



# Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26103NN2**

NDNA Invoice Number: **25792**

Description: **Notice of Filing and Notice of Public Hearing, Harmony Storage LLC, Case NO. PU-26-284**

Publication(s): **Fargo Forum, Cass County Reporter**

Date published to ndpublicnotices.com: **September 16 and October 14, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: October 19, 2026

Signed: \_\_\_\_\_

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

May 4, 2027



# PUBLIC NOTICE

A14 • WEDNESDAY, SEPTEMBER 16, 2026 • CASS COUNTY REPORTER

## PUBLIC NOTICE

Notice is hereby given, that pursuant to law, the City Council of City of Casselton, North Dakota will meet on October 5, 2026 at 7:00 p.m. during the regular council meeting in the City Council meeting room at the City of Casselton, 702 First Street North, Casselton, North Dakota to hear any and all objections which may be made to any assessments contained in the following unpaid assessment list by any interested party, his agent or attorney.

| Addition          | Legal Description            | Address              | Assessment |
|-------------------|------------------------------|----------------------|------------|
| 03-1500-00600-010 | POWERS ADDN<br>LOT 2 BLOCK 3 | 171 3rd Street North | \$150.00   |

|                   |                                                    |                      |            |
|-------------------|----------------------------------------------------|----------------------|------------|
| 03-1770-00080-000 | CASSELTON FARMS<br>FARMS 2ND ADDN<br>LOT 8 BLOCK 1 | 749 5th Avenue North | \$1,131.45 |
|-------------------|----------------------------------------------------|----------------------|------------|

(September 16 and September 23, 2026)

## NOTICE OF CONFIRMATION OF ASSESSMENT LIST IN STREET IMPROVEMENT DISTRICT NO. 2025-2 OF THE CITY OF MAPLETON, NORTH DAKOTA

Notice is hereby given that the Special Assessment Commission of the City of Mapleton has confirmed the Special Assessment List for Street Improvement District No. 2025-2 of the City;

Notice is further given that said confirmed list has been filed with the City Auditor, is open for public inspection, and the City Council will conduct a public hearing on said list at 6:00 p.m. on the 13th day of October, 2026, at the City Hall in said City to act upon said list;

Notice is further given that any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Auditor prior to the hearing a written notice of appeal stating thereon the grounds upon which the appeal is based. Any person having filed such a written notice may appear before the City Council and present his reasons why the action of the Special Assessment Commission should not be confirmed.

Dated this 19th day of August, 2026.

Michelle Kalvoda-Baumann  
City Auditor  
Mapleton, North Dakota  
(September 16, 2026)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Harmony Storage, LLC  
Case No. PU-26-284  
Harmony Storage Project – Cass County  
Siting Application

### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

A Public Hearing on the application in Case No. PU-26-284 is scheduled for October 23, 2026, at 10:00 a.m. Central Time at the Days Inn Hotel & Governor’s Waterpark, RV Park & Fitness Center, 2050 Governor’s Dr., Casselton, ND 58012.

On July 10, 2026, Harmony Storage, LLC filed an application with the Public Service Commission for a Certificate of Site Compatibility for a 200 MW battery energy storage system located in Harmony Township, Cass County, North Dakota. A map showing the project location is attached.

The issues to be considered in this proceeding are:

1. Will the construction, operation, and maintenance of the proposed facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will the construction, operation, and maintenance of the proposed facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: September 9, 2026

PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner



## NOTICE OF PUBLIC HEARING

A public hearing will be held the 29th day of September, 2026, at 6:00 p.m. at the City Hall of Mapleton, North Dakota, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves the following described property:

Lot 1, Block 1, less easement area, Carl’s Corner Addition to the City of Mapleton, Cass County, North Dakota.

The ordinance is for the purpose of rezoning said property from an R-1 (Large Lot Residential) District to a C-1 (General Commercial) District.

A copy of the application is available for public inspection and copying at the office of the City Auditor upon request.

All interested parties may attend.  
BY ORDER OF THE PLANNING  
AND ZONING COMMISSION  
OF THE CITY OF MAPLETON,  
NORTH DAKOTA.

Jon Ryan  
Chair of the Planning  
Commission of the City of  
Mapleton, North Dakota  
(September 16 and 23, 2026)

## NOTICE OF PUBLIC HEARING

A public hearing will be held the 13th day of October, 2026, at 6:00 p.m. at the City Hall of Mapleton, North Dakota, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves the following described property:

Lot 1, Block 1, less easement area, Carl’s Corner Addition to the City of Mapleton, Cass County, North Dakota.

The ordinance is for the purpose of rezoning said property from an R-1 (Large Lot Residential) District to a C-1 (General Commercial) District.

A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor upon request.

All interested parties may attend.  
BY ORDER OF THE CITY  
COUNCIL OF THE CITY OF  
MAPLETON, NORTH DAKOTA.  
Eric Parvey  
Mayor of the City of  
Mapleton, North Dakota  
(September 16 and 23, 2026)

**Ohnstad Twichell**  
attorneys

**301 3rd St • Page, ND 58064**

Estate Planning, Probate, and Real Estate

OFFICE HOURS:

9:30 AM - 4:00 PM Thursday

**701-282-3249**

**ohnstadlaw.com**

## BUDGET MEETING

**Watson Township**

**Wednesday, Sept. 22, 2026 @ 7pm**

**Burnette Residence (5259 148th Ave SE, Leonard ND 58052)**

*Budget Hearing & Special Meeting*

**Wheatland Township**

**Tuesday, Sept., 22nd @ 7pm**

**Absaraka Community Center**

11 Community St. Absaraka

*Special meeting to vote on joining the Casselton Airport Authority,  
Discussion on zoning ordinances.*

*Casselton Rural Ambulance District*

**Budget Meeting**

**September 21<sup>st</sup>, 2026 • 5:30pm**

**Casselton Ambulance Office**

101 6th Ave S. Casselton, ND

**AD DEADLINE:**

**Monday at 10am**

347.4493 | ads@ccreporter.com

PO Box 190 • Casselton, ND 58012

**Casselton Regional  
Airport Authority Meeting:**  
September 23 at 7:00 p.m.  
Building 10 at the airport  
(September 9 and 16, 2026)

## CASSELTON CITY COUNCIL

The Casselton City Council met for its Regular Meeting on September 26, 2026. Present: Mayor Michael Faught, Councilmembers Sam Wagner, Blaine Nichols, Bruce Wheeler, Jake Ansberry, and Sarah Michels.

The following motions were passed on unanimous vote unless noted otherwise:

The agenda with the addition of discussing selling land to the Ambulance Service and the HUD property;

The July and August judge’s reports,

Delinquent utilities list,

Bills for payment,

Financial Report,

Raffle permits for St Leo’s Post Prom and Casselton Crushers,

Appoint Traci Sletmoe and Nancy Bultema to Board of Adjustments for a term ending December 2028.

Purchases in June,

Purchases in July;

Advanced Striping, \$6,925.00; Braun Intertec, \$4,941.13; Business Essentials, \$53.08; Cass County Electric, \$400.53; Cass County Reporter, \$850.60;

Cass County Sherriff Contract, \$17,944.02; Cass Rural Water Users, \$51,276.70; Casselton Cemetery Assn, \$8,071.20; Casselton Parks & Rec, \$24,193.05; CEO Properties, \$500.00;

City of Fargo, \$6,395.15; Core & Main, \$290.89; Cougar Tree Care, \$25,075.00; C-Town Apparel, \$30.00; Kelsey Dalbel, \$208.87;

Grainger, \$666.94; Gulleston Photography, \$2,250.00; Hawkins, Inc., \$1,587.24; Hardware Hank, \$241.08; iSolved, \$65.00;

Jerry’s Excavating, \$1,095.00; Jet Way, \$2,493.75; Job Dev Authority, \$1,500.00; Johnson Pest Control, \$65.00; Locators & Supplies Inc, \$175.51;

Luke Audette, \$110.00; Gary Mckenzie, \$275.00; Midnight Solutions, \$508.76; Midwest Inspection Services, \$13,967.50; Moore Engineering, \$18,226.76;

Municipal Finance Officers, \$40.00; ND Dept of Health Lab, \$81.00; ND Rural Water Systems, \$50.00; ND Sewage Pump, \$895.00; NDSU Extension Pesticide Program, \$100.00;

New Horizons Electric, \$623.41; Old National Bank, \$6,102.83; One Call Concepts, \$265.20; Open A Over Lazy H, \$450.00; Adrienne Olson, \$300.76;

Ottertail Power, \$5,374.81; Petro Serve USA, \$6,575.26; RMB Environmental Labs, \$1,143.24; Sam’s Club, \$45.69; Sanitation Products, \$1,130.00;

John and Lisa Seely, \$500.00; Austin Spain, \$225.00; Steve’s Heating & A/C, \$646.00; SW&L Attorneys, \$8,483.32; Swanston Equipment, \$930.91;

Team Laboratory, \$2,974.99; TJ Holdings, \$1,750.00; US Postal Service, \$80.00; Verizon Wireless, \$124.80; Vestis, \$333.05;

Waste Management, \$12,277.85; Watts Ace Hardware, \$138.17; Weber Insurance Agency, \$50.00; Xcel, \$94.20.

Use the water fund for the water system study; approve the liquor license for Love’s Yummy Cuisine; approve the \$13,400 ditch cleaning bid with Jerry’s excavating; approve the resolution requiring new sidewalk.

All voted nay on roll call vote besides for Councilman Wheeler who voted aye, motion failed;

Approve changing the definition of Central Business District, All voted aye on roll call vote except for Councilmember Nichols who voted nay, motion passed;

Approve change order two for \$34,205.75; approve contract application for \$1,335,126.87;

Meeting adjourned at 8:50 p.m.

Respectfully submitted,

Wyatt Hermanson,

Deputy Auditor.

(A complete copy may be reviewed at the City Auditor’s office. Minutes subject to council approval).

Next regular meeting Monday, October 5, 2026, at 7:00 pm.  
(September 16, 2026)

**ADVERTISE HERE**

**Contact the Cass County Reporter today!**

347.4493 | ads@ccreporter.com

# PUBLIC NOTICE

A10 • WEDNESDAY, OCTOBER 7, 2026 • CASS COUNTY REPORTER

## NORTHERN CASS BOARD OF EDUCATION

Public Hearing – Property Tax Levy was held September 16, 2026 at 6:20 p.m. in the Northern Cass Conference Room.

Present: Liz Bjerke, Sean Jalbert, Penny Johnson, Wendi Johnson, Chris Murch, Todd Olson, Lori Steffes, Terry Baesler and Paige Carlson.

Also present: Doug Margerum, Secondary Principal

Hearing called to order by President Murch.

Paige Carlson presented mill levy proposal for 2027 and proposed changes to the 2026-2027 school year budget.

There were no public comments.

Steffes moved to end the property tax hearing meeting. P. Johnson seconded the motion which passed on roll call vote.

Hearing adjourned at 6:32 p.m.

Chris Murch, President  
Paige Carlson, Business Manager  
(October 14, 2026)

Board of Education Meeting of the Northern Cass Public School District No. 97 was held in the Northern Cass Conference Room - Rural Hunter, ND on Wednesday, September 16, 2026 at 5:30 p.m.

Present: Liz Bjerke, Sean Jalbert, Penny Johnson, Wendi Johnson, Todd Olson, Chris Murch, Lori Steffes, Paige Carlson – Business Manager, and Terry Baesler – Superintendent. Also present: Doug Margerum, Secondary Principal.

Meeting called to order by Presi-

dent Murch and read the Board Norms.

Jalbert moved to approve the agenda as amended. Steffes seconded the motion, which passed (Yes: Bjerke, Jalbert, P. Johnson, W. Johnson, Murch, Olson, Steffes).

Mr. Baesler presented the consent agenda. P. Johnson moved to approve the consent agenda as presented. Jalbert seconded the motion, which passed (Yes: Bjerke, Jalbert, P. Johnson, W. Johnson, Murch, Olson, Steffes).

**PUBLIC COMMENT**  
No one in attendance.

Administrative reports presented by Mr. Margerum and Mr. Baesler. Reports are accessible on the Northern Cass School Board website.

Marley W. and Avery D. joined the meeting at 5:54 p.m. Learners introduced themselves to the school board as co-learner board members for the 2026-2027 school year. They shared their process for the upcoming school board meetings. Marley W. and Avery D. left the meeting at 5:57 p.m.

**UNFINISHED BUSINESS**  
None  
**COMMITTEE REPORTS**

Board member Jalbert presented the Budget & Human Resources committee report.

Jalbert moved to lay the motion on the table for the Building Usage agreement.

Board member P. Johnson presented the Teaching and Learning committee.

P. Johnson moved to approve the first reading of policy DDBE – Non-Certified Personal Leave as presented without a second reading in

accordance with policy BDA. Steffes seconded the motion, which passed (Yes: Bjerke, Jalbert, P. Johnson, W. Johnson, Murch, Olson, Steffes).

Board member Olson presented the Building & Grounds committee report.

**NEW BUSINESS**  
Jalbert moved to approve the LEA Annual Report for DPI as presented. P. Johnson seconded the motion. Motion passed (Yes: Bjerke, Jalbert, P. Johnson, W. Johnson, Murch, Olson, Steffes).

Olson moved to approve a contract addendum for M. Bohlman, N. Gibson, and K. Gellner for the 2026-27 school year. Steffes seconded the motion. Motion passed (Yes: Bjerke, Jalbert, P. Johnson, W. Johnson, Murch, Olson, Steffes).

Paige Carlson requested registration details for board members to attend the annual School Board Association's convention October 8-9, 2026, in Bismarck, ND.

Steffes moved to approve changing the October 7, 2026, regular school board meeting to 7:00 a.m. in the Northern Cass Conference Room. W. Johnson seconded the motion, which passed (Yes: Bjerke, Jalbert, P. Johnson, W. Johnson, Murch, Olson, Steffes).

Jalbert moved to approve the General Fund bills as presented. P. Johnson seconded the motion, which passed (Yes: Bjerke, Jalbert, P. Johnson, W. Johnson, Murch, Olson, Steffes).

A & A Mobile Truck & Trailer Repair, \$9,051.00; Acme Tools, \$728.42; Aldi, \$63.44; Amazon.com, \$7,054.48; Auto Value, \$620.41;

Base44 - Subscription, \$100.00; Boomerang For Gmail, \$53.94; Butler Machinery, \$847.50; Carlson, Paige, \$150.00; Carolina Biological Supply, \$100.25;

Cass County Electric Coop, \$11,045.00; Cass County Reporter, \$415.20; Cass County Treasurer, \$79,669.27; Cass Rural Water Users, \$249.60; Cenex-Harwood, \$59.11;

City Of Fargo, \$3,848.45; Clifford Famers Coop Elevator , \$7,000.00; Cole Papers Inc, \$5,228.39; Dakota Refrigeration, \$432.00; Dons Car Wash, \$54.98; Draphix, \$188.86; EPS Literacy & Intervention, \$323.16; Fargo Freightliner, \$188.94; Food Travel, \$971.76; Foreign Language Association ND, \$50.00;

Forman Sales & Service, \$100.00; Fowler's Marketplace, \$288.42; Gas, \$56.15; Gipper Media, Inc, \$1,500.00; Grainger, \$112.47;

Hobby Lobby, \$5.92; IBM Corporation, \$99.00; Interstate Power Systems, \$5,531.95; Kotaco Fuels, \$15,522.09; Lakeshore Learning Materials, \$14.97;

Linde Gas & Equipment Inc., \$102.34; Lucky's, \$259.43; Mac's Inc., \$131.82; Marco Technologies, \$2,835.92; Menard's, \$240.49;

Midwest Bus Parts, Inc., \$121.08; Minnesota State Colleges and Universities, \$79.00; Misc Expense, \$3,645.99; ND Attorney General, \$210.00; ND Center For Distance Education, \$12,732.00;

NDCEL, \$1,970.00; NDHSCA Membership, \$60.00; NDSBA, \$1,000.00; NDUC Group Account, \$1,255.21; North Dakota Small Organized Schools, \$500.00;

Northern Cass Activity Fund 750.00; Northwest Tire Inc, \$919.82; Oasis Running, \$1,950.50; Polar Communications, \$409.23; Public Financial Management, Inc, \$750.00;

Registration, \$539.00; Rural Cass Special Ed, \$401,451.00; Sam's Club/ Synchrony Bank, \$819.18; Sanders Metal Products, Inc , \$111.43; Sandys Donut 669.75;

School Specialty, \$2,214.05; Schoolmate, \$447.32; Secretary Of State, \$10.00; SEEC, \$1,000.00; Shortprinter.com, \$157.50;

Sorvaag, Nichol, \$96.00; Staples On-Line, \$52.22; Stein's, Inc., \$2,653.11; Supreme School Supply, \$165.58; Target, \$51.96;

TCI, \$3,680.00; Tyler Technologies, Inc, \$1,811.11; U.S. Postal Service, \$19.45; Valley Petroleum Equipment, \$299.00; Verizon Wireless, \$330.08;

Vestis, \$477.79; Volvoline Instant Oil Change, \$245.64; Voyager Sopris Learning, \$3,715.80; Wal-Mart, \$487.82; Walter, Marguerite, \$74.72; Waste Management, \$1,708.62;

Watts Ace Hardware, \$44.95; Zoom, \$169.90; September Payroll, \$484,424.11; IRS, \$105,710.97;

MN Tax Commissioner, \$486.91; ND Tax Commissioner, \$1,836.00; ND TFFR, \$90,103.30; ND PERS, \$17,562.14; MATC (403b's), \$10,531.02; Inspira – HSA, \$0.00; JP Morgan, \$36,127.93;

P. Johnson moved to adjourn the meeting at 6:19 p.m. W. Johnson seconded the motion, which passed.

Chris Murch, President  
Paige Carlson, Business Manager  
(October 14, 2026)

## DAVENPORT CITY COUNCIL

Davenport City Council Meeting was held September 14, 2026. Present: Mayor Lotzer, Alderman Leslie, Hanson, Balderas, Gjestvang, Maintenance officer Hans, Auditor Roster. Guests: Deputy Sheriff Bushaw, Kurt Lysene, Moore Engineering.

The meeting called to order at 7:05 p.m., Pledge recited, guests recognized.

Officer Bushaw gave monthly area report. 55 calls for service. He did a background check on the recent door to door solicitor's company. He suggested to address our solicitation fee and develop a contract form they must sign before they solicit in town. Discussion ensued. Ordinance change will be forth coming.

Lysene, Moore Engineering, stated that mobilization on the dike project should begin within the next couple of weeks. They have a meeting with the railroad on Wednesday. There was a slight hiccup dealing with land east that they took care of.

Minutes of the August meeting were read. Motion to accept made, seconded, Passed.

Consent items for payments were reviewed. Motion to accept made by Alderman Leslie, seconded by Alderman Balderas, passed.

Current August bills presented September 14, 2026, for consent to pay:

Ottertail Power, \$1,625.05; Cass Rural Water, \$2,083.41; Steve Hans,

\$1,708.07; Mark Roster, \$2,131.31; Carol Mitchell, \$215.87;

Fat Man Trash, \$1,546.74; City of Fargo, \$14.00; MKLGC, \$106.67; City Utilities, \$75.50; Cass County Reporter, \$124.25;

ND One Call, \$13.50; Park Board, \$327.79; Cemetery Board, \$12.25; Airport Authority, \$1.52; IRS Monthly filing, \$1,110.39;

Team Lab, \$36.00; Rachael Schmidt, \$250.00; High Tide, \$420.00; IRS Penalties, \$857.76; Post Office, \$12.74;

Mark Roster, \$11.82; Oscar Hanson, \$255.00; Mark Baker street repairs, \$15,160.00; Rebecca Christianson, \$50.00; NDEQ, \$50.00; Donna Moos, \$3,265.94.

**Old Business:**  
The poor street blockades were noted and brought up for discussion.

Auditor stated that he contacted four different companies that advertise water tank cleaning to give a bid to clean our city water tank. No response. Will continue to reach out. Suggestion was made to contact Cass Rural Water to see if they might be able to guide us.

**New Business:**  
North Dakota Rural Water Association sent two liaisons to Davenport to meet with Hans and Hanson and to check on our sewer system via their scope and camera. The lines have never been scoped since installing in 1979. NDRWA could not scope due to sludge and water build up. We inquired to several contractors that

jet and scope sewer lines. After visiting the city, one responded with a proposal that the city accepted. They will do a three-pass jetting (pressure cleaning) and with a camera for \$31,312 bid. This will take place sometime in early October. Residents need to be made aware that this may cause their houses to have a sewer gas smell while they are working in their neighborhood. A motion was made to accept the bid, seconded, passed.

Fire Department made a request for a gaming permit and use of the community center for their annual Sportsmen banquets Nov. 7, 2026. A motion to grant permit was made, seconded, passed.

They also asked for a city permit for the bar to set up an on-sale bar at the event. Motion made to grant a permit, seconded, passed.

Alderman Gjestvang brought up for discussion about the fence repair at the lagoon. It was a lot more work than what was initially thought. Thank you Donna Moos and Renee Flom for accomplishing a tough task!

Motion to adjourn was made, seconded, passed. Adjourned at 8:36 p.m.

Next meeting – October 5, 7 p.m. at the community center. Main agenda, 2026-27 budget.

Public is welcome.  
Respectfully submitted,  
Mark Roster  
Davenport City auditor  
(October 14, 2026)

Rate change for carpet collection.;

Approve the resolution to require two properties to require sidewalks.

All voted aye on roll call besides for councilman Nichols who voted nay; Motion passed.

Table the second reading of the parking ordinance;

Conditional use permit for Great Plains Tower Properties to increase their height by 204 feet;

Unpaid bill assessments;

Authorize the City Auditor and the bond counsel to start the process to draft the documents necessary to create a TIF District No. 2026-1 including the necessary notices, draft agreements and other documents that will come back to the City Council for approval;

Modification to the curb for \$8,000; Capital application plan for \$1,491,053.37;

Adjourn at 8:35 p.m.  
Respectfully submitted,  
Wyatt Hermanson,  
Deputy Auditor

(A complete copy may be reviewed at the City Auditor's Office. Minutes subject to council approval).

Next regular meeting Monday, November 2, 2026, at 7:00 p.m.  
(October 14, 2026)

## CASSELTON CITY COUNCIL

The City of Casselton held its Regular Meeting on Monday, October 5, 2026 at 7:00 p.m. in the Council Chambers.

Present: Mayor Michael Faught, Council members Sam Wagner, Blaine Nichols, Bruce Wheeler, Jake Ansberry, Sarah Michels and Mason Vance via zoom. The following motions were passed on unanimous vote unless noted otherwise:

The agenda,  
Approve the minutes of September 24,

Judge's report,

Delinquent utilities list,  
Site authorization for Casselton Golf Course at Love's Yummy Food, and

Raffle permit for Outback Dance Team;

Austin Spain, \$150.00; Baldwin Cooke, \$521.10; Bruce Wheeler, \$120.08; Cass County Electric, \$433.42; Cass County Reporter, \$457.60;

Cass Rural Water Users, \$46,498.85; Casselton Lumber, \$75.78; CEO Properties, \$500.00; City of Fargo, \$7,464.69; D.J.'s Plumbing, \$115.05;

Everspring Suites, \$113.00; Mi-

chael Faught, \$132.24; Gordy's Service Center, \$74.78; Hardware Hank, \$153.59; Interstate Powersystems, \$1,653.85;

iSolved, \$65.00; Jet Way, \$1,245.00; Johnson Pest Control, \$65.00; Kevin & Amy Mckenzie, \$35.12; Midnight Solutions, \$523.52;

Midwest Inspection Services, \$60,421.51; Moore Engineering, \$243,894.24; NDLC, \$1,650.00; Normont Equipment, \$1,059.00; ND Soybean Processors, \$10,774.08;

Old National Bank, \$2,345.28; Adrienne Olson, \$192.76; Ottertail Power, \$5,361.08; Principal Life Ins Co, \$214.74; RDO Equipment, \$266.67;

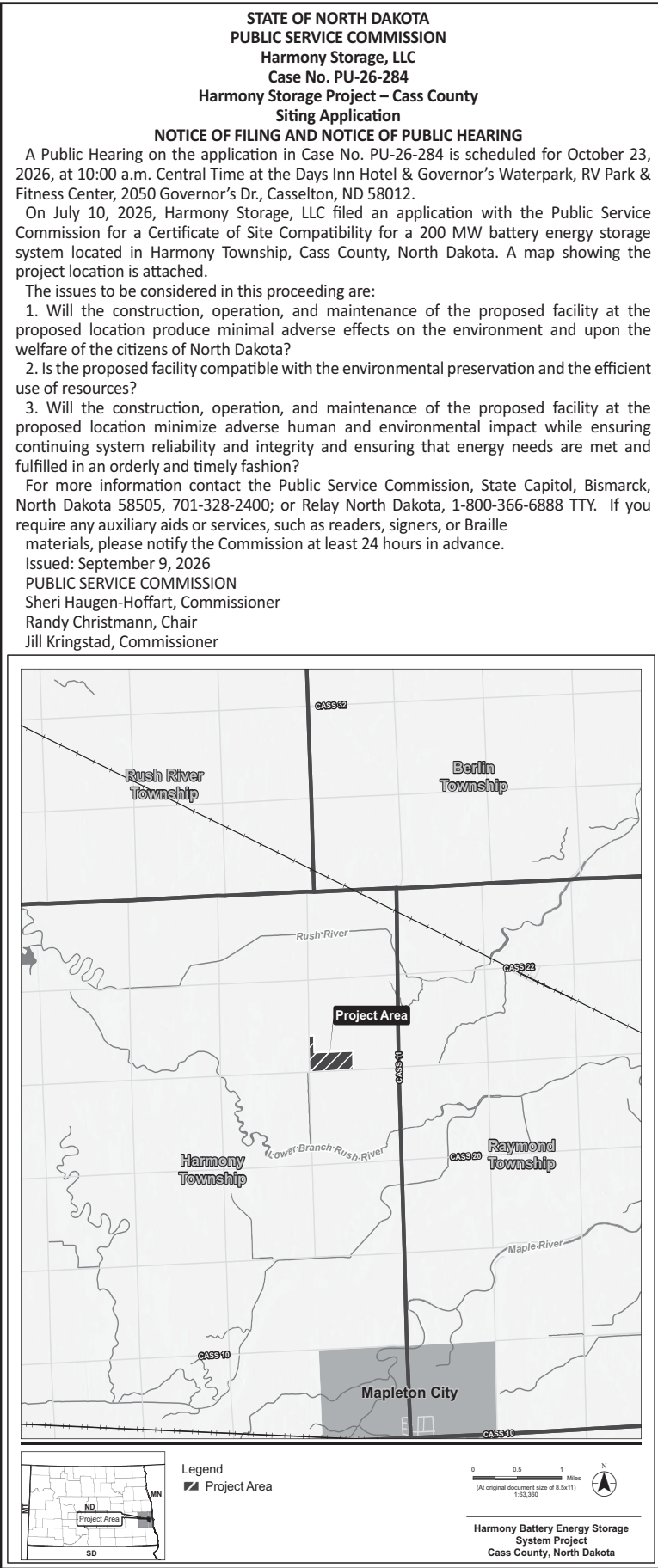
Dustin Roemmich, \$59.76; Sam's Club, \$39.44; Servicemaster, \$1,654.20; Starion Bond Service, \$40,187.50; SW&L Attorneys, \$14,107.29;

Swanston Equipment, \$612.11; Titan Machinery, \$34.86; Verizon Wireless, \$124.80; Vestis, \$314.82; Sam Wagner, \$126.16;

Waste Management, \$4,251.86; Watts Ace Hardware, \$34.34; Xcel, \$93.62;

Add two tree removals for #250 and \$1,000;

Water rate increase to buyers outside city limits effective January 1;



7,830,471.41 1,758,607.13 Trust and Agency/Consortium Fund (07) 0.00 0.00 0.00 0.00 GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2026 1. Bonds Outstanding 84,915,000.00 2. Certificates of Indebtedness Outstanding 0.00 3. Amount Owed to the State School Construction Fund 2,848,131.37 4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3 87,763,131.37 I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district. /s/ Jacqueline Gapp School District Business Manager This report is found correct in every particular and is hereby approved. /s/ Katie Christensen Mineer School Board President (Sep. 16, 2026)

**PUBLIC AUCTION**  
The City of Fargo impound vehicle and surplus property auction will be conducted through Steffes Auctioneers via their online auction site. The auction will open October 6, 2026 and close October 13, 2026. Interested parties may view sale items, obtain sale terms and conditions, and place bids via the Steffes Auctioneers' website, www.steffesgroup.com. (Sep. 16 & 23, 2026)

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, September 28, 2026 at 5:05 p.m., to consider approval or denial of an application requesting a Zoning Change from GC, General Commercial with a C-C, Conditional Overlay, to a C-C, Conditional Overlay on **Christianson 32nd Avenue South Fourth Addition**. The above-described tract of land is located at 3102, 3150, and 3174 36th Street South. The Fargo Planning Commission at their regular meeting of September 1, 2026 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Sep. 16 & 23, 2026)

**PUBLIC AUCTION:**  
Midstates Storage, North Fargo Facility located at 2101 12th Street North, Fargo, ND 58102. Self-storage facility lien sale will be conducted on:  
**October 03, 2026 @ 10 AM (CST)**  
Sale of entire contents of the storage unit will be to the highest bidder via sealed bid. Owner reserves the right to reject bids. (Sep. 9 & 16 & 23 & 30, 2026)

**NOTICE OF PUBLIC HEARING**  
A public hearing will be held on Monday, September 21, 2026, at 6:00 p.m. at Horace Meeting House, 7951 Jacks Way, Suite #116, Horace, ND, concerning the enactment of proposed amendments to Section 4-5.6 of Title IV (the Land Use Code) of the Revised Ordinances of 2003 of the City of Horace relating to sign regulations. A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days

except weekends and holidays. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.  
Jeff Trudeau, Mayor  
(Sep. 9 & 16, 2026)

NOTICE OF APPLICATION TO ADD POINT(S) OF DIVERSION

TAKE NOTICE that CASS RURAL WATER DISTRICT, KINDRED, ND, has made applications to the North Dakota Department of Water Resources to add point(s) of diversion for Perfected Water Permit Nos. 2293 & 4485.

Perfected Water Permit No. 2293 requests authorization to divert and appropriate water utilizing an additional point(s) of diversion located in the NE1/4, NW1/4, and SW1/4 of Sec. 03, T. 137 N., R. 049 W., Cass County, Perfected Water Permit No. 2293 currently authorizes 475.0 acre-feet of water at a withdrawal rate of 750 gallons per minute from the West Fargo South aquifer, utilizing point(s) of diversion located in the NE1/4 NW1/4 of Sec. 03, T. 137 N., R. 049 W., Cass County, for Rural Water use.

Perfected Water Permit No. 4485 requests authorization to divert and appropriate water utilizing an additional point(s) of diversion located in the NE1/4 and SW1/4 of Sec. 03, T. 137 N., R. 049 W., Cass County, Perfected Water Permit No. 4485 currently authorizes 200.0 acre-feet of water at a withdrawal rate of 150 gallons per minute from the West Fargo South aquifer, utilizing point(s) of diversion located in the NW1/4 of Sec. 03, T. 137 N., R. 049 W., Cass County, for Rural Water use.

TAKE NOTICE that written comments regarding the application must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 9th day of October 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on September 1, 2026.

/S/ John Paczkowski, P.E.  
State Engineer  
Department of Water Resources  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
(Sep. 9 & 16, 2026)

**NOTICE OF PUBLIC HEARING**  
A public hearing will be held on Tuesday, September 22, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jacks Way #116, Horace, ND, concerning a proposed plat of the following described property:

Those parts of the NE1/4 of Section 19, part of Auditor's Lots 1 and 6 of the NE1/4 of Section 19, all of Lot 1 and Lot 2, Block 1, Walla's Subdivision, Lot 2, Block 4 and Lot 8, Block 5, Sheyenne Country Estates Addition, Lots 1 thru 6, 13 and 14, Block 1, Barkman Construction ND Ltd. dba Landmark Homes Addition, Lots 1 thru 7, Block 1, Arrowwood Third Addition, Lots 7 thru 14, Block 1A, Sheyenne Country Estate Addition and Lots 2 and 3, Block 1, Horace Fire Protection Addition, T138N, R49W, 5th P.M., City of Horace, Cass County, North Dakota, (to be known as Horace RR Second Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.  
Julie Hochhalter, Chair  
(Sep. 9 & 16, 2026)

**MEETING NOTICE**  
HARWOOD TOWNSHIP, ND  
Sept. 29, 2026 6:00 PM  
Harwood Community Center  
**BUDGET MEETING**  
1. Review Approved Budget  
**REGULAR MEETING**  
1. Tom Fuchs Metro Flood Diversion, discussion on Warnecke Ave  
2. Discussion of road conditions on 169th and 170th Ave  
3. Review Comment Cards  
4. Review/Pay statements due Michelle Byrum  
Clerk, Harwood Township  
(Sep. 16, 2026)

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, September 24, 2026 at 7:00 o'clock a.m. to consider Final Plat approval of Erickson-Bekker Second Subdivision, a Minor Subdivision, located in Section 31, Township 143 North, Range 55 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 2 lots for the construction of a house.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Sep. 9 & 16, 2026)

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, September 24, 2026 at 7:00 o'clock a.m. to consider Final Plat approval of Holte Subdivision, a Minor Subdivision, located in Section 19, Township 143 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lots for the transfer of a farmstead.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Sep. 9 & 16, 2026)

**NOTICE OF HEARING**

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, September 24, 2026 at 7:00 o'clock a.m. to consider Final Plat approval of Ben Longlet Subdivision, a Minor Subdivision, located in Section 2, Township 141 North, Range 52 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lots for the creation of a farmstead from agricultural land.

Additional information may be

obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Sep. 9 & 16, 2026)

**NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 1283 OF THE CITY OF WEST FARGO, NORTH DAKOTA**

Notice is hereby given that the City Commission of the City of West Fargo, North Dakota, at a regularly scheduled meeting on the 17th day of August, 2026, had the question of the second reading and final passage of Ordinance No. 1283 before them and duly adopted the same. The ordinance was entitled:

**AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF WEST FARGO, NORTH DAKOTA, AS ADOPTED IN SECTION 4-301 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO.**

The ordinance is for the purpose of rezoning the following-described property from an A (Agricultural) District to an L1 (Light Industrial) District:

Lots 2 and 3, Block 1, of proposed Sandhills Ninth Addition to the City of West Fargo, Cass County, North Dakota.

A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 a.m. to 12:00 noon and 1:00 p.m. to 5:00 p.m. all days except weekends and holidays.

The penalty clause of the ordinance reads as follows: **PENALTY CLAUSE:**

**SECTION 4-574. PENALTIES FOR VIOLATION.** Any person violating any section of this title shall be guilty of an infraction and shall be subject to the penalties set forth in Section 1-0211. Each day such violation continues shall be considered a separate offense.

**1-0211. PENALTY FOR VIOLATION.** Any violation of an ordinance of the City of West Fargo shall be an infraction unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the authority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year before commission of the infraction of which the person was convicted, been convicted previously at least twice of the same offense classified as an infraction, may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor.

A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both. BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA. Eric Gjerdevig  
President of the Board of City Commissioners of the City of West Fargo, North Dakota  
(Sep. 16, 2026)

Alisha Ankers (#04975)  
112 Main Avenue, Suite 201  
Fargo, ND 58102  
(701) 476-5678  
ankerslaw@alishaankers.com  
Attorney for: Estate of Glenn C. Trautman  
Probate No. 09-2026-PR-00278  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Glenn C. Trautman, Deceased.  
**NOTICE TO CREDITORS**  
[1] NOTICE IS HEREBY GIVEN that Glenn C. Trautman, II, has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the undersigned, Alisha Ankers, Attorney for the Estate of Glenn C. Trautman, or Glenn C. Trautman, II, as Personal Representative of the Estate, at 112 Main Avenue, Suite 201, Fargo, North Dakota 58102, or filed with the Court. DATED this 25th day of August, 2026.

/s/  
Alisha Ankers (#04975)  
112 University Dr N, Suite 201  
Fargo, North Dakota 58102  
(701) 476-6578  
ankerslaw@alishaankers.com  
**ATTORNEY FOR PETITIONER**  
(Sep. 2 & 9 & 16, 2026)

Marshall W. McCullough  
Attorney ID# 05298  
OHNSTAD TWICHELL, P.C.  
444 Sheyenne St, Ste 102  
PO Box 458  
West Fargo ND 58078-0458  
(701) 282-3249  
mmccullough@ohnstadlaw.com

Attorney for Personal Representative Court  
File No. 09-2026-PR-00302

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Ralph M. Mathison, Deceased

**NOTICE TO CREDITORS**

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Nancy Mathison as Personal Representative of the Estate at 2379 20 1/2 Avenue S #3, Fargo, ND 58103, or filed with the Court. Dated this 28th day of August, 2026.

/s/ Nancy Mathison  
Nancy Mathison  
Personal Representative of the Estate of Ralph M. Mathison, deceased  
2379 20 1/2 Avenue S #3  
Fargo, ND 58103

First publication on the 2nd day of September, 2026.  
(Sep. 2 & 9 & 16, 2026)

C. Nicholas Vogel (#02917)  
nvogel@vogellaw.com  
Whitney M. Irish (#07240)  
wirish@vogellaw.com  
VOGEL LAW FIRM  
PO Box 1389  
Fargo, ND 58107-1389  
Telephone: 701.237.6983  
Attorneys for Petitioner

Court File No. 09-2026-PR-00010

IN THE DISTRICT COURT OF

CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Norma E. Jones , Deceased.

**NOTICE OF HEARING ON PETITION FOR APPROVAL OF AGREEMENT FOR DISTRIBUTION**

[1] NOTICE IS HEREBY GIVEN that Bell Bank Wealth Management has filed herein a Petition for Approval of Agreement for Distribution.

[12] The hearing will be held on the 14th day of October, 2026, at 11:45 a.m., at the Courtroom of said Court at the County Courthouse in the City of Fargo, County of Cass, State of North Dakota. Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons. Dated this 3rd day of September, 2026.

VOGEL LAW FIRM  
  
/s/ Whitney M. Irish  
Whitney M. Irish (#07240)  
C. Nicholas Vogel (#02917)  
VOGEL LAW FIRM  
PO Box 1389  
Fargo, ND 58107-1389  
wirish@vogellaw.com  
cvogel@vogellaw.com  
(Sep. 9 & 16 & 23, 2026)

Name, Address and Telephone No. of Attorney:  
Steven T. Ottmar - ID #06179  
OTTMAR & OTTMAR, P.C.  
226 2nd Avenue SW /PO Box 1397  
Jamestown , North Dakota 58402-1397  
(701) 252-7229  
(701) 252-7461 – Fax  
sottmar@ottmarlaw.com  
E-Service: office@ottmarlaw.com  
Attorney for Personal Representative  
Probate No. 09-2026-PR-00304  
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF CASS  
In the Matter of the Estate of TONI G. BARNICK, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Ashli Kottscick, personal representative of the estate, at 4888 166th Ave. SE, Kindred, ND 58051, or filed with the Court. Dated this 3rd day of September, 2026. Ashli Kottscick–Personal Representative  
4888 166th Ave. SE  
Kindred, ND 58051  
(Sep. 9 & 16 & 23, 2026)

IN DISTRICT COURT  
EAST CENTRAL JUDICIAL DISTRICT  
STATE OF NORTH DAKOTA  
COUNTY OF CASS  
Civil No. 09-2026-DM-00651  
State of North Dakota, on behalf of State of Minnesota, and Olive P. Diggs, Plaintiffs,  
VS.  
David O. Koryon, Defendant.

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO DAVID O. KORYON:  
[1] You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Olive P. Diggs within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 16th day of April 2026.  
  
/s/Luke Skinner  
Luke Skinner  
Special Assistant Attorney General  
Bar I.D. Number: 09823  
PO Box 7190  
Bismarck, ND 58507-7190  
(701) 328-5440 or (800) 231-4255  
E-SERVICE: fargocse@nd.gov  
Attorney for Child Support  
(Sep. 2 & 9 & 16, 2026)

**28207**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

Anthem Insurance Companies, Inc. In the state of Indiana  
Total Assets 6750568166  
Total Liabilities 4122985427  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 100000000  
Stock  
Preferred Capital Stock 0  
Aggregate Write-ins for 0  
Other Than Special Surplus Funds  
Surplus Notes 25095000  
Gross Paid in and 605045474  
Contributed Surplus  
Unassigned 1897442265  
Funds  
Total Capital and 2627582739  
Surplus  
Total Liabilities, Capital 6750568166  
And Surplus

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 ACCIDENT & HEALTH**

Total Premiums 0  
Earned Total Amount 0  
Incurred

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**  
**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its authorized business of insurance

insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

(Sep. 16 & 23 & 30, 2026)

**21903**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

ProCentury Insurance Company In the state of MI  
Total Assets 107870530  
Total Liabilities 68687711  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 3601000  
Stock  
Preferred Capital Stock 0  
Aggregate Write-ins for 0  
Other Than Special Surplus Funds  
Surplus Notes 0  
Gross Paid in and 31172620  
Contributed Surplus  
Unassigned 4409198  
funds (surplus)  
Total Capital and 39182818.00  
Surplus  
Total Liabilities, Capital 107870529.00  
And Surplus

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums 0  
Earned Total Direct Losses -2321  
Incurred Total Accident and 0  
Health Direct Premiums  
Earned Total Accident and 0  
Health Direct Losses Incurred

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance

(Sep. 16 & 23 & 30, 2026)

**24465**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the**

Western National Assurance Company In the state of Minnesota  
Total Assets 228,855,000  
Total Liabilities 17,0363,000  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 0  
Stock  
Preferred Capital Stock 0  
Aggregate Write-ins for 0  
Other Than Special Surplus Funds  
Surplus Notes 0  
Gross Paid in and 0  
Contributed Surplus  
Unassigned 58,492,000  
funds (surplus)  
Total Capital and 58,492,000  
Surplus  
Total Liabilities, Capital 228,855,000  
And Surplus

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025**

Total Direct Premiums 9,566,000  
Earned Total Direct Losses 5,288,000  
Incurred Total Accident and 0  
Health Direct Premiums  
Earned Total Accident and 0  
Health Direct Losses Incurred

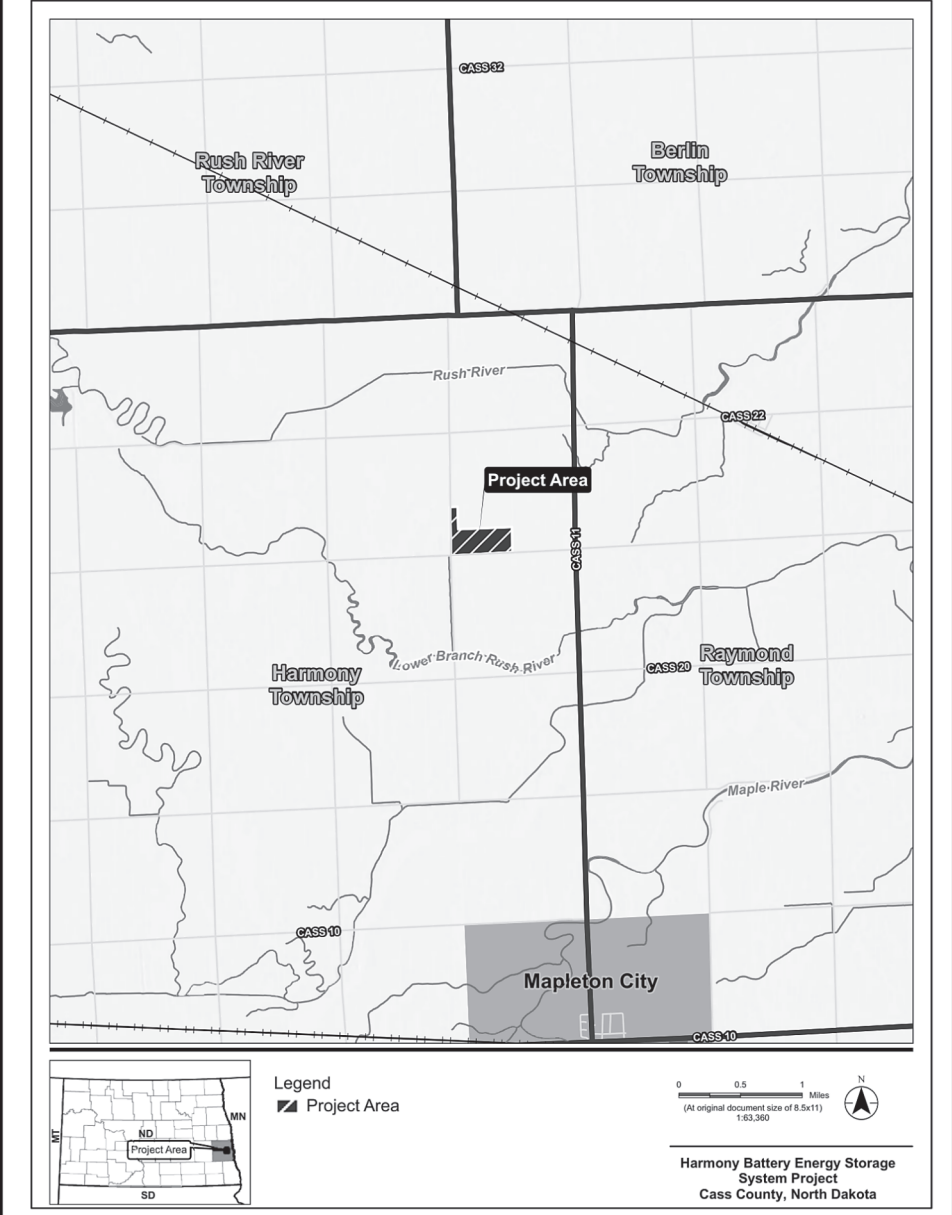
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

**COMPANY'S CERTIFICATE OF AUTHORITY**

**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the require-



## VEHICLES WANTED



**2010 Chevy Express AWD  
Handicap Van**  
Waldoch conversion, 5.3L  
engine, 132K miles, \$6,500.  
Call Ken, 701-640-2838

# Sell Locally with The Forum Classifieds

**INFORUM** Find a buyer!  
Powered by The Four and 5047 1-888-857-1920

# PUBLIC NOTICE

---

Brock Hansen, Chair

Attest: \_\_\_\_\_  
Chayla Hansen, Auditor

Date of Approval

**Law Enforcement Report:** Corporal Beckius is not present due to a family event.  
**New Business:**

# PUBLIC NOTICE

Legend  
 Project Area

0 0.5 1 Miles

(At original document size of 8.5x11)

4-00-000

N

**Harmony Battery Energy Storage  
System Project  
Cass County, North Dakota**

**ENGINEER'S AGENDA**  
City of Harwood Council Meeting  
October 5th, 2026

- Blake Hankey, Mayor

Attest: \_\_\_\_\_  
Chayla Hansen, Auditor

Date of Approval