bidders must obtain prior permission from the Department. Send any requests for sampling to dtlsurface@nd.gov with the name and address of the company. Additional information is available at land.nd.gov or by contacting the ND Department of Trust Lands at (701) 328-2800 or dtlsurface@nd.gov. For auxiliary aids and services, please contact the Department at (701)328-2800 or dtlrequest@nd.gov by October 15, 2026.
/s/ Joseph Heringer
Commissioner
Date: October 3, 10, 17, 2026
WHM003975

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: October 10, 2026
WHM004076

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Thursday, October 15, 2026, at 6:00 PM in the Commission Room in the lower level of the Williams County Administration Building located at 206 E Broadway, Williston, ND. The Planning and Zoning Commission will consider the following applications:

LU-0067-26: Ed Rintamaki on behalf of Ruth Grandrud, Lori Frank, Nathan Hanson, Thomas Walstad, Karen Kamp, & Helen Nice is requesting a Variance for two (2) newly proposed lots to remain in the Agricultural zoning district.
Location: MS14-0061, E2SW, & NWNW located in Section 34, T158N, R100W
Township: Winner

LU-0069-26: Leon Brackey on behalf of Jay & Brenda Larsen is requesting a Variance for a newly proposed lot to remain in the Agricultural zoning district.
Location: W2SW less Outlots 1 & 2 located in Section 34, T155N, R100W
Township: Pherrin

LU-0072-26: Leon Brackey on behalf of Ronald Viall, Jordan Viall, & Lacey Viall is requesting a Variance for two (2) newly proposed lots to remain in the Agricultural zoning district.
Location: N2 of Section 13, T156N, R98W
Township: Wheelock

Materials related to the public hearing items proposed above are available in the Williams County Development Services Office for inspection by the public during regular hours of operation. For further information, please contact the Planning & Zoning Division at (701) 577-4565.

If you are not able to attend the meeting and wish to make public comments, please send written comments to the Williams County Planning & Zoning Division: PO Box 2047, Williston, ND 58802, or email to planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability please contact us prior to the meeting date.
Date: October 3, 10, 2026
WHM004064

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 3, 2026

The following analysis is for the measures appearing on the statewide General Election ballot on November 3, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at **vote.nd.gov**, by phone at 701-328- 4146, or from the office of any County Auditor.

As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at **vote.nd.gov**, by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 2
Initiated Constitutional Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new section to article VIII of the North Dakota Constitution.

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it.

The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027-2029 biennium and will be adjusted for inflation every year after that.

Voting **"YES"** means you approve the measure summarized above. Voting **"NO"** means you reject the measure summarized above.
Date: October 3, 10, 2026
WHM004061

Name, Address, and Telephone No. of Attorney:
Aaron Weber #07844
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
aaron@dakotalawdogs.com
(701) 444-2211
Attorney for: Personal Representative

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Eldon Roger Holland a/k/a Eldon R. Holland a/k/a E. R. Holland, Deceased

Probate No. 53-2026-PR-00253

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Ronald J. Clark, personal representative of the estate, c/o Johnson & Sundeen, PO Box 1260, Watford City, ND 58854, or filed with the Court.

Dated this 18th day of September, 2026.

RONALD J. CLARK
Personal Representative

Aaron Weber #07844
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
Attorney for Personal Representative

First publication on the 26th day of September, 2026.
Date: September 26, October 3, 10, 2026
WHM004049

Grenora Public Schools 2026
Project Manual 2026/2027 Roof Restorations
ADVERTISEMENT FOR BIDS
OWNER
Grenora Public Schools
402 Robinson St.
Grenora, ND 58845
PROJECT
The work shall consist of the roof restoration of designated roof areas at Grenora Public Schools, including remedial work on adhered EPDM roofing, pressure washing, priming, application of a reinforced aliphatic restoration system, related sheet metal work, and provision of the manufacturer's 25- year NDL warranty, all as more fully described in the Contract Documents.
TIME
Sealed bids will be received until 2:00 p.m. local time on October 20th, 2026, at the District Offices of Grenora Public Schools, 402 Robinson St., Grenora, ND 58845. Bids will be publicly opened and read aloud at that time.
SITE INSPECTION AND PROJECT DOCUMENTS
Site visits and examination of project documents shall be coordinated with Jim Miller at jim.miller@gpsd99.org. A pre bid site visit will be conducted on Oct 1st. 2026 at 1 PM Central Time.
TIME OF COMPLETION
Estimated project start date: Spring, 2027. Work during school hours or days must be pre-approved by the Owner.
Final Completion: August 16th, 2027.
BID SUBMITTAL
All bids shall be addressed to:
Grenora Public Schools
C/O Jeff Spaletta, Superintendent
402 Robinson St.
Grenora, ND 58845
Bids shall be sealed and shall clearly show the name and address of the bidder and the project name ("2026/2027 Roof Restoration - Grenora Public Schools") on the outside of the envelope.
BID REQUIREMENTS
All bidders must be licensed for the full amount of their bid as required by N.D.C.C. Chapter 43-07.
Each bid must be accompanied by a separate envelope containing:
1. The contractor's current license or certificate, and
2. Bid security in the amount of five percent (5%) of the full amount of the bid.
Bid security shall be in the form of a bidder's bond executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded, the principal shall, within ten (10) days after notice of award, execute a contract in accordance with the terms of the bid and furnish the Grenora Public Schools 2026 Project Manual
2026/2027 Roof Restorations
required bonds and insurance. No bid will be read or considered if it does not fully comply with these requirements. Non-compliant bids will be returned to the bidder.
PROCUREMENT OF CONTRACT DOCUMENTS
Copies of the Contract Documents may be obtained by emailing jim.miller@gpsd99.org or jeff.spaletta@gpsd99.org.
BID SECURITY
A five percent (5%) bid bond is required and shall be delivered in a separate envelope together with the contractor's license.
REJECTION AND WITHDRAWAL
The Owner reserves the right to reject any and all bids, to waive any informalities or irregularities in bidding, and to accept the bid that best serves the interests of Grenora Public Schools.
No bid shall be withdrawn for a period of thirty (30) days after the scheduled opening without the consent of the Owner.
Published by the authority of Grenora Public Schools.
Jeff Spaletta
Superintendent
Grenora Public Schools
Date: September 26, October 3, 10, 2026
WHM004060

TIOGA MEDICAL CENTER (TMC) is seeking proposals from qualified Construction Management at Risk (CMAR) firms to provide **CONSTRUCTION MANAGER AT RISK** services for the **TIOGA MEDICAL CENTER EXPANSION & RENOVATION** in Tioga, ND. Tioga Medical Center is a Critical Access Hospital that provides a variety of healthcare services to the community and region including: clinical, therapy, emergency department, radiology, surgery, acute/inpatient, swing bed, cardiac rehab, laboratory, and long-term care.
REQUEST FOR PROPOSALS (RFP) FOR CONSTRUCTION MANAGEMENT AT-RISK SERVICES SHALL BE MADE OUT TO THE OWNER:
Jamie Eraas
Tioga Medical Center
810 Welo St N.
Tioga, ND 58852

JLG ARCHITECTS WILL BE COORDINATING RECEIPT OF PROPOSALS ON BEHALF OF THE OWNER. PLEASE SUBMIT PROPOSALS VIA EMAIL TO:
Helen White
JLG Architects
402 E Main Ave
Bismarck, ND 58501
701.365.0392
hwhite@jlgarchitects.com

PROPOSALS SHALL BE SUBMITTED IN PDF FORMAT VIA EMAIL TO JLG ARCHITECTS AND MUST BE RECEIVED NO LATER THAN TWO O'CLOCK PM CENTRAL TIME (2:00 PM CT) ON THURSDAY, OCTOBER 13, 2026.
The Request for Proposals, which sets forth the scope of services, the selection process, the required proposal content, the evaluation criteria, and other relevant information is available by contacting Helen White (JLG Architects) at hwhite@jlgarchitects.com or 701.365.0392. All phone requests or questions must be followed by a written request to the email address listed above.
Date: September 26, October 3, 10, 2026
WHM004057

NAME, ADDRESS, & TELEPHONE NO. OF ATTORNEY
Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
P. O. Box 1000
Minot, ND 58702-1000
(701)852-0381
bolson@pringlend.com
Attorneys for: Personal Representative
Probate No. 53-2026-PR-00255
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of DWIGHT JOHNSON, a/k/a DWIGHT G. JOHNSON, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication, or mailing of this notice or said claims will be forever barred. Claims must either be presented to BRIAN LEE JOHNSON, Personal Representative of the estate, at 2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with the Court.
Dated this 21st day of September, 2026.
/s/Brian Lee Johnson
Brian Lee Johnson
Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
P. O. Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
First publication on the 26th day of September, 2026.
Date: September 26, October 3, 10, 2026
WHM004054

Williams County Soil Conservation District has hereby scheduled their board meeting for Wednesday, October 14, 2026, at 10 a.m. at the tree shed shop, 14120 Hwy 2 Williston, ND 58801
Date: October 10, 2026
WHM004072

Regular Meeting
City of Springbrook
Tuesday, October 13, 2026
7:00 PM City Hall

Date: October 3, 10, 2026
WHM003969

LOREN J. O'TOOLE II
O'TOOLE LAW FIRM
Attorneys at Law
209 North Main
P.O. Box 529
Plentywood, Montana 59254-0529
Telephone: (406) 765-1630
ATTORNEY FOR THE ESTATE OF JILL THOM, DECEASED

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY

Probate No. DP-42-2026-49
NOTICE TO CREDITORS

IN THE MATTER OF THE ESTATE OF
JILL THOM,
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.
Claims must be mailed to GLENN THOM, personal representative, 21 return receipt requested, c/o Loren J. O'Toole II, Attorney at 22 Law, P.O. Box 529, Plentywood, Montana 59254, and filed with the Clerk of the above-entitled Court.

DATED this 7th day of July 2026

/s/
GLENN THOM, Personal Representative of the Estate of JILL THOM, DECEASED

O'TOOLE LAW FIRM
209 North Main
P.O. Box 529
Plentywood, MT 59254-0529
PERSONAL REPRESENTATIVE'S ATTORNEY:

By /s/
LOREN J. O'TOOLE II
Date: October 3, 10, 17, 2026
SHM000992

Laura Christoffersen
Emily R. Nielsen
CHRISTOFFERSEN LAW P.C.
19 3RD St. W.
P.O. Box 650
Culbertson, MT 59218
Telephone: (406) 787-5700
ATTORNEY FOR PLAINTIFF
MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY
RICK MULLIN and ANITA MULLIN,
Plaintiff,
-VS-
ALLEN RUTHERFORD GROW and his unknown heirs, creditors, and devisees, JEAN GROW and her unknown heirs, creditors and devisees, CHESTER C. GROW and his unknown heirs, creditors, and devisees, LOIS MOSER a/k/a LOIS WILBURTA JANSSON and her unknown heirs, creditors, and devisees, DOROTHY JOY BARNHART and her unknown heirs, creditors, and devisees, ALICE GROW and her unknown heirs, creditors, and devisees, THOMAS E. GROW, and his unknown heirs, creditors, and devisees, GRETCHEN GROW and her unknown heirs, creditors, and devisees, FRED J. GROW JR. and his unknown heirs, creditors, and devisees, ALLISON GROW and her unknown heirs, creditors, and devisees, PAUL JANSSON and his unknown heirs, creditors, and devisees, ROGER JANSSON, and his unknown heirs, creditors, and devisees RUTH JANSSON and her unknown heirs, creditors, and devisees, ROBERT JANSSON and his unknown heirs, creditors, and devisees, MONTY GROW and his unknown heirs, creditors, and devisees,
RANDY GROW and his unknown heirs, creditors, and devisees, TRACY GROW and her unknown heirs, creditors, and devisees, SUSAN CALHOUN and her unknown heirs, creditors, and devisees, TAMI HEES and her unknown heirs, creditors, and devisees, PAMELA BLACKWELL and her unknown heirs, creditors, and devisees, SUSAN WESTBROOK and her unknown heirs, creditors, and devisees, PAT BARNHART and his unknown heirs, creditors, and devisees, LES PIRKL and her unknown heirs, creditors, and devisees, MIKE BARNHART and his unknown heirs, creditors, and devisees, TERRY KADRMAS and his unknown heirs, creditors, and devisees, DEB BOUVETTE and her unknown heirs, creditors, and devisees, JIM BARNHART and his unknown heirs, creditors, and devisees and All Persons Unknown, Claiming Any Legal or Equitable Right, Title, Estate, Lien, or Interest in the Property Described in the Complaint Adverse to Plaintiff's Title, or Any Cloud On Plaintiff's Title Thereto and DOES 1 through 10, inclusive,
Defendants.

CAUSE No. DV-42-2026-0000017-QT

THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED 17 DEFENDANTS.

YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the office of the Clerk of this Court, a copy of which is herewith served on you, and to file your answer and serve a copy thereof upon the Plaintiff's attorney within twenty-one (21) days after the service of this Summons, exclusive of the day of service and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

This summons is issued to quiet title to the following described real property located in Richland County, Montana:

TOWNSHIP 22 NORTH, RANGE 54 EAST, E.M.M.
Section 3: That part of the SE1/4 lying north of the railroad right of way.

WITNESS my hand and seal of said Court, the 28 day of September 2026.

Janice Klempel
CLERK OF DISTRICT COURT
By: /s/
Deputy Clerk
Date: October 3, 10, 17, 2026
SHM000996

Laura Christoffersen
Emily R. Nielsen
CHRISTOFFERSEN LAW P.C.
19 3rd St. W.
P.O. Box 650
Culbertson, MT 59218
Telephone: (406) 787-5700
ATTORNEYS FOR PERSONAL REPRESENTATIVE
MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY
IN THE MATTER OF THE ESTATE OF
RUTH IRENE KENDIG,
Deceased.
Cause No. DP-42-2026-64

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to the undersigned at the following address:
CHRISTOFFERSEN LAW P.C.
P. O. Box 650
Culbertson, Montana 59218
return receipt requested, or filed with the Clerk of the above named Court.

I declare under penalty of perjury and under the laws of
the State of Montana that the foregoing is true and correct.

DATED this the 24th day of August 2026.
/s/
Robert Kendig (Aug 24, 2026 15:16:07 EDT)
ROBERT KENDIG,
Personal Representative
Date: October 3, 10, 17, 2026
SHM000994

NOTICE OF PUBLIC HEARING TO AMEND NORTH DAKOTA WORK-FORCE SAFETY & INSURANCE MEDICAL FEE SCHEDULES
Relating to Pharmacy
WORKFORCE
SAFETY & INSURANCE
Board Room
Century Center
1600 East Century Ave
Bismarck ND
Wednesday, December 16, 2026, at 11:00 a.m. CT
A copy of the proposed amendments to the medical fee schedule may be obtained by writing to Workforce Safety & Insurance, Attn: Kim Korstjens, PO Box 5585, Bismarck, ND 58506-5585 or calling 800-777-5033 or TYY (701) 328-3786. Written comments may be submitted to Workforce Safety & Insurance, Kim Korstjens, Pharmacist, P.O. Box 5585, Bismarck, ND 58506-5585, until the close of business, December 22, 2026. If you plan to attend the public hearing and require special accommodation relating to a disability, please contact Workforce Safety & Insurance at the above telephone number or address at least five days prior to the hearing.
Dated this 29th day of September 2026
Kim Korstjens
Pharmacist