NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):
NDNA Order Number: **26103XX0**
NDNA Invoice Number: **25795**
Description: **Notice of Opportunity for Hearing, Northern States Power Company, Case NO. 26-314**
Publication(s): **Fargo Forum, Grand Forks Herald, Minot Daily News**
Date published to ndpublicnotices.com: **October 14, 2026**
Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: October 19, 2026

Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: May 4, 2027

NICOLE HERRIG
NOTARY PUBLIC
SOUTH DAKOTA
SEAL SEAL



ATTENTION PET LOVERS!

DOGS

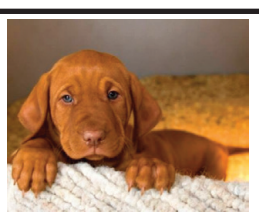


AKC Lab Puppies
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD www.southdakotayellowlabs.com

AKC Standard Poodles
Cream, White, Black, & Blue. $1,800. 507-273-3652 www.bunnepoodles.com

Thanks for reading. The Forum
OF FARGO-MOORHEAD

DOGS



AKC Vizsla Puppy
Ready now! Excellent hunting & family pet! 1M, $800. Villard Vizslas on Facebook. 320-554-2063

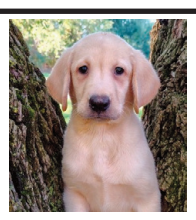


Border Collie Puppies
3M, ready now! First shots & deworming. Can be registered. $350. 701-436-6566

DOGS

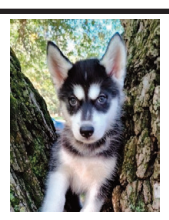


Cavalier King Charles
Adults & puppies. Also free cats. Twin Valley, MN. Call 218-766-6780



Purebred Yellow Lab Pups
Shots, wormed, vet checked & health cert. Back dews off. $400. MN829895. 218-831-7975

DOGS



Purebred Siberian Huskies
Shots, wormed, vet checked & health cert. Back dew claws off. $300. MN829895. 218-537-8463

Accurate details.
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PUBLISH YOUR AD:
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classifieds@classifiedsfcc.com

PUBLIC NOTICE

PROJECT NO. TB1805, TB2507, TB2801, & CB3101
REINF. BOX CULVERT
BIDS CLOSE NOV 5, 2026 @ 1PM
NOTICE TO SUPPLIERS

Sealed Quotes will be received until 1:00 p.m. on November 5th, 2026 by the Cass County Highway Department at the Highway Department in, West Fargo, North Dakota for Reinf. Box Culvert in Cass County, North Dakota. Quotes to be opened immediately following the hour set for receiving quotes at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:

8'X4' PRECAST RCB	54 LF
8'X4' PRECAST RCB ES	2 EA
10'X8' PRECAST RCB	128 LF
10'X8' PRECAST RCB ES	4 EA
12'X6' PRECAST RCB	104 LF
12'X6' PRECAST RCB ES	4 EA
14'X4' PRECAST RCB	52 LF
14'X4' PRECAST RCB ES	2 EA

Plans may be obtained at the office of the Cass County Engineer, West Fargo, North Dakota, via email at litchyk@casscountynd.gov, or call 701-298-2380. All envelopes containing Quotes must be clearly marked on the outside "QUOTES FOR REINF. BOX CULVERT MANUFACTORING.

The County reserves the right to reject any or all quotes and to waive any irregularities.

Kyle Litchy
Cass County Engineer
(Oct. 14 & 21 & 28, 2026)

REQUEST FOR PROPOSALS
PARK DISTRICT OF THE CITY OF FARGO
Courts Plus Community Fitness Club Management Software Proposals

Notice is hereby given that Courts Plus Community Fitness is requesting proposals for Club Management Software.

Proposals must be in a sealed envelope with the words **"SEALED PROPOSAL – COURTS PLUS COMMUNITY FITNESS CLUB MANAGEMENT SOFTWARE"** on the outside of the envelope by 3:00 p.m., October 29, 2026, to:

Courts Plus Community Fitness
Kelly Kisell, Director
3491 S. University Dr.
Fargo ND 58103
701.237.4805

All submittals shall become the property of Courts Plus Community Fitness and will not be returned. Proposals received after the above stated time and date will be returned to vendor unopened.

Each proposal shall be in accordance with specifications and information contained in the Request for Proposals. If the firm does not meet the specifications listed in the proposal, the firm may be deemed non-responsive. Courts Plus Community Fitness reserves the right to accept or reject any or all proposal or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Courts Plus Community Fitness. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period is mutually agreed to by the parties.

Dated this 6th day of October 2026

THE PARK DISTRICT OF THE CITY OF FARGO

Kelly Kisell, Courts Plus Community Fitness Director
(Oct. 14 & 21, 2026)

ADVERTISEMENT FOR BIDS
Cass County Courthouse Annex Renovation
Fargo, North Dakota

Cass County is seeking bids form qualified furniture vendors to provide complete furniture procurement and installation services for The Courthouse Annex Renovation in Fargo, North Dakota.
Vendors responding to the Advertisement for Bids must submit their sealed bids to: Sarah Heinle, Cass County Finance Director, 211 9th St. S, Fargo, ND, no later than 2:00 pm local time on November 4, 2026.

The bids will be opened and read aloud at 2:15 pm local time on November 4, 2026 in the Cass County Commission Chambers at 211 9th St S Fargo, ND and will be considered by the County Commission at their meeting at 3:30 pm local time on November 16, 2026.

The Advertisement for Bids, scope of services, the required proposal content, and other relevant information are available by contacting Jessi Larson at jlarson@jlgarchitects.com or 701-365-8629.

Each bid must be accompanied by a separate envelope containing the bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid, the bid bond, and any conditions of the governing body. Bids shall comply with North Dakota Century Code Chapter §48-01.2 as amended. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

No bidder may withdraw their bid within 60 days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. Bids shall be in accordance with and submitted on the Bid Form supplied within the Bid Documents. Cass County reserves the right to accept or reject any or all bids or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Cass County. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties.
(Oct. 14 & 21 & 28, 2026)

INVITATION TO BID
Chemicals for the Fargo Water Treatment Plant & Regional Water Reclamation

Sealed bids will be received at the office of the City Auditor, City Hall, 225 4th Street North, Fargo, North Dakota 58102, until 11:30 o'clock a.m., Wednesday, November 4th, 2026 for the City of Fargo Water Treatment Plant & Regional Water Reclamation Facility for chemicals to be delivered as ordered between the hours of 7:30 am to 4:00 pm Monday through Friday for the year 2027. Bids can be mailed to the City of Fargo at 225 4th Street N, Fargo ND 58102, attention City Auditor's Office or dropped off at City Hall, Auditor's office, located on first floor. Bids will be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view this bid opening from their computer, tablet, or smartphone by using the following link: **www.fargobidopenings.com**

Bid form, instructions, and specifications may be viewed and downloaded for printing from the city's website at www.FargoND.gov/work/bids-and-procurement If there are questions, please contact the office of Brian Ward, Fargo Water Treatment Plant, phone (701) 241-1470 or Mark Miller, Regional Water Reclamation Facility, phone (701) 241-1454.
The Board of City Commissioners reserves the right to reject any and all bids and to waive any informalities.
(Oct. 14 & 21 & 28, 2026)

Request for Qualifications
Construction Manager at Risk For Thompson Hall Renovation Project
North Dakota State University
North Dakota State University requests statements of qualifications for construction manager at risk services for the Thompson Hall Renovation Project located on the Fargo Campus.
Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:
Mail:
North Dakota State University
Facilities Management
Dept. 3200
P.O. Box 6050
Fargo, ND 58108-6050
Or:
Telephone: 701-231-5862
Email: Jodi.Hanson@ndsu.edu
Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Facilities Management Director, Brent DeKrey (701) 231-7911.
Six (6) copies of the completed response must be received no later than 2:00 p.m. C.D.T., Thursday, October 29 th 2026, at the office of the Director of Facilities Management.
(Oct. 7 & 14 & 21, 2026)

FM Towing NDCC 23.1-15-05 Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-850-7347 to reclaim at 715 17th St N, Fgo: 2000 Ford F150 Work Series white, 1FTRX17W3YNB21557, KEL375 MN, towed 10/4/26 330pm per FPD from 2015 1st Ave S, Fgo.
(Oct. 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-314
Transmission Facility Cost Recovery (2027) Rates
NOTICE OF OPPORTUNITY FOR HEARING
On September 21, 2026, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2027 includes the costs for seven new transmission projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The decrease for a residential customer using 750 kWh per month would be $0.05 per month from the current TCR rate proposed to be effective January 1, 2027. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with NSP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCR.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 16, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

Continued on next page

PUBLIC NOTICE

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 3, 2026

The following analysis is for the measures appearing on the statewide General Election ballot on November 3, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at vote.nd.gov , by phone at 701-328-4146, or from the office of any County Auditor.
As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov , by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. 1 (House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)

Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3003 (2025 Session Laws, Chapter 614). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota.

The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly and by initiative petition and measure, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.

The estimated fiscal impact of this measure is none.

Voting **"YES** " means you approve the measure summarized above. Voting " **NO** " means you reject the measure summarized above.

Analysis of Initiated Constitutional Measure No. 2

Initiated Constitutional Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new section to article VIII of the North Dakota Constitution.

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it. The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027–2029 biennium and will be adjusted for inflation every year after that.

Voting **"YES** " means you approve the measure summarized above. Voting " **NO** " means you reject the measure summarized above.
(Oct. 7 & 14, 2026)

ADVERTISEMENT FOR PROPOSALS OWNER: Fargo Public Schools Fargo, ND 58103

The Board of Education of the City of Fargo is seeking proposals from qualified promotion firms to partner in presenting professional concerts, events, and live entertainment at Bluestem Amphitheater in Moorhead, MN.
Proposals will be accepted electronically via the Euna Procurement (Bonfire) portal until October 22, 2026, at 10:00 a.m. CST. No online proposal will be opened, read, or considered if it does not fully comply with the document submission requirements of the Euna Procurement (Bonfire) system at https://fargok12.bonfirehub.com. Vendor registration through the Euna Procurement (Bonfire) portal is required for submission. Vendor registration information can be found at https://www.fargo.k12.nd.us/departments/business-services/vendor-registration.
The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the opening of the proposals, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Chief Financial Officer
(Oct. 7 & 14, 2026)

NOTICE OF EARLY VOTING

Notice is hereby given that on the days of Tuesday, October 27, to Saturday, October 31, 2026 at the vote centers listed below in the precincts of Cass County, North Dakota, an Early Voting Precinct for the General Election will be held for US Senate, Congressional, State, State Legislative, County, the cities of Harwood and Horace, and Fargo Public School District. The Early Voting Precinct will be held in the vote centers where any qualified elector of Cass County can go to any ONE of these locations to cast their ballot. All polls are open from 11:00 AM to 7:00 PM Tuesday through Friday and 11:00 AM to 5:00 PM Saturday with the exception of the Fargodome which will not be open on Saturday

Vote Center Locations
Casselton City Hall, 702 1st St N, Casselton, ND 58012
Fargodome, 1800 N University Dr N, Fargo, ND 58102
Hartl Ag Building RRVF, 1805 Main Ave W, West Fargo, ND 58078
Ramada Inn, 3333 13th Ave S, Fargo, ND 58103
Fargo Parks Sports Center, 6100 38th St S, Fargo, ND 58104
The arrangement of candidate names appearing on ballots for your precinct may vary from the published sample ballot, depending upon the precinct and legislative district in which you reside.

If auxiliary aids or services are required to vote, contact the Cass County Finance Office at (701) 241-5600 at least 5 days prior to the election.

Published in compliance with North Dakota Century Code Section 16.1-11-21

Sarah Heinle
Cass County Finance Director
(Oct. 14 & 21 & 28, 2026)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, October 22, 2026 at 7:00 o'clock a.m. to consider Final Plat approval of Murch Heritage Farms Subdivision, a Minor Subdivision, located in Section 31, Township 143 North, Range 52 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 2 lots to break out an existing house from tillable acreage and clean up ownership.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard.
(Oct. 7 & 14, 2026)

Keven Jay Kercher
Attorney ID# 05791
OHNSTAD TWICHELL, P.C.
444 Sheyenne St, Ste 102
PO Box 458
West Fargo ND 58078-0458
(701) 282-3249
kkercher@ohnstadlaw.com
Attorney for Co-Personal Representatives
Court File No. 09-2026-PR-00339
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Geraldine Ann Schneider, aka Geraldine A. Schneider, aka Geraldine Schneider, aka Gerry Schneider, Deceased
NOTICE TO CREDITORS
¶1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Susan M. Woodley and/or Carolyn R. Long as Co-Personal Representatives of the Estate at 510 - 19th Avenue NW, West Fargo, ND 58078, and/or 1511 E Florence Blvd., Space 116, Casa Grande, AZ 85122, respectively, or filed with the Court.
Dated this 2nd day of October 2026.
Carolyn R. Long
Co-Personal Representative of the Estate of Geraldine Ann Schneider, aka Geraldine A. Schneider, aka Geraldine Schneider, aka Gerry Schneider, deceased
1511 E Florence Blvd., Space 116
Casa Grande, AZ 85122
Susan M. Woodley
Co-Personal Representative of the Estate of Geraldine Ann Schneider, aka Geraldine A. Schneider, aka Geraldine Schneider, aka Gerry Schneider, deceased
510 19th Avenue NW
West Fargo, ND 58078
First publication on the 14th day of October 2026.

(Oct. 14 & 21 & 28, 2026)

Name, Address, and Telephone No. of Attorneys
Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
Fargo, ND 58208
Tel: 701-237-5544
tswanson@nilleslaw.com
Attorneys for the Personal Representative
Court File No.: 09-2026-PR-00328
NOTICE OF HEARING
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Stanley Peter Buzalsky, deceased
[¶1] **NOTICE IS GIVEN** , that Shelley Treib has filed a Petition for Formal Probate of Will and Appointment of a Personal Representative.
[¶2] Hearing has been set on the Petition on November 19, 2026, at 11:00 o'clock a.m., at the Courtroom of the District Court of Cass County, 211 9 th St S, Fargo, North Dakota 58103.
Dated September 24, 2026.
/s/ Thaddeus E. Swanson
Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th Street North
PO Box 2626
Fargo, ND 58108
701-237-5544
tswanson@nilleslaw.com
ATTORNEYS FOR THE PETITIONER

(Sep. 30; Oct. 7 & 14, 2026)

Srihari S. Panjini
Attorney ID# 06607
Panjini Law Offices, PLLC
505 N Broadway, Suite 208
Fargo, ND 58102
(701) 205-1687
hari@panjinilaw.com
Attorney for Personal Representative

Court File No. 09-2026-PR-00333

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Laurie J. Smerud, Deceased
NOTICE TO CREDITORS
[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Amber A. Welsh, Personal Representative of the Estate of Laurie J. Smerud, at 2860 2nd Street N, Fargo, ND 58102, or filed with the Court.

Dated this 28th day of September, 2026.
/s/ Amber A. Welsh
Amber A. Welsh, Personal Representative of the Estate of Laurie J. Smerud, deceased
2860 2nd Street N
Fargo, ND 58102

First publication on the 7th day of October, 2026.
(Oct. 7 & 14 & 21, 2026)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
Nodak Insurance Co.,
Plaintiff,
V.
Ahmed Abdi Hassan Jr.,
Defendant.
Civil No09-2026-CV-05354

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
¶1 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated: September 29, 2026.
/s/ Laura C. Ringsak
Laura C. Ringsak (08146)
Attorney for Plaintiff
103 S. 3rd Street Ste. 6
Bismarck, ND 58501
Lringsak@midconetwork.com
701-255-1344
(Oct. 14 & 21 & 28, 2026)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT
Student Loan Solutions, LLC,
Plaintiff,
VS
Kathy C. Traylor,
Defendant.

SUMMONS
CIVIL No. 09-2026-CV-05051
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:
1. You are hereby summoned and required to appear and defend against the Complaint of the Plaintiff in the above entitled action, which is now served upon you. You must serve upon the undersigned an answer or other proper response within twenty (21) days after the service of this Summons upon you, exclusive of the date of such service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated at Minot, North Dakota, October 7, 2025.
/s/
Andrew J. Schultz (N.D. ID#06795)
Worthington & Schultz, P.C.
P.O. Box 2087
Minot, ND 58702-2087
(701) 852-5513
schultzlawfirmpc@gmail.com
Our File No. 25-0110
ATTORNEY FOR THE PLAINTIFF
THIS IS AN ATTEMPT BY A DEBT COLLECTOR TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
(Sep. 30; Oct. 7 & 14, 2026)


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classifieds@classifiedsfcc.com

PUBLIC NOTICE
ORDINANCE NO. 5556

AN ORDINANCE AMENDING SECTION 25-1506 OF ARTICLE 25-15, OF CHAPTER 25, OF THE FARGO MUNICIPAL CODE, RELATING TO LICENSES-CLASSIFICATIONS AND AN ORDINANCE AMENDING SECTION 25-1507 OF ARTICLE 25-15, OF CHAPTER 25, OF THE FARGO MUNICIPAL CODE, RELATING TO LICENSES-FEES AND
AN ORDINANCE AMENDING SECTION 25-1508 OF ARTICLE 25-15, OF CHAPTER 25, OF THE FARGO MUNICIPAL CODE, RELATING TO ISSUANCE AND TRANSFER OF LICENSES-RESTRICTIONs
This information is available for public inspection and copying in the office of the City Auditor during regular business hours.
(Oct. 14, 2026)

SATURDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

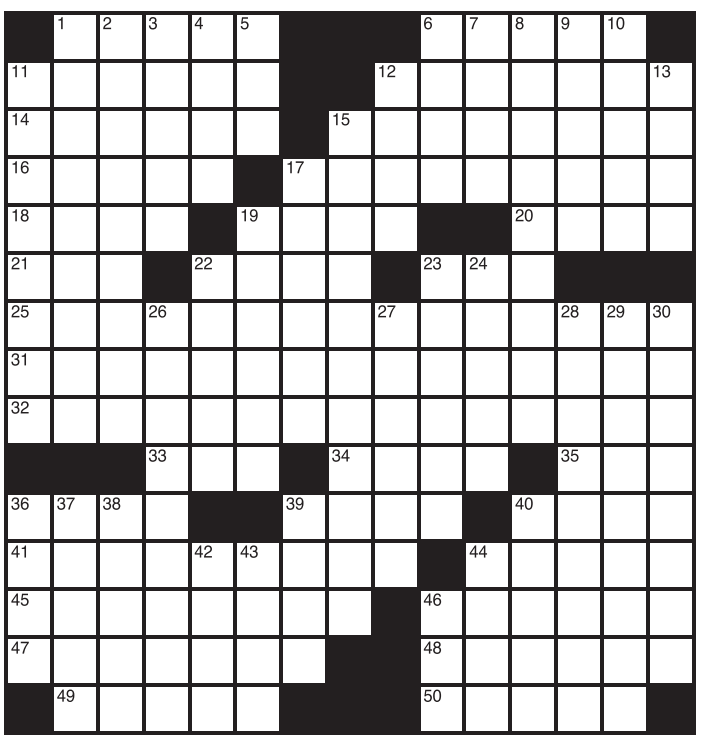
ACROSS
1 "__ Supreme"
6 Hebrew name that means "who is like God"
11 Folks who are often recognized
12 One who is recognized
14 Like many John Cage compositions
15 Piece of crude machinery
16 Less ridiculous
17 Drambuie cocktail
18 Whole lot
19 Caresses
20 Plum kin
21 Pretend
22 Spanish dairy animal
23 Journalist Cabrera
25 Smart, in a way
31 Ankylosaurus, for one
32 "That's not so outrageous"
33 "Au revoir, __ amis"
34 Farm unit that may be round or square
35 Sigur __: ethereal Icelandic band
36 Zoë of "The Afterparty"
39 Need for some pan sauces
40 Grand piano trio
41 Starts to look really cold
44 Hasbro toy that tests reaction speed
45 Looping
46 Traditional Chinese dumplings
47 Giving nightmares, maybe
48 Spotless?
49 "Be more here" hotel chain
50 Licks

DOWN
1 Hybrid genre
2 Chance to recharge one's social battery
3 Commit to another year, say
4 Lift option
5 Couture initials
6 Drop down?
7 Fedora-sporting hero, familiarly
8 Mix with kernels
9 No-frills type
10 Trope starter
11 Plants used to make tapioca
12 Sibilant warning
13 Vogue rival
15 Not home
17 Deal with bugs, say
19 Some harness horses
22 Frost bit?
23 "Frog and Toad" series writer Lobel
24 "... said __ ever"
26 Modern dating phrase
27 Herbal infusion
28 Solution pages?
29 Shares passing thoughts?
30 Ascot alternative
36 Some A.I. execs
37 Suspicion
38 Assortment
39 Icon in a World Cup score
40 Doesn't work
42 One taking turns cooking?
43 Kinked
44 __ one's time
46 Vaccination, to a Brit

ANSWER TO PREVIOUS PUZZLE:

C	L	A	M	P	■	D	V	D	■	D	O	S	A	S
H	A	I	T	I	■	R	E	I	■	U	N	T	I	E
E	M	M	A	S	T	O	N	E	■	L	I	E	O	N
F	E	E	■	T	O	O	T	■	■	C	O	A	L	S
■	■	■	W	I	L	L	I	E	W	I	N	K	I	E
U	P	S	E	L	L	■	■	V	A	N	S	■	■	■
M	O	A	T	■	■	S	L	I	C	E	■	C	A	P
P	U	T	A	F	A	C	E	T	O	A	N	A	M	E
S	R	S	■	L	O	O	I	E	■	■	A	S	P	S
■	■	■	C	A	N	T	■	■	A	R	R	E	S	T
G	E	O	R	G	E	S	M	I	L	E	Y	■	■	■
R	A	V	E	R	■	■	A	R	A	B	■	B	A	E
A	S	A	D	A	■	H	O	W	I	E	L	O	N	G
B	Y	R	O	N	■	A	R	I	■	L	E	D	T	O
S	A	Y	S	T	■	T	I	N	■	S	T	Y	E	S

10/10/26



By August Miller
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10/10/26

MONDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

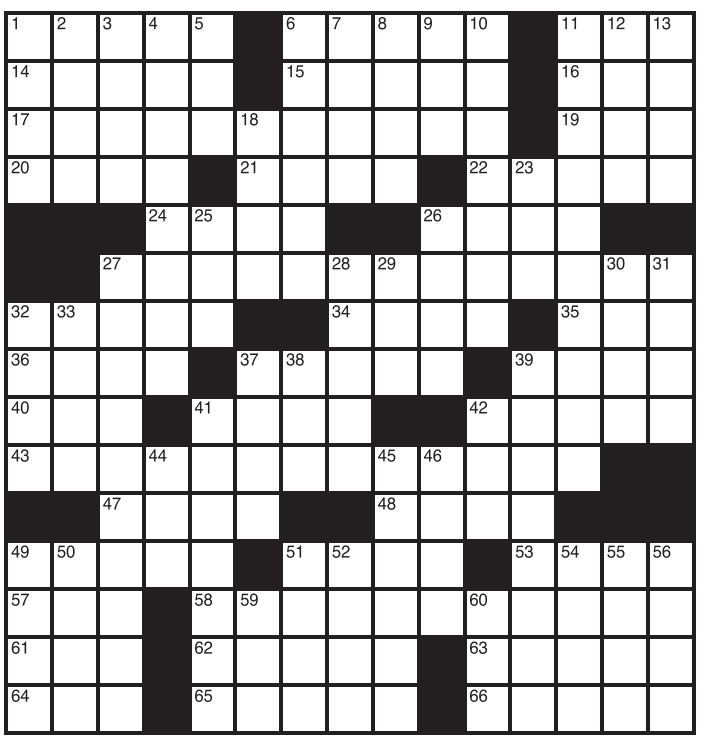
ACROSS
1 Tenant farmers of the early Middle Ages
6 "Who's there?" response
11 Contingencies
14 Bird-related
15 "Unbelievable!"
16 Spanish cheer
17 Liquid that can relieve muscle cramps
19 Minuscule
20 __ gin fizz
21 Long-lasting hairdo
22 Offering little comfort
24 "__ is not a drill!"
26 Bassinet occupant
27 Filling a friend's car with balloons, e.g.
32 Flats or heels
34 Go on an ocean voyage
35 Dubai's fed.
36 Doily fabric
37 Attention-grabbing feat
39 Opinion survey
40 Variety
41 Cameron who voices Fiona in the "Shrek" franchise
42 Diminishes
43 Reward or punishment that may be ironic
47 Chitchat
48 Pig sound
49 Perch for a pigeon
51 Chicken sound
53 Alan of "M*A*S*H"
57 "Of course, mon ami!"
58 Cozy garb in some family photos, or what can be found in 17-, 27-, and 43-Across?
61 Victoria's Secret garment
62 Tierney of "The Affair"
63 Sire
64 Pine-__: cleaning brand
65 Liability's opposite
66 South American barbecue

DOWN
1 Ones easily duped
2 Malicious
3 Puerto __
4 Greenery that doesn't need water
5 Lorne Michaels' long-running NBC show, for short
6 Just for laughs
7 Sightseer's booking
8 Move like a fish
9 Big __: fast-food classic
10 Give a very close look
11 "Thanks so much!"
12 Pest on a pet
13 Hide-and-__
18 Large-scale tale
23 Pres. between JFK and RMN
25 Gives birth to
26 Worm on a hook, say
27 Call unwittingly
28 Japanese truckmaker
29 Tuna container
30 Leafy vegetable in a green smoothie
31 Morays, e.g.
32 Try and fail to walk on ice
33 Saintly ring
37 Unable to go to school, maybe
38 __ Mahal
39 Amazon deliveries
41 Tough decision
42 Come in first
44 Playground game
45 "Your point being?"
46 Polynesian carving
49 Arcing tennis shots
50 Currency in 21 countries
51 Air conditioning figs.
52 Land parcel
54 Links org.
55 Provided music for a party
56 On the topic of
59 Batteries for some noisy toys
60 Clippers' org.

ANSWER TO PREVIOUS PUZZLE:

■	M	A	R	T	Y	■	■	M	I	C	A	H	■	
C	E	L	E	B	S	■	H	O	N	O	R	E	E	
A	T	O	N	A	L	■	O	I	L	D	R	I	L	L
S	A	N	E	R	■	R	U	S	T	Y	N	A	I	L
S	L	E	W	■	P	E	T	S	■	■	S	L	O	E
A	C	T	■	V	A	C	A	■	A	N	A	■	■	■
V	O	I	C	E	C	O	N	T	R	O	L	L	E	D
A	R	M	O	R	E	D	D	I	N	O	S	A	U	R
S	E	E	M	S	R	E	A	S	O	N	A	B	L	E
■	■	■	M	E	S	■	B	A	L	E	■	R	O	S
C	H	A	O	■	■	F	O	N	D	■	L	E	G	S
T	U	R	N	S	B	L	U	E	■	B	O	P	I	T
O	N	R	E	P	E	A	T	■	J	I	A	O	Z	I
S	C	A	R	I	N	G	■	■	A	D	F	R	E	E
■	H	Y	A	T	T	■	■	■	B	E	S	T	S	■

10/12/26



By Kyle Dolan
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10/12/26

DOGS

AKC Standard Poodles
Cream, White, Black, & Blue. $1,800. 507-273-3652
www.bunnepoodles.com



Purebred Siberian Huskies
Shots, wormed, vet checked & health cert. Back dew claws off. $300. MN829895. 218-537-8463

APARTMENTS FOR RENT

GRAND FORKS HOUSING AUTHORITY

Affordable, Cozy Community Living!

Now renting apartments in Aneta, Buxton, Larimore, and Thompson, ND.

Rental Assistance Available.

www.thegfha.org
Call 701-792-2896 for info.
TDD 1-800-366-6888 EHO

This institution is an equal opportunity provider and employer

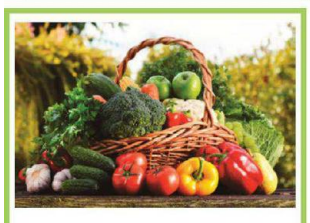
MANUFACTURED HOMES

MOBILE HOME FOR SALE
5201 4th Ave N, G. Forks 1984 3 bed, 2 bath double wide with built-in fireplace. Needs some work. Asking $4,000 OBO. Contact Tim the park manager for a showing. 701-739-5136 or 701-772-4252 (leave msg)

BUSINESSES FOR SALE

RESORT OPPORTUNITY!
Immediate Sale: KOA Journey RV Park in Bemidji, MN, $1.3M.
Immediate Sale: Lake of the Woods Sleeper House Ice Fishing Business. Financing options available! **Joan, 218-839-4711**
MnResortSalesNorth.com

FOODS/PRODUCE



ALLARD'S
Great assortment of locally grown produce!
Tues/Thurs/Sat, 9am-6pm @ Midtown Plaza Shopping Center, Corner of 17th & South Washington

WANTED FARMLAND TO RENT

WANTED: Farmland to Rent & American Crystal Beet Shares to joint venture in Walsh, Pembina, Grand Forks counties & surrounding areas. John, 701-360-3919

SNOWMOBILES

ATV'S & MOWERS
Bring your ATV's, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely lawn & garden.
Daily Shipment of Parts, Accessories & Apparel!
(no sales tax on clothing in MN)
HAMM'S REPAIR
Warren MN, 218-745-4298
www.hammsrepair.net

VEHICLES WANTED

$$ PAYING CASH $$
for junk/used cars, pickups, batteries, appliances & scrap iron. Will pick up!
701-740-0603
701-310-5600

PUBLIC NOTICE

PLACE NOTICE
grandforksherald.column.us/place

CONTACT US
legals@gfherald.com

DEADLINE
Monday 1pm for Thursday
Tuesday 3pm for Friday
Wednesday 5pm for Sat & Sun
Thursday 5pm for Mon & Tues
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com

Stay informed of official civic matters

PUBLIC NOTICE

DLL Finance LLC will offer the following repossessed equipment for sale to the highest bidder for certified funds, plus applicable sales tax. Equipment: JOHN DEERE JD- 9560R TRACTOR 1RW9560RJCP002358. Date of sale: 10/26/2026. Time of Sale:10 A.M. Place of sale: TITAN MACHINERY INC 104 NORTH DAKOTA 15 NORTHWOOD, ND 58267. Equipment can be inspected at place of sale. The equipment will be sold AS IS, without warranty. Final sale of equipment will be contingent upon winning bidder meeting all applicable federal and state regulatory requirements. We reserve the right to bid. For further information please contact Bruce Strand, 701-671-0422 Reference Number: 2588762.
(Oct. 14 & 21, 2026)

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the Alerus Center Scoreboard Replacement, Project No. 9113 will be received no later than 2:00 p.m. on November 5th , 2026 at the office of the Director of Finance and Administrative Services in City Hall, 255 4th St., in the City of Grand Forks, North Dakota, at which time and place they will be publicly opened and read.

Project scope of work includes the following :

- Removal of existing LED boards
- Furnishment and installation two (2) main LED boards
- Furnishment and installation of two (2) ribbon LED boards
- Optional furnishment and installation of 16 vomitory boards
- Broadcast room renovation

Each bid must be accompanied by a separate envelope containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also be accompanied with a copy of the contractor license or certificate of renewal thereof issued by the secretary of state which will be included in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The project will follow projected dates listed:

- Pre-bid Walkthrough : October 21, 2026, 9:30am. Meet at Alerus Center (1200 S 42nd St, Grand Forks, ND), Door #1
  - City of Grand Forks/Alerus Center team members, or their representatives, will be available to provide access to the property and pertinent spaces. All participants entering any of these spaces assume all responsibility for their own safety and for any damage or repairs they cause to the equipment.
- Mandatory Screening Interviews: November 2nd , 2026
  - Contact Jack Bailey at jackb@anthonyjamespartners.com to schedule screening interview time. Screening interviews will be used to qualitatively ensure that all bids are consistent and that all bidders are qualified. Screening interviews will represent the vendor's final opportunity to inquire about the project. Screening interviews will not include any discussion of pricing with any vendors.
- Bid Closes : 2 p.m. November 5th , 2026

Complete digital project bidding documents are available at , www.questcdn.com , or http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 . You may view the digital plan documents for free by inputting Project #10404635 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders . Plans and proposal documents may be purchased for a non-refundable fee of $80.00 per set.

Maureen Storstad
Director of Finance & Administrative Services (SEAL)
(Oct. 14 & 21 & 28, 2026)

ADVERTISEMENT FOR BIDS

Sealed bids for the Purpur Arena Locker Room Renovation will be received at Grand Forks Park District Main Office, 1060 47th Ave. S, Grand Forks ND 58201; until **2:00 P.M.** , local time, on **Oct. 29th** , after which they will be opened and read aloud at the ICON Sports Center, BLC Boardroom. Bids also may be mailed to the same address above, attention Wes Colborn. Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Separate bids will be received at the same time on the following portions of the Work.:

General Construction
Mechanical Construction
Electrical Construction

Drawings and specifications prepared by ICON Architectural Group, and their consultants may be seen and examined at the Architect's office or the following locations:

North Dakota Builder's Exchanges at Grand Forks, Fargo, Bismarck, Dickinson & Minot

Dodge Plan Room

Minnesota Builder's Exchanges Minneapolis, MN

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents from the office of the Architect; ICON Architectural Group, 214 N 4th St. Ste 208, Grand Forks, North Dakota 58203, telephone (701) 772-4266 on the following basis:

A. PDF version of construction documents – contact Laura Kendall at ICON Architectural Group laurak@iconarchitects.com or 701-772-4266. Documents and addendums will be e-mailed. Bidders will be required to print their own sets from issued PDFs if hard copies are desired.
B. No partial sets will be issued.
C. Please note: All bidding questions to be directed to the Architect. Contact: Josh Tanke josht@iconarchitects.com

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A counter signature of a bid bond is not required under N.D.C.C. 48-01.2-05. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of their bid as required by Section 43-07-12 of the North Dakota Century Code. All bids for the construction of any public contract project must contain a copy of the license or certificate for the current contractor year of the license issued by the registrar, enclosed in the required bid bond envelope. A contract may not be awarded to any contractor unless the contractor is the holder of a license in the class within which the value of the project falls as provided under Section 43-07-07 of the North Dakota Century Code. A contractor must be the holder of a license at least ten days before the date set for receiving bids, to be a qualified bidder. A bid submitted without this information properly enclosed in the bid bond envelope may not be read or considered and will be returned to the bidder.

No bid may be read or considered if the bid does not fully comply with Section 48-01.2-05 of the North Dakota Century Code and any deficient bid submitted will be re-sealed and returned to the bidder immediately.

The governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

Pre-Bid Conference: A non-mandatory Pre-Bid Conference will be held at the site for the purpose of observing the areas of Work and considering questions from bidders. The conference will be open to all interested parties. The Pre-Bid Conference will be held Monday, Oct. 19th, at 10:00am. located at Purpur Arena, 1122 7th Ave. S, Grand Forks, ND, 58201. Meet at the main entrance to the existing building for a brief discussion, tour of the site, and time for questions. All interested parties are encouraged to attend. No other access to the areas of work will be provided during the bidding period.

By: George Hellyer, Executive Director
Grand Forks Park District
(Oct. 7 & 14 & 21, 2026)

ADVERTISEMENT FOR BIDS

70th Avenue North Reconstruction
City # 8795
EDA # ED25DEN0G0035
City of Grand Forks
Grand Forks, ND

Bids for the construction of 70th avenue north , Project No. 8795 will be received no later than 2:00 p.m. on Thursday OCTOBER 29, 2026 . For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents, click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted.
Project scope of work includes the following approximate quantities:

19,427 SY OF CONCRETE ROADWAY RECONSTRUCTION
12,228 CY COMMON EXCAVATION - WASTE
5,812 CY COMMON EXCAVATION - TYPE A
8,052 CY TOPSOIL
16,542 TON AGGREGATE BASE COURSE CL 5
2,001 TON AGGREGATE SURFACE COURSE CL 13
305 TON SUPERPAVE FAA 43
28,441 SY GEOSYNTHETIC MATERIAL TYPE R1
549 LF PIPE CONCRETE REINFORCED (VARIOUS SIZES)
5 EA STREET LIGHTING

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by september 10, 2027 .

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #10393558 on the Project Search page and selecting "View Plans". Documents may be downloaded for $22.00 and bidders will be charged a fee of $42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specification s, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.

Maureen Storstad
Director of Finance & Administrative Services

(Oct. 7 & 14 & 21, 2026)

Eligible Voters of Grand Forks County can VOTE EARLY at an Early Voting Precinct
October 27 – October 30, 2026,
Tuesday – Friday,
10:00am-6:00pm,
October 31, 2026,
Saturday
10:00am-2:00pm
at the Alerus Center
1200 42nd St S,
Ballroom 5
Entrances 4-6 ,
Grand Forks, ND
Questions call
701-780-8200
(Oct. 14 & 21 & 28, 2026)

NOTICE OF APPLICATIONS TO ADD POINT(S) OF DIVERSION

TAKE NOTICE that JOHNSON, SANDRA, MESA, AZ, has made applications to the North Dakota Department of Water Resources to add points of diversion for Perfected Water Permit Nos. 586 and 4029.

The application requests authorization to divert and appropriate water utilizing an additional point of diversion located in the NE1/4 of Sec. 23, T. 151 N., R. 055 W., Grand Forks County .

Perfected Water Permit No. 586 currently authorizes 97.1 acre-feet of water at a withdrawal rate of 738 gallons per minute from the Elk Valley aquifer, utilizing point of diversion located in the SE1/4 of Sec. 23, T. 151 N., R. 055 W., Grand Forks County, for Irrigation use.

Perfected Water Permit No. 4029 currently authorizes 225.8 acre-feet of water at a withdrawal rate of 985 gallons per minute from the Elk Valley aquifer, utilizing point of diversion located in the SE1/4 of Sec. 23, T. 151 N., R. 055 W., Grand Forks County , for Irrigation use.

TAKE NOTICE that written comments regarding the application must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the November 6, 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on September 21, 2026.

/S/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
(Oct. 7 & 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-314
Transmission Facility Cost Recovery (2027)
Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 21, 2026, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2027 includes the costs for seven new transmission projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The decrease for a residential customer using 750 kWh per month would be $0.05 per month from the current TCR rate proposed to be effective January 1, 2027. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with NSP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCR.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 16, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

Applications are now being accepted for approximately $12 million in federal aid for public transportation in North Dakota
Applications for an estimated $12 million in federal aid for the public transportation (transit) program in North Dakota are currently being accepted by the North Dakota Department of Transportation. Section 5310, 5311, and 5339 funds are apportioned by the Federal Transit Administration (FTA) and administered by the NDDOT. The NDDOT may adjust the awarded amounts to qualifying public transit operators when the FTA 2027 apportionment is available.
All public transit operators and providers are encouraged to apply. Individuals are not eligible for these funds. All new public transit operators applying for funding should contact NDDOT to receive the NDDOT Transit Grant Application Guidelines. All applications for FTA funding will be administered through NDDOT's Electronic Grants System.
For more information, contact Becky Hanson at bhanson@nd.gov, or mail to: North Dakota Department of Transportation, Local Government Division, 608 East Boulevard Avenue, Bismarck, ND 58505-0700.
Applications from Urban Transit Providers need to coordinate their submittals through their representative Metropolitan Planning Organization (MPO).
• For Bis-Man MPO, Bismarck & Mandan, ND, contact Paulette Jacobsen, pjacobsen@bismarcknd.gov or (701) 355-1473, deadline to submit Tuesday, November 24, 2026, at 12 p.m. CT.
• For Central Dakota MPO, Minot, ND, contract John Van Dyke, john.vandyke@centraldakotampo.org or (701) 420-4524, deadline to submit Monday, November 23, 2026, at 12 p.m. CT.
• For Grand Forks MPO, Grand Forks, ND, contact Teri Kouba, teri.kouba@theforksmpo.org or (701) 746-2660, deadline to submit Wednesday, November 25, 2026, at 12 p.m. CT.
The NDDOT will accept applications from Rural Transit Providers and MPOs until Thursday, December 31, 2026, at 12 p.m. CT.
The NDDOT will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities. Language interpretation and translation services will be available upon request for this meeting.
To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at 701-328-2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(Oct. 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 14, 2026)

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 3, 2026

The following analysis is for the measures appearing on the statewide General Election ballot on November 3, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at vote.nd.gov , by phone at 701-328-4146, or from the office of any County Auditor.

As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov , by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. 1
(House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)

Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3003 (2025 Session Laws, Chapter 614). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota.

The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly and by initiative petition and measure, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.

The estimated fiscal impact of this measure is none.

Voting **"YES** " means you approve the measure summarized above. Voting " **NO** " means you reject the measure summarized above.

Analysis of Initiated Constitutional Measure No. 2

Initiated Constitutional Measure No. 2 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would add a new section to article VIII of the North Dakota Constitution.

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it.

The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027–2029 biennium and will be adjusted for inflation every year after that.

Voting **"YES** " means you approve the measure summarized above. Voting " **NO** " means you reject the measure summarized above.
(Oct. 7 & 14, 2026)

BOARD OF ADJUSTMENTS
SPECIAL MEETING
Thursday, October 15th, 2026 – 10:30 a.m.
Council Chambers, City Hall, 255 N 4th St

Notice is hereby given that the Grand Forks Board of Adjustments will meet at the above date, time, and place. Members of the Grand Forks Board of Adjustments may be attending this meeting in person, electronically, or telephonically.

Persons with disabilities who may need assistance should contact the ADA Coordinator at least 24 hours prior to this meeting at 746-2665.

1. CALL TO ORDER
1.1 Welcome and Roll Call

__ Vreeland __ Helgeson __ Boltz
__ Kemp __ Behm __ Peterson

2. DISCUSSION ITEM
2.1 Deliberate and render findings, report and decision on the following variance requests
A. Paul and Teri Salwey, 605 Park Dr., has made a request for variance to the accessory building area requirements [Section 18-0305 of the Land Development Code] in order to build a detached garage. Legal Description: W 81' of Lot 7 & 10' of vacated, Block 8 of Hvidston's subdivision.
B. Ben Grzadzielewski on behalf of Berlin Property Management LLC, 1502 6th Ave. N., has made a request for the impervious surface area and 2nd front yard setback requirements [Section 18-0209(7) & (8) of the Land Development Code] in order to build a second home. Legal Description: Lot 1, Block 24 of Budge & Eschelman's third Addition.
C. Jason Berger Contracting on behalf of Diane Ferguson, 1515 10th Ave. N., has made a request for variance to the impervious surface area coverage and parking requirements [Section 18-0209(7) of the Land Development Code] in order to pave additional area. Legal Description: Lots 7& 8, Block 70 of Alexander & Ives Addition.
D. Robert Lequire & Sheri Boedker, 3220 Royal Dr., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to move a shed to the property. Legal Description: W 81' of Lot 1, Block 6 of Medvue Estates 2nd Addition.
E. Justin & Jazmyn Johnson, 815 Belmont Rd., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to build an accessory building. Legal Description: Lots 7 & 8 of Block 2 of Lindsay's Addition.

3. ADJOURNMENT
(Oct. 14, 2026)

THE RINK LIVE
HOCKEY NEWS 24/7.
FROM PEE WEES TO PROS!

THERINKLIVE.COM

PUBLIC NOTICE

City Auditor Position Open

The City of Devils Lake is looking for a motivated, meticulous and proactive municipal leader for the position of City Auditor.
Devils Lake is a stable community of 7,000 conveniently located in the NE quadrant of North Dakota and well- known for its endless outdoor adventure opportunities and year-round fun. This position is a key representative for the City and works under direction of the Mayor with formal guidance from the City Commission. The City Auditor leads and manages all operations and personnel in the city's Auditing Department and provides the controllership and audit functions for the City in accordance with City Ordinances and state and federal regulations. Excellent communication and interpersonal skills are required, as is a proven understanding and application of accounting procedures and practices.
Qualified candidates should have a bachelor's degree in accounting, finance, business, management, or a related discipline and at least five years of experience in accounting, finance, business, management, or public administration or a related field. Benefits include health, dental, vision, retirement, paid sick and vacation. Salary range: $101,040 to $138,540/year. Please review complete job description including required qualifications prior to applying; job description and application is available online at www.dvind.com under Services, Job Openings. Send resume, cover letter and completed job application to City of Devils Lake, Attn: HR, PO Box 1048, Devils Lake, ND 58301 or email to tanya@dakotadynamics.com. For full consideration all requested applicant materials must be received by 12 pm on October 16th, 2026. EOE.
(Sep. 30; Oct. 7 & 14, 2026)

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com | 701-857-1910 classads@minotdailynews.com | MinotDailyNews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES AUTO STATEWIDE

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

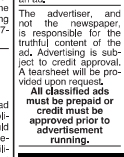
All classified ads must be prepaid or credit must be approved prior to advertisement running.

360 AUTOS

2016 Volvo XC90, all wheel drive, like new, new tires/brakes. Excellent car, like new!! Must see to appreciate! 701-500-9266

390 TRUCKS/ TRAILERS

small 4x9 trailer, has new tires, 701-500-9266



LAND FOR SALE

PRODUCTIVE FARMLAND FOR SALE: Approximately 7,000 dryland acres 260 miles North of Minot (Canada). Can adjust size/price of package to suit. Call or text Bryce 306.370.2890

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

MISC FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

CLASSIFIEDS..IT WORKS! MINOT DAILY NEWS 857-1900



PUBLIC NOTICES

Advertisement for Bids

MOT Airfield Utilities (Sewer, Water, Lift Station) - Non-Federal
Minot International Airport
Minot, North Dakota
SEH No. MINOT 186768

Notice is hereby given that Online Bids will be received by the City of Minot (Owner) until 2:30 p.m., Wednesday, October 28, 2026, via QuestCDN for the furnishing of all labor and material for the construction of the following project: MOT Airfield Utilities (Sewer, Water, Lift Station) - Non-Federal.

The bid opening will be conducted via Microsoft Teams, at which time they will be publicly opened and read aloud:

MOT AIRFIELD UTILITIES (SEWER, WATER, LIFT STATION) - NON-FEDERAL Bid Opening
OCTOBER 28, 2026, AT 2:30 P.M. (CDT)

Please join my meeting from your computer, tablet or smartphone: https://bit.ly/4gTUBlo

Or call in (audio only)
+ 1 872-242-7640,,758517896# United States, Chicago
Phone conference ID: 758 517 896#

Any person monitoring the meeting remotely may be responsible for any documented costs. Message and data rates may apply.

Major components of the Work include: Sewer main installation, water main installation, lift station installation, services, excavation, site work, pavement removal/patching, pavement markings, and other related work.

The Bidding Documents may be viewed for no cost at http://www.sehinc.com by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Digital image copies of the Bidding Documents are available at http://www.sehinc.com for a fee of $30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDoc TM Number 9675535 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com .

For this project, bids will **ONLY** be received electronically. Contractors submitting an electronic bid **will** be charged an additional $42 at the time of bid submission via the online electronic bid service QuestCDN.com . To access the electronic Bid Worksheet, download the project document and click the online bidding button at the top of the advertisement. Prospective bidders must be on the plan holders list through QuestCDN for bids to be accepted. Bids shall be completed according to the Bidding Documents prepared by SEH dated September 9, 2026.

A pre-Bid conference will not be held for this project.

Bid security in the amount of 5 percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, with their Bid, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code.

The City of Minot reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the City of Minot.

The City of Minot is a Title VI community. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Contractor must also comply with Title VI requirements.

Maria Romanick
Airport Operations Manager
Minot, North Dakota
(September 30, October 7, 14, 2026)

MINOT PUBLIC SCHOOL BOARD
MINOT PUBLIC SCHOOL DISTRICT #1
REGULAR MEETING MINUTES
October 6, 2026

The School Board of Minot Public School District No. 1 held the regular meeting on October 6, 2026. The meeting was conducted at the Board Room of the Administration Building and streamed on the Minot Public School Board YouTube page.

Board Members Present : Scott Louser, Lacey Laudenschlager (virtually), Mitch Kraft, Matt Bianco, Bill Irmen (virtually)

Board Members Absent : None

Call to Order : The meeting was called to order by President Louser at 5:00 p.m.

Roll Call:
Present: Bianco, Laudenschlager, Kraft, Irmen, Louser
Absent: None

Pledge of Allegiance: The Pledge of Allegiance was recited.

Preview of the Agenda : Motion by Bianco, seconded by Kraft, to approve the revised agenda as presented. Motion carried 5-0.

Public Comment:
None

Consent Agenda:
Motion by Bianco, seconded by Kraft to approve the Consent Agenda to include the September 10, 2026 Regular Meeting Minutes, the September 30, 2026 Board Retreat Minutes, the Financial Reports to include the September accounts payable in the amount of $1,610,859.13, Activity Fund Reports and an amendment to the 2025-2026 DPI Financial Report. Roll call vote carried 5-0.

Activities Report:
Matt Ruhland, District Activities Director, provided an update on activities participation, athletic achievements, staff leadership, and the impact of student organizations at Minot High School and Minot North High School.

2026-2027 Final Budget & 2026 Tax Levy:
Business Manager Laura Dokken presented the third and final reading of the 2026-2027 General Fund Budget and 2026 Tax Levy. The budget includes projected revenues of $130,768,248.00 and projected expenditures of $131,557,441.65. The 2026 Final Tax Levy is at 129.29 mills, which is 6.7 mills less than in 2025. Based on a property valuation of $280,833,229, the levy is estimated to generate $36,280,957 in revenue. The levy utilizes the full 3% authority under North Dakota Century Code.

Motion by Kraft, seconded by Bianco, to approve the final reading of the 2026-2027 Budget and 2026 Tax Levy as presented. Roll call vote carried 5-0.

Strategic Plan:
Motion by Kraft, seconded by Bianco, to approve the Strategic Plan Anchors & Priorities as presented. Roll call vote carried 5-0.

Policies:
Motion by Bianco, seconded by Kraft, to adopt Policy AACA, Section 504 of the Rehabilitation Act of 1973 Policy on first and final reading per Policy BDA. Roll call vote carried 5-0.

Motion by Kraft, seconded by Bianco, to rescind Policy AACA, Section 504 Dispute Resolution. Roll call vote carried 5-0.

Motion by Bianco, seconded by Kraft, to adopt Policy DBAC, Hiring Teachers on first and final reading per Policy IAD. Roll call vote carried 5-0.

Motion by Kraft, seconded by Bianco, to rescind Policy 620.7, Professional Staff Recruiting. Roll call vote carried 5-0.

Motion by Bianco, seconded by Kraft, to rescind Policy 620.8, Posting of Professional Staff Recruiting. Roll call vote carried 5-0.

Motion by Kraft, seconded by Bianco, to rescind Policy 660, Professional Staff Positions. Roll call vote carried 5-0.

Motion by Kraft, seconded by Bianco, to revise Policy FCAF, Concussion Management as presented. Roll call vote carried 5-0.

Lot at 1801 Aspen Circle SW:
Motion by Kraft, seconded by Bianco, to approve the appraisal as presented on the district owned lot located at 1801 Aspen Circle Southwest in Minot, ND. Roll call vote carried 5-0.

Resolution to approve Government Obligation Contract:
Motion by Bianco, seconded by Kraft, to approve the resolution for the Government Obligation Contract between KS State Bank and the Minot Public School District #1. Roll call vote carried 5-0.

Announcements:
 NDSBA Fall Conference: October 8-9, 2026 at Bismarck Event Center
 Regular MPS Board Meeting - Thursday, November 12, 2026 at 5:00 p.m. - MPS Administration Building

Adjournment :
Motion by Bianco, seconded by Kraft, to adjourn the meeting. Motion carried 5-0.

The meeting adjourned at 5:47 p.m.

Bills list can be found on the link below:
https://drive.google.com/drive/folders/1TRLpBRLXGLOlw-QiM4g-mq7VYlzkpo?usp=sharing

(October 14, 2026)

HAY BALE NOTICE

FARMERS AND RANCHERS No hay bales should be placed within the clear zone of a county road (20 ft off the edge of the roadway). All hay bales shall be removed from county road ditches by November 1, 2026. Unclaimed hay bales will become the property of Ward County and will be sold or burned after November 1st, 2026. All bales need to be removed for snow management and safety reasons.

(October 6, 14, 19, 2026)

The North Dakota State Fair is accepting proposals for it's **Beverage Distribution and Sponsorship Agreement** beginning April 1st 2027. **Sealed proposals must be delivered to the North Dakota State Fair Office by 5:00 pm on November 16th 2026.** For RFP documents or questions, contact **Aaron Ottmar** at the North Dakota State Fair office **(701) 857-7620** or **aaron@ndstatefair.com**

(September 30, October 7, 14, 2026)

STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE PETITION FOR A NAME CHANGE OF ALLEN BRETT CLEVELAND
NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Allen Brett Cleveland to Brett Allen Cleveland.
2. Notice is further given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 12th day of October, 2026.
THOMAS LAW FIRM
Robert S. Thomas ID #04421
Attorney for Petitioner
114 South Main Street
P.O. Box 2298
Minot, North Dakota 58702
thomaslawyers@gmail.com
(701) 852-1602
(October 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-314
Transmission Facility Cost Recovery (2027) Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 21, 2026, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2027 includes the costs for seven new transmission projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The decrease for a residential customer using 750 kWh per month would be $0.05 per month from the current TCR rate proposed to be effective January 1, 2027. The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with NSP's tariff,
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
3. Whether the incurred costs are eligible for recovery through the TCR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 16, 2026. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(October 14, 2026)

NOTICE FOR AVIATION CONSULTANTS

The North Dakota Aeronautics Commission (NDAC) requests Statements of Qualifications from firms to update its statewide airport pavement management system and Pavement Condition Index (PCI) inventory. The anticipated project includes approximately 72 paved public airports, subject to final scope and funding. Field inspections are planned for 2027.

Services include pavement condition inspections; inventory and construction history updates; condition forecasting; maintenance and rehabilitation recommendations; airport and statewide reports; database and mapping deliverables; and an update to NDAC's public pavement information website. Selection will be based on qualifications. Do not submit fees or a cost proposal.

The full Request for Qualifications, including submission requirements and evaluation criteria, is available by contacting Grant Erwin at gerwin@nd.gov or 701-328-9655. NDAC must receive one electronic PDF Statement of Qualifications by email to gerwin@nd.gov no later than 5:00 p.m. Central Standard Time on Tuesday, November 24, 2026.

North Dakota Aeronautics Commission
Attn: Grant Erwin, Airport Planner
Email: gerwin@nd.gov
Phone: 701-328-9655
(October 14, 2026)

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following well:
Well Name:
SV Noonan 1
Well File No. 90237
Well Location:
SWNW 2-T162N-R95W
County / State
Divide County, ND

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., October 22, 2026 .** The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page , https://www.dmr.nd.gov/oilgas/ or contact Cody VanderBusch at (701)-328-8020.
(October 14, 20, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Badger Communications LLC
Case No. PU-26-213
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On June 16, 2026, Badger Communications LLC (Badger) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. Badger proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities.

The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 20, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 6, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(October 14, 2026)

CONTINUED ON NEXT PAGE