NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):
NDNA Order Number: **26105NN10**
NDNA Invoice Number: **25840**
Description: **Notice of Opportunity for Comment, Tempo Telecom, LLC Case No. PU-26-320**
Publication(s): **Bismarck Tribune, Dickinson Press, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Devils Lake Journal, Valley City Times-Record**
Date published to ndpublicnotices.com: **October 28, 2026**
Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: November 2, 2026

Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: May 4, 2027

NICOLE HERRIG
NOTARY PUBLIC
SOUTH DAKOTA
SEAL SEAL

NATIONAL SCOREBOARD

BASEBALL

World Series

MONDAY'S BOX SCORE

Brewers 10, Rays 1

Milwaukee	AB	R	H	BI	BB	SO	Avg.
Chourio lf	5	2	4	1	0	1	.571
Bauers 1b	4	1	0	0	1	1	.182
Yelich dh	3	1	2	1	1	0	.364
Vaughn dh	1	0	0	0	0	0	.000
Wi.Contreras c	5	1	3	1	0	1	.538
G.Sanchez c	0	0	0	0	0	0	.000
Turang 2b	5	1	3	2	0	0	.364
Mitchell cf	3	1	1	1	1	2	.182
Lara cf	1	0	0	0	0	0	.000
Pratt ss	5	1	1	2	0	2	.182
Frelick rf	4	1	1	1	0	0	.364
Hamilton 3b	3	1	1	1	0	0	.222
Totals	**41**	**10**	**16**	**10**	**3**	**7**	
Tampa Bay	**AB**	**R**	**H**	**BI**	**BB**	**SO**	**Avg.**
Yn.Diaz dh	4	0	2	1	0	0	.154
Vilade 1b	2	0	0	0	0	1	.000
Aranda 1b	2	0	0	0	0	0	.444
C.Simpson lf	3	0	0	0	0	0	.273
Caminero 3b	3	0	0	0	0	0	.200
Be.Williamson 2b	3	0	0	0	0	1	.000
DeLuca cf	3	0	0	0	0	1	.182
Mesa Jr. rf	2	0	0	0	1	0	.250
Fortes c	2	0	0	0	0	0	.000
Mullins ph	1	1	1	0	0	0	1.000
Walls ss	2	0	0	0	0	1	.000
Mateo ph	1	0	0	0	0	1	.000
Totals	**28**	**1**	**3**	**1**	**1**	**5**	

Milwaukee	**002**	**080**	**000**	**—**	**10**	**16**	**0**
Tampa Bay	**000**	**000**	**001**	**—**	**1**	**3**	**1**

E: Caminero (2). **LOB:** Milwaukee 8, Tampa Bay 1. **2B:** Chourio (1), Frelick (1), Pratt (2), Turang (3), Yn.Diaz (5). **RBIs:** Chourio (9), Wi.Contreras (8), Yn.Diaz (5), Frelick (4), Hamilton (4), Mitchell (5), Pratt 2 (3), Turang 2 (4), Yelich (5). **SB:** Chourio (3). **CS:** Mitchell (1), C.Simpson (1). **DP:** Milwaukee 1.

Milwaukee	IP	H	R	ER	BB	SO	NP	ERA
Gasser, W	6	1	0	0	1	3	75	0.00
Senzatela	2	0	0	0	0	1	26	0.00
Woodruff	1	2	1	1	0	1	18	9.00
Tampa Bay	**IP**	**H**	**R**	**ER**	**BB**	**SO**	**NP**	**ERA**
F.Peralta, L	4⅔	7	5	5	3	4	87	9.64
Booser	0	4	4	4	0	0	12	27.00
Sulser	1⅓	4	1	1	0	1	32	5.40
Cleavinger	1	0	0	0	0	1	11	0.00
T.Wells	1	0	0	0	0	1	16	5.40
Matz	1	1	0	0	0	0	17	3.00

Booser pitched to 4 Batters in the 5th

Inherited runners-scored: Booser 3-3, Sulser 1-1. **HBP:** by Matz (Frelick).

T: 3:00. **Att.:** 40,388

TUESDAY'S BOX SCORE

Rays 4, Brewers 3 (12)

Milwaukee	AB	R	H	BI	BB	SO	Avg.
Chourio lf	6	0	2	0	0	2	.500
Bauers 1b	6	0	0	0	0	1	.118
Yelich dh	3	0	0	0	2	1	.286
Wi.Contreras c	4	0	0	0	1	0	.412
Turang 2b	4	0	0	0	1	1	.267
Frelick rf	5	1	1	0	0	1	.312
Pratt ss	5	1	4	2	0	0	.375
Mitchell cf	5	0	0	0	0	3	.125
Lara cf	0	0	0	0	0	0	.000
Hamilton 3b	3	1	1	1	0	2	.250
Vaughn ph	0	0	0	0	0	0	.000
J.Ortiz 3b	2	0	0	0	0	0	.000
Totals	**43**	**3**	**8**	**3**	**4**	**11**	
Tampa Bay	**AB**	**R**	**H**	**BI**	**BB**	**SO**	**Avg.**
Yn.Diaz dh	4	0	1	0	1	1	.176
Mateo dh	0	0	0	0	0	0	.000
Aranda 1b	5	0	0	0	0	1	.286
Caminero 3b	5	1	1	0	0	1	.200
Mullins pr	0	1	0	0	0	0	1.000
L.Hicks c	5	0	2	0	0	0	.273
Fortes pr	0	1	0	0	0	0	.000
DeLuca cf	5	1	1	1	0	0	.188
C.Simpson lf	5	0	3	1	0	0	.375
Vilade rf	1	0	0	0	0	0	.000
Be.Williamson ph	1	0	1	1	0	0	.125
Palacios 2b	4	0	0	0	0	2	.000
Walls ss	4	0	0	0	0	3	.000
Totals	**42**	**4**	**9**	**3**	**1**	**10**	

Milwaukee	**000**	**110**	**000**	**001**	**—**	**3**	**8**	**2**
Tampa Bay	**010**	**100**	**000**	**002**	**—**	**4**	**9**	**1**

E: Hamilton (2), L.Hicks (1), J.Ortiz (1). **LOB:** Milwaukee 8, Tampa Bay 6. **2B:** Chourio (2), Pratt (3), C.Simpson (2). **HR:** Hamilton (2), off Jax, Pratt (1), off I.Seymour. **RBIs:** DeLuca (4), Hamilton (5), Pratt 2 (5), C.Simpson (6), Be.Williamson (1). **SB:** Yelich (4), Mateo (2). **CS:** Pratt (2), C.Simpson (2). **DP:** Milwaukee 1 (Turang, Bauers).

Milwaukee	IP	H	R	ER	BB	SO	NP	ERA
May	3	3	2	2	0	3	39	4.50
Romero	1	0	0	0	0	0	11	0.00
Uribe	2	1	0	0	0	2	19	0.00
Hall	1⅔	1	0	0	0	0	24	0.00
Tr.Megill	⅓	0	0	0	0	1	5	6.75
Ashby	2⅓	0	0	0	0	3	31	0.00
Senzatela	⅔	0	1	0	1	1	18	0.00
Drohan, L	0	4	1	1	0	0	15	INF
Tampa Bay	**IP**	**H**	**R**	**ER**	**BB**	**SO**	**NP**	**ERA**
Jax	4	4	2	2	2	6	74	4.50
K.Kelly	1	0	0	0	1	1	12	0.00
N.Martinez	2	1	0	0	0	1	33	2.57
Baker	2	1	0	0	0	0	21	0.00
T.Wells	1⅔	0	0	0	0	1	24	2.70
Booser	⅓	0	0	0	1	1	9	21.60
I.Seymour, W	1	2	1	1	0	1	32	10.80

Drohan pitched to 4 Batters in the 12th

Senzatela pitched to 1 Batter in the 5th

Jax pitched to 1 Batter in the 4th

May pitched to 1 Batter in the 4th

Inherited runners-scored: Drohan 1-1, Romero 1-1. **WP:** Jax. **T:** 4:20. **Att.:** 40,514

FOOTBALL

NFL

AFC

East

	W	L	T	Pct	PF	PA
Buffalo	5	1	0	.833	197	171
New England	4	3	0	.571	160	143
N.Y. Jets	2	5	0	.286	137	150
Miami	1	5	0	.167	98	157

South

	W	L	T	Pct	PF	PA
Jacksonville	4	2	0	.667	154	104
Houston	2	5	0	.286	165	170
Indianapolis	2	5	0	.286	154	180
Tennessee	1	6	0	.143	108	156

North

	W	L	T	Pct	PF	PA
Pittsburgh	5	2	0	.714	153	138
Cleveland	5	2	0	.714	133	146
Cincinnati	4	2	0	.667	163	122
Baltimore	4	3	0	.571	169	167

West

	W	L	T	Pct	PF	PA
Kansas City	5	1	0	.833	143	103
Denver	5	2	0	.714	144	141
Las Vegas	3	4	0	.429	183	197
L.A. Chargers	0	6	0	.000	90	151

NFC

East

	W	L	T	Pct	PF	PA
N.Y. Giants	4	2	1	.643	163	161
Dallas	3	4	0	.429	189	180
Philadelphia	2	5	0	.286	127	175
Washington	1	4	1	.250	132	172

South

	W	L	T	Pct	PF	PA
Carolina	3	3	0	.500	159	166
Atlanta	3	4	0	.429	171	173
Tampa Bay	2	5	0	.286	162	151
New Orleans	2	5	0	.286	162	194

North

	W	L	T	Pct	PF	PA
Minnesota	6	0	0	1.000	125	74
Chicago	5	2	0	.714	180	143
Detroit	4	2	0	.667	184	165
Green Bay	4	3	0	.571	144	145

West

	W	L	T	Pct	PF	PA
San Francisco	6	1	0	.857	197	139
Seattle	4	3	0	.571	168	125
L.A. Rams	3	4	0	.429	170	159
Arizona	2	5	0	.286	142	208

WEEK 7

Thursday's result

Chicago 30, New England 24

Sunday's games

Pittsburgh 16, New Orleans 10
Atlanta 29, San Francisco 20
Cleveland 27, Tennessee 24
Minnesota 16, Indianapolis 10
Miami 28, N.Y. Jets 25
Tampa Bay 43, Carolina 13
Cincinnati 35, Baltimore 13
N.Y. Giants 27, Houston 21, OT
Denver 30, Arizona 16
Detroit 20, Green Bay 17
L.A. Rams 35, Las Vegas 21
Seattle 20, Kansas City 3
Open: Buffalo, Jacksonville, L.A. Chargers, Washington

Monday's result

Dallas 38, Philadelphia 21

WEEK 8

Thursday, Oct. 29

Carolina at Green Bay, 7:15 p.m.

Sunday, Nov. 1

Baltimore at Buffalo, noon
Tennessee at Cincinnati, noon
Arizona at Dallas, noon
Minnesota at Detroit, noon
Las Vegas at N.Y. Jets, noon
Cleveland at Pittsburgh, noon
Atlanta at Tampa Bay, noon
Indianapolis at Jacksonville, noon
L.A. Chargers at L.A. Rams, 3:05 p.m.
Kansas City at Denver, 3:25 p.m.
New England at Miami, 3:25 p.m.
Philadelphia at Washington, 7:20 p.m.
Open: Houston, New Orleans, N.Y. Giants, San Francisco

Monday, Nov. 2

Chicago at Seattle, 7:15 p.m.

CFL

GREY CUP PLAYOFFS

Division semifinals, Saturday

Winnipeg at Toronto, noon
Saskatchewan at BC, 3:30 p.m.

Division finals, Nov. 7

TBD at Montreal, 2 p.m.
TBD at Edmonton, 5:30 p.m.

Grey Cup, Nov. 15

Division finals winners, 5 p.m.

College

WEEK 9

Thursday's games

Troy at James Madison, 6:30 p.m.
Florida Atlantic at North Texas, 6:30 p.m.

Friday's games

Tulane at Charlotte, 6 p.m.
Baylor at UCF, 6:30 p.m.
Kent St. at Sacramento St., 10:30 p.m.

Saturday's games

EAST

SMU at Syracuse, 11 a.m.
Illinois at Maryland, 11 a.m.
Notre Dame vs. Navy, at Foxborough, Mass., 11 a.m.
Michigan at Rutgers, 11:30 a.m.
Marshall at Old Dominion, noon
FIU at Liberty, 2:30 p.m.
Purdue at Penn St., 3:15 p.m.
Georgia Tech at Pittsburgh, 6:30 p.m.

SOUTH

California at NC St., 11 a.m.
Arizona at Texas Tech, 11 a.m.
Boston College at Duke, 11 a.m.
UAB at South Florida, 11 a.m.
Auburn at Mississippi, 11:45 a.m.
Coastal Carolina at Georgia St., 1 p.m.
Louisiana Tech at South Alabama, 2 p.m.
Temple at East Carolina, 2 p.m.
Southern Miss at UL Monroe, 2:30 p.m.
Florida vs. Georgia, at Atlanta, 2:30 p.m.
Kansas at TCU, 2:30 p.m.
Virginia at Wake Forest, 2:45 p.m.
Appalachian St. at Georgia Southern, 5:30 p.m.
Clemson at Florida St., 6 p.m.
Mississippi St. at Texas, 6:30 p.m.
Miami at North Carolina, 6:30 p.m.
Army at Memphis, 7 p.m.

MIDWEST

Wisconsin at Iowa, 11 a.m.
Bowling Green at Western Michigan, 11 a.m.
Stanford at Louisville, 2:15 p.m.
Minnesota at Indiana, 2:30 p.m.
UTEP at North Dakota St., 2:30 p.m.
Utah at Cincinnati, 2:45 p.m.
South Carolina at Oklahoma, 3:15 p.m.
Oklahoma St. at Iowa St., 6 p.m.
Missouri at Arkansas, 6:45 p.m.
Washington at Nebraska, 7 p.m.

WEST

Kansas St. at Colorado, 1 p.m.
UConn at Air Force, 2 p.m.
Arizona St. at BYU, 2:30 p.m.
Colorado St. at Utah St., 2:30 p.m.
Northwestern at Oregon, 2:30 p.m.
New Mexico at San Jose St., 3 p.m.
Nevada at UCLA, 3:15 p.m.
Washington St. at San Diego St., 6 p.m.
Ohio St. at Southern California, 6:30 p.m.
Texas St. at Boise St., 9 p.m.
Northern Illinois at UNLV, 9:30 p.m.
Oregon St. at Fresno St., 10 p.m.

HOCKEY

NHL

EASTERN CONFERENCE

Atlantic Division

	GP	W	L	OT	Pts	GF	GA
Boston	13	9	3	1	19	49	28
Montreal	12	7	3	2	16	38	36
Florida	13	7	4	2	16	39	37
Ottawa	13	8	5	0	16	39	38
Toronto	14	7	5	2	16	52	46
Tampa Bay	11	7	3	1	15	38	34
Buffalo	12	5	4	3	13	33	41
Detroit	12	5	4	3	13	33	37

Metropolitan Division

	GP	W	L	OT	Pts	GF	GA
Carolina	14	10	2	2	22	53	34
New Jersey	12	8	4	0	16	41	33
NY Rangers	14	7	6	1	15	44	42
NY Islanders	12	6	4	2	14	36	32
Washington	10	6	4	0	12	34	32
Pittsburgh	12	5	6	1	11	40	40
Columbus	10	5	5	0	10	26	33
Philadelphia	14	3	7	4	10	27	46

WESTERN CONFERENCE

Central Division

	GP	W	L	OT	Pts	GF	GA
Minnesota	14	9	3	2	20	44	31
Utah	13	8	5	0	16	47	43
Dallas	12	7	4	1	15	33	25
Colorado	12	6	5	1	13	49	40
Nashville	12	4	3	5	13	34	39
St. Louis	12	5	6	1	11	35	37
Winnipeg	12	4	5	3	11	28	36
Chicago	12	4	8	0	8	26	44

Pacific Division

	GP	W	L	OT	Pts	GF	GA
Vegas	14	9	4	1	19	51	39
Edmonton	12	8	2	2	18	52	43
Seattle	12	7	4	1	15	45	42
San Jose	13	6	6	1	13	37	45
Anaheim	12	5	6	1	11	37	43
Calgary	11	5	6	0	10	28	41
Los Angeles	11	3	6	2	8	28	37
Vancouver	14	3	10	1	7	43	65

Monday's results

Los Angeles 6, NY Rangers 3
Calgary 5, Toronto 2
Detroit 4, Edmonton 3, SO

Tuesday's results

Columbus 4, Philadelphia 3, OT
Carolina 2, Boston 1
Chicago 2, Los Angeles 1
Montreal 2, St. Louis 0
NY Islanders 4, Nashville 3, SO
New Jersey 5, Dallas 1
Florida 5, Winnipeg 1
Minnesota 3, Utah 1
Vegas 4, Ottawa 1
Vancouver 6, Anaheim 5, OT
Buffalo 2, San Jose 0

Wednesday's results

Philadelphia at Washington, (n)
Calgary at Edmonton, (n)
New Jersey at Colorado, (n)
Toronto at Seattle, (n)

Thursday's games

Winnipeg at Tampa Bay, 6 p.m.
Utah at Pittsburgh, 6 p.m.
Columbus at Carolina, 6 p.m.
Chicago at Detroit, 6:30 p.m.
Montreal at Dallas, 7 p.m.
NY Islanders at Minnesota, 7 p.m.
Boston at St. Louis, 7 p.m.
Washington at Nashville, 7 p.m.
Buffalo at Anaheim, 9 p.m.
Ottawa at Los Angeles, 9 p.m.
Vancouver at San Jose, 9 p.m.

LEGAL NOTICES

43974

ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025
of the
Greenwood Insurance Company
In the state of PA

Total Assets	27581395
Total Liabilities	17889046
Aggregate write-ins for special surplus funds	0
Common Capital Stock	5000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	3761560
Unassigned funds (surplus)	930789
Total Capital and Surplus	9692349
Total Liabilities, Capital And Surplus	27581395

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025

Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
JON GODFREAD
Commissioner of Insurance

10/29, 11/5, 11/12 - COL-ND-3886

11126

ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025
of the
Sompo America Insurance Company
In the state of NY

Total Assets	906394612
Total Liabilities	319070693
Aggregate write-ins for special surplus funds	0
Common Capital Stock	13742750
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	325017772
Unassigned funds (surplus)	248563397
Total Capital and Surplus	587323919
Total Liabilities, Capital And Surplus	906394612

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025

Total Direct Premiums Earned	194141
Total Direct Losses Incurred	-2944
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
JON GODFREAD
Commissioner of Insurance

10/29, 11/5, 11/12 - COL-ND-3890

Legals

11551

ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025
of the
Endurance Assurance Corporation
In the state of DE

Total Assets	19282003193
Total Liabilities	14733096349
Aggregate write-ins for special surplus funds	1289287
Common Capital Stock	5000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	3480137280
Unassigned funds (surplus)	1062480277
Total Capital and Surplus	4548906844
Total Liabilities, Capital And Surplus	19282003193

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025

Total Direct Premiums Earned	726770
Total Direct Losses Incurred	-33359
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
JON GODFREAD
Commissioner of Insurance

10/29, 11/5, 11/12 - COL-ND-3894

Legals

Notice of Execution Sale - Clement & Fahlstrom

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Case No. 08-2026-CV-01680
NOTICE OF EXECUTION SALE
Capital Credit Union, Plaintiff,
VS. Mark Clement; Danya Fahlstrom; and the State of North Dakota acting in its capacity as Child Support, a Division of the Department of Human Services,
Defendants.

1. Notice is hereby given that by virtue of a Judgment and Decree in foreclosure rendered and given by the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the office of the Clerk of said Court on the 31st day of August, 2026, in an action wherein Mark Clement; Danya Fahlstrom; and the State of North Dakota acting in its capacity as Child Support, a Division of the Department of Human Services, were the defendants, in which decree it was adjudged that there was due and owing to the plaintiff upon said mortgage indebtedness, the sum of Eighteen Thousand, Four Hundred Three Dollars and 20/100 ($18,403.20) plus interest from August 31, 2026 at the daily rate of $4.15; by virtue of a writ of Special Execution to me issued out of the office of the Clerk of said Court, I will sell said property described in said Judgment and hereinafter described to the highest bidder for cash at public auction, at the front door of the Courthouse in the City of Bismarck, Burleigh County, North Dakota, on the 17th day of November, 2026, at 1:15 p.m. and on that day, to set aside the amount due to plaintiff with accrued costs as of the date of sale, or so much thereafter as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are located in the County of Burleigh, State of North Dakota, described as follows:
Township 140 North, Range 80 West, Section 9: Lot Eight (8), Block Four (4), the Ranch Subdivision, lying in the NE1/4, SE1/4 and the SW1/4; also being a replat of all of Auditor's Lot "A" in the SE1/4; all of Auditor's Lot "B" and a portion of Lot "A" in the SW1/4
Dated this 6 day of October, 2026.
By: CROWLEY FLECK PLLP
Gregory W. Tschider, Jr.
PO Box 2798
Bismarck, ND 58502
(701) 223-6585
Kelly Leben
BURLEIGH COUNTY SHERIFF
By: Vern Yri, Deputy
10/15, 10/22, 10/29 - COL-ND-3847

11/18/26 NDIC Hearing Docket
NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, November 18, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, November 04, 2026.

STATE OF NORTH DAKOTA TO:

Case No. **33256** : (Continued) Application of Hunt Oil Co. for an order amending the field rules for the Dimond-Bakken Pool, Burke County, ND, to create and establish a 1920-acre spacing unit comprised of Sections 24, 25 and 36, T.160N., R.90W., authorizing the drilling of a total not to exceed four horizontal wells on said proposed 1920-acre spacing unit, and/or such further relief.

Case No. **32848** : (Continued) Application of Petro-Hunt, L.L.C. for an order amending the applicable orders for the Ambrose-Bakken Pool to establish two overlapping standup 2560-acre spacing units described as Sections 16, 21, 28 and 33; and Sections 17, 20, 29 and 32, T.162N., R.99W., Divide County, ND, and authorize two horizontal wells to be drilled on each such unit, or granting such other relief as may be appropriate.

Case No. **32993** : (Continued) Application of Whiting Oil and Gas Corp. for an order amending the applicable orders for the West Bank and Ray-Bakken Pools to establish two overlapping laydown 1920-acre spacing units described as Sections 4, 5 and 6; and Sections 7, 8 and 9, T.156N., R.96W., Williams County, ND, and authorize four horizontal wells to be drilled on each such unit, or granting such other relief as may be appropriate.

Case No. **33166** : (Continued) Application of Enerplus Resources (USA) Corp. for an order amending the applicable orders for the Otter-Bakken Pool to establish two overlapping standup 1920-acre spacing units described as Sections 1, 12, and 13; and Sections 24, 25, and 36, T.157N., R.101W., Williams County, ND, and authorize one horizontal well to be drilled on each such unit, or granting such other relief as may be appropriate.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
10/29 - COL-ND-3908

26105NN10
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Case No. PU-26-320
Designated Eligible Carrier - Relinquish
Cancellation / Application
NOTICE OF OPPORTUNITY FOR COMMENT

On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.

The Commission will receive written comments in this proceeding until close of business on December 1, 2026.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
10/29 - COL-ND-3897

PUBLIC HEARING NOTICE

The Bismarck Renaissance Zone Authority will hold a public hearing on Thursday, November 12, 2026, at 4:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to receive public comment on:

- Request of JLK Properties, LLC for a Renaissance Zone designation for New Construction at 1216 E Front Ave (RZ2026-003)

For more information, visit www.bismarcknd.gov/notice, call 701-355-1840, or visit the Bismarck Planning Department at the address above during regular business hours. To request accommodations for disabilities and/or language assistance, contact Title VI /ADA Coordinator by calling 701-355-1330 or emailing your request to planning@bism

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-26-320
Tempo Telecom, LLC
Designated Eligible Carrier - Relinquish
Cancellation / Application
NOTICE OFOPPORTUNITY FOR COMMENT

On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.

The Commission will receive written comments in this proceeding until close of business on December 1, 2026.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(10:29)

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: Devils Lake Transfer Station (0377)
APPLICANT: City of Devils Lake
PO Box 1048
Devils Lake ND 58301
BACKGROUND:

The North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for the City of Devils Lake's transfer station.

The City of Devils Lake currently owns and operates a transfer station, regulated under Permit 0377, on approximately 8.67 acres located in Section 32, Township 154 North, Range 64 West in Ramsey County, ND. The City of Devils Lake is proposing to renew their permit to continue providing transfer station services to the City of Devils Lake. The facility was first permitted in 2000.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to City of Devils Lake and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins October 29, 2026 and ends November 30, 2026. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

Charles R. Hyatt, Director
North Dakota Department of Environmental Quality
Division of Waste Management
4201 Normandy Street
Bismarck, ND 58503

Comments may also be sent via email to solidwaste@nd.gov.

The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. Requests for accommodation should be made as soon as possible and ideally at least 5 business days prior to a scheduled program, service or activity. Depending on the nature and complexity of the request, requests may take longer than 5 days to fulfil. Requests may be directed to the NDDEQ staff responsible for the program, service, or activity, or to the Nondiscrimination Coordinator directly. Contact the NDDEQ Nondiscrimination Coordinator directly at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1- 800-366-6888.
(10:29)



LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-26-310
Otter Tail Power Company
Transmission Facility Cost Recovery 2027 Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 11, 2026, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2027 includes updates to previously approved projects, the addition of two new projects and associated revenue to the TCR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The decrease for a residential customer using 1,000 kWh per month would be $1.62 per month proposed to be effective January 1, 2027.

The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP's tariff?
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent?
3. Whether the incurred costs are eligible for recovery through the TCRR?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart,
Commissioner
Randy Christmann,
Chair
Jill Kringstad,
Commissioner
(10:29)

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES

FACILITY NAME: Walhalla Inert Landfill (0185)
APPLICANT: City of Walhalla
PO Box 318
Walhalla ND 58282
BACKGROUND:

The North Dakota Department of Environmental Quality (Department) received a permit application for a renewal for the City of Walhalla's inert waste landfill.

The City of Walhalla currently owns and operates an inert waste landfill, regulated under Permit 0185, on approximately 11.85 acres located in the W1/2 of the NW1/4 of the SE1/4 of Section 5, Township 162 North, Range 56 West in Pembina County, ND. The City of Walhalla is proposing to renew their permit to continue to utilize their inert waste landfill. The facility was first permitted in 1998.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to City of Walhalla and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins October 28, 2026 and ends November 30, 2026. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

Charles R. Hyatt, Director
North Dakota Department of Environmental Quality
Division of Waste Management
4201 Normandy Street
Bismarck, ND 58503

Comments may also be sent via email to solidwaste@nd.gov.

The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. Requests for accommodation should be made as soon as possible and ideally at least 5 business days prior to a scheduled program, service or activity. Depending on the nature and complexity of the request, requests may take longer than 5 days to fulfil. Requests may be directed to the NDDEQ staff responsible for the program, service, or activity, or to the Nondiscrimination Coordinator directly. Contact the NDDEQ Nondiscrimination Coordinator directly at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(10:29)

Health

Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
211 4th St. NE Ste.1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817



Check Out Our Classifieds Today!

Health

DRS. ENDERLE & JOHNSTON OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

Other

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
or
1-800-993-4307

LEGALS

days prior to a scheduled program, service or activity. Depending on the nature and complexity of the request, requests may take longer than 5 days to fulfil. Requests may be directed to the NDDEQ staff responsible for the program, service, or activity, or to the Nondiscrimination Coordinator directly. Contact the NDDEQ Nondiscrimination Coordinator directly at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(10:29)

House For Rent

HOME FOR RENT: **Available 6-8 months starting October 1.** Short walking distance to **Woodland Resort**. 3 bedrooms, 2-1/2 baths and fully furnished. Call 701-370-1623.

Help Wanted General

devils lake
Economic Development

Executive Director

*Forward Devils Lake Corporation is looking for a motivated, community-minded and forward-thinking professional to serve as its next **Executive Director**.*

Forward Devils Lake Corporation serves as the economic development organization for the City of Devils Lake and Ramsey County. The Executive Director serves as this primary leader of Forward Devils Lake and works closely with its Board of Directors, investors, local businesses, community organizations, government entities, and regional and state economic development partners. The successful candidate will be a collaborative, results-oriented leader who can build strong relationships across the public and private sectors, identify opportunities, move projects forward and effectively represent the Lake Region.

Qualified candidates should have a bachelor's degree in business administration, economics, finance, public administration, marketing, or a related field and at least three to five years of relevant experience in economic development, business development, finance, government or a related field. Equivalent education and professional experience will be considered. Benefits include health, dental, vision, retirement, paid sick and vacation. Salary range: $80,000 to $100,000/year. Please review complete job description including required qualifications prior to applying; job description is available online at www.forwardevilslakend.com under About, Leadership, Careers. Send resume and cover letter to smezera@nd.gov. Requested materials must be received by 5:00 PM on November 6, 2026. Equal opportunity employer.

Dakota Datebooks for October 2026

By Prairie Public and the State Historical Society of ND

DAKOTA DATEBOOK: Churchless Sundays

October 12, 2026 – Life changed drastically for Americans when the Spanish flu pandemic struck in 1918. Nearly one third of the world's population became infected. The death toll is estimated as high as fifty million people. Almost seven hundred thousand Americans died. News reports from Spain were not subject to censorship like they were in the rest of Europe, so the rest of the world learned about the disease through Spanish reports. This led to its name as the "Spanish flu."

The pandemic caused massive social disruption. People were required to wear masks when out in public. Schools, businesses, pool rooms, restaurants, sports venues, and movie theaters were closed. Bodies piled up in makeshift morgues. Many cities even ordered churches closed.

On this date in 1918, two letters in the *Fargo Forum and Daily Republican* put a different spin on the closure of churches. While some people were upset about their inability to worship in a public setting, two of the city's ministers portrayed Churchless Sunday in a positive light. Pastor J. Poyntz (points) Tyler acknowledged that the churches would yield to the authorities of the city and remain closed until further notice, but he saw the potential for a positive outcome. He wrote that churchless Sundays would "afford the people all excellent opportunities of being with their families for the day." The Pastor urged people to hold religious services in their homes by reading the Bible, saying prayers, and singing hymns.

Pastor T.D. Robertson agreed with his fellow minister. He said the day should be "a day of drawing near to God in prayer for personal, national, and world salvation." Referring to World War I, he hoped that people would pray for a "speedy victory on the field of battle, that a lasting peace may come to the world..."



File photo

Peace did come later that year on November 11th, but the pandemic marched on and so did measures to stop it. Libraries closed so people wouldn't share books. People with symptoms were forced to remain in quarantine. Spitting on the street became illegal. People were urged to avoid shaking hands. By 1919, the pandemic was winding down. It was finally declared over in the spring of 1920, and life returned to normal.

Dakota Datebook by Carole Butcher

DAKOTA DATEBOOK: The War on Alcohol

October 13, 2026 – North Dakota entered the country as a dry state, initiating an ongoing battle between state authorities and bootleggers. On this date in 1928, the *Bismarck Tribune* reported that four men found themselves in hot water, accused of running the largest still ever found in the state. To call the operation a "still" was an impressive understatement. Located on a farm seventeen miles north of Mandan, the operation more closely resembled a factory.

The bootlegging business was valued at $43,600. This would be almost $800,000 in today's money. Authorities were astounded by the extent of the operation. Located in a two-story barn, the still had a capacity of five hundred gallons. The barn was equipped with running water and a boiler that provided steam power.

Authorities seized fifteen hundred gallons of liquor, ready for sale. That was only the beginning. The haul included over twenty-two thousand gallons of alcohol mash, 72,200 pounds of sugar, and twelve barrels of molasses. Authorities estimated that the alcohol was worth over $28,000. Samples of the product were analyzed. It was discovered that the liquor was 187 proof and declared to be as fine a product as could be made.

The bootleggers apparently had a lookout. As federal agents descended on the farm, four men ran from the barn and headed for the woods, but the men were captured and taken into custody. They were held on five thousand dollars bond each.

The federal agents attempted to discover who was behind the operation, but the captured men had nothing to say on the matter. They had been paid $200 a month while working on the still, and were promised $100 a month if they had to spend time in jail. They did time for their misdeed, but whoever put up the money was never identified.

Dakota Datebook written by Carole Butcher

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from The Study ND. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook book at shopprairiepublic.org.

Section 00 11 13

Advertisement for Bids
FROM:
1.01 THE Owner (HEREINAFTER REFERRED TO AS Owner):
Dunn County
324 Manning Ave
Manning, North Dakota58642
1.02 AND THE Architect (HEREINAFTER REFERRED TO AS Architect):
GT Architecture
401 West Villard Street Suite 206
Dickinson, North Dakota 58601
Phone: (701) 483-8434
1.03 TO: POTENTIAL BIDDERS
A. The Owner will receive sealed bids for the former Sample Motors Building in Manning. The project consists of a new metal roof, metal wall panels, overhead doors, walkdoors, windows and misc. mechanical and electrical work.
B. All Bids will be publicly opened and read aloud at the Dunn County Court House, Manning, North Dakota at 10:00 am local time on November 18th, 2026. All bids received after the scheduled opening time will be returned to the bidder unopened.
C. Bidders shall submit a Prime Bid for Construction. Mechanical and Electrical construction are incidental to the project.
1. The General Contractor shall engage a Licensed Mechanical Contractor in the State of North Dakota of their choosing to carry out the Mechanical work as shown in the Construction Documents.
2. The General Contractor shall engage a Licensed Electrical Contractor in the State of North Dakota of their choosing to carry out the Electrical work as shown in the Construction Documents.
D. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 10:00a.m. local time on November 4th, 2026. The meeting will be held at the existing building, 324 Manning Ave, Manning, ND 58601.
E. Drawings and Specifications are available as an electronic pdf from the office of the Architect and the following Builders Exchanges. Hard copies will not be given out. The contractor shall bear all costs for reproductions of the Bid Documents.
1. Billings Builders Exchange, Billings, MT
2. Bismarck Builders Exchange, Bismarck, ND
3. Construction Industry Center, Inc., Rapid City, SD
4. Dickinson Builders Exchange, Dickinson, ND
5. Fargo-Moorhead Builders Exchange, Fargo, ND
6. Grand Forks Builders Exchange, Grand Forks, ND
7. Minot Builders Exchange, Minot, ND
F. A current Plan Holders List will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List.
G. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.
H. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.
1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.
2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.
I. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code.
J. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information.
K. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.
L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities.
M. The successful bidder will be required to furnish a Performance-Payment Bond.
N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to:
1. References.
2. Current workload.
3. Past experience.
4. Current manpower.
Dated this 28th of October, 2026
Dunn County
Sally Whittingham, Auditor/Treasurer
END OF SECTION
(Oct. 28; Nov. 4 & 11, 2026)

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, November 18, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, November 04, 2026.
STATE OF NORTH DAKOTA TO:
Case No. 33324: Application of Burlington Resources Oil & Gas Co. LP pursuant to NDAC §43-02-03-88.1 for an order allowing oil, gas and vapor recovery unit gas produced from the Goldpoint 1A (File No. 42528), Goldpoint 1B (File No. 42530), Goldpoint 1C (File No. 42387), Goldpoint 1D (File No. 42534), Goldpoint 1F-ULW (File No. 42536), Kudrna 1A (File No. 42529), Kudrna 1B (File No. 42531), Kudrna 1C (File No. 42532), Kudrna 1D (File No. 42533), and Kudrna 1E (File No. 42535) wells in the Murphy Creek Field, Dunn County, ND, to be commingled in a central production facility located in the N/2NE/4 of Section 9, T.144N., R.95W., allowing for a test procedure for each well of a minimum of 24 hours per month, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate.
Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Oct. 28, 2026)

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, November 18, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, November 04, 2026.
STATE OF NORTH DAKOTA TO:
Case No. **33290** : Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable orders for the Zenith-Bakken Pool to establish two overlapping standup 2560-acre spacing units described as Sections 5, 8, 17, and 20; and Sections 6, 7, 18, and 19, T.139N., R.98W., Stark County, ND, and authorize four horizontal wells to be drilled on each such unit, or granting such other relief as may be appropriate.
Case No. **33322** : Application of Burlington Resources Oil & Gas Co. LP for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 5, 8, 17, and 20, T.139N., R.98W., Zenith-Bakken Pool, Stark County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate.
Case No. **33323** : Application of Burlington Resources Oil & Gas Co. LP for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 6, 7, 18, and 19, T.139N., R.98W., Zenith-Bakken Pool, Stark County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Oct. 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Case No. PU-26-320
Designated Eligible Carrier - Relinquish
Cancellation / Application
NOTICE OF OPPORTUNITY FOR COMMENT
On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.
The Commission will receive written comments in this proceeding until close of business on December 1, 2026.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

The Dunn County Planning & Zoning Commission Agenda for November 10, 2026
The Dunn County Planning & Zoning Commission meeting is scheduled for **November 10, 2026** at **6:00 pm** at the **Dunn County Courthouse, 205 Owens Street, Manning ND 58642**
Call to order
Approval of Agenda-Additions Approval of Minutes-August 11, 2026
Public Comment

1. Public Hearing: Colton Medley of Dunn Center ND, representing Medley Welding, LLC has filed a 12-month Renewal for a Conditional Use Permit (#04-2026) for a Temporary Use Permit for Light Industrial use in Rural Residential District Zone. The property is located on a 10-acre tract in the SW4SE4 of section 30-145-96, zoned Rural Residential District and owned by Nanette and Todd Edmondson. Permit #10-2026
2. Public Hearing: Vent Wallace of Dickinson ND, representing Fisher Sand & Gravel Co. has filed a Conditional Use Permit for an 80-acre Sand & Gravel Pit located in the S2NE4 of section 14-141-96. The property is zoned Industrial Development and owned by Kubischta Family Farm. Permit #11-2026
3. Public Hearing: Matt Goodell of Houston TX, representing Dakota Midstream, LLC has filed a Conditional Use Permit for a Compressor Station located in the NW4 section 32-147-97. The property is zoned Rural Preservation and owned by Gene and Gynell Harris. Permit #12-2026.
If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Tuesday November 10, 2026.
Sandy Rohde, Secretary Dunn County Planning Commission.
(Oct. 28; Nov. 4, 2026)

NOTICE OF HEARING
TO HEAR AND DETERMINE THE SUFFICIENCY OF WRITTEN PROTESTS TO THE ANNEXATION OF CERTAIN REAL PROPERTY TO THE CITY OF KILLDEER, DUNN COUNTY, NORTH DAKOTA
TAKE NOTICE THAT:
1. A Resolution for the annexation of certain real property to the City of Killdeer has been passed by the Board of City Commissioners of the City of Killdeer.
2. Owners of any real property within the area to be annexed may file written protests with the Killdeer City Administrator protesting against the proposed annexation.
3. All protests must be filed in writing, and must be filed within thirty days of the date of the first publication of the Resolution for annexation of the real property.
4. On December 7th, 2026, at approximately 5:00 p.m., or as soon thereafter as the parties may be heard, the Board of City Commissioners of the City of Killdeer shall meet to hear and determine the sufficiency of any written protests to annexation of the property described herein. The hearing shall take place at the Killdeer City Hall.
5. The property is legally-described as follows:
A portion of the 145-foot by 350-foot exception described in Bk 73 of Deeds at Page 217, Records of Dunn County, in the N1/2N1/2S1/2SE1/4SE1/4 Section 15, T145N, R95W, 5TH PM, City of Killdeer, Dunn County, North Dakota, and being further described as follows: Beginning at the southwest corner of Lot 4, Grayson's Addition; thence on the north boundary of Rocky Ridge Subdivision N88°20'41"W, 167.00 feet; thence parallel with and 350 feet west of the east line of Section 15 N1°49'49"E, 145.00 feet; thence S88°15'39"E, 166.83 feet, to the west line of Lot 4; thence on said west line of Lot 4 S1°45'48"W, 144.76 feet to the Point of Beginning. See attached map.
Dated this October 19th, 2026.
Matt Oase, City Administrator
(Oct. 28; Nov. 4, 2026)

NOTICE OF GENERAL ELECTION
VOTE BY MAIL COUNTY
NOTICE OF GENERAL ELECTIONS

Notice is given that on Tuesday, November 3, 2026, at the polling places in the County of Dunn County, an election will be held election of state, district, and county officers and for voting on Constitutional and Statutory measures.

All elections will be conducted by Mail Ballot. Applications were mailed from the Office of the County Auditor/Treasurer in April 2026. Persons not receiving an application may obtain one from the Office of the County Auditor/Treasurer.

Four polling locations will be open on Election Day, November 3, 2026. These locations are as follows: Manning Courthouse, Halliday City Hall, Twin Buttes Community Center, and St.
Anthony's Church in Mandaree. The hours will be from 7 AM and 7 PM in respective time zones on Election Day, November 3, 2026. Ballots for all precincts will be available. A voter assistive device is available at each polling location and by appointment in the Office of the Dunn County Auditor/Treasurer . A Secure drop box is located outside the east entrance to the Dunn County Courthouse, 205 Owens Street, Manning, ND.
Mail ballots must be received by the county auditor by the close of polls at 7:00 pm on Elect io n Day, November 3, 2026. Mail ballots can be delivered to the county courthouse or placed in the secure drop box. Mail ballots **cannot** be delivered to a polling location.
The arrangement of candidate names appearing on ballots in your precinct may vary from the published sample ballots, depending upon the precinct and l legislative district in which you reside.

DUNN COUNTY OFFICIAL SEAL STATE OF NORTH DAKOTA

IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Dunn County at Manning, North Dakota, this 21st day of October 2026.

Sally Whittingham
Dunn County Auditor/Treasurer
(Oct. 21 & 28, 2026)

The North Dakota Game & Fish Department announces the following amendment No. 1 to the 2026-27 deer hunting proclamation.
As of Oct. 19, 2026, the harvest of antlerless white-tailed deer in deer units 3C, 3E1, 3E2 and 3F2 shall be prohibited. This restriction includes all license types (youth, muzzle loader, deer gun, deer bow and gratis). However, this does not include the south Bismarck/Mandan portion of the special deer-bow herd reduction season.
Additionally, a total of 350 antlerless white-tailed deer licenses in units 3E1, 3E2 and 3F2 are being withdrawn for the 2026-27 deer hunting season.
A complete 2026-27 proclamation along with amendment No. 1 is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.
(Oct. 28, 2026)

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23586
Project No(s).: CER-1329(066)
Length: 0.435
Type: SLIDE REPAIR
County(s): DUNN Co
Location: CMC 1329, 6 MLES N OF CMC 1330
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, November20, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
(Oct. 28, 2026)

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

NOTICE OF GENERAL ELECTION

NOTICE IS HEREBY GIVEN that on Tuesday, the 3rd day of November 2026, at the polling places listed below in the precincts in the County of Stark, State of North Dakota, a General Election will be held for State, Legislative, and County Offices.
Election polls will be open from 7:00 a.m. to 7:00 p.m. MT.

The following is a list of Vote Centers for Stark County:

Biesiot Activities Center (BAC)
398 State Ave N
Dickinson ND 58601

Belfield City Hall
208 Main Street
Belfield ND 58622

Prairie Hills Mall (Main Entrance)
1681 3rd Ave W
Dickinson ND 58601

Stark County Courthouse (Auditor's Office) – Absentee Only
51 3rd St E / PO Box 130
Dickinson ND 58602

Richardton City Hall
111 North Ave West
Richardton ND 58552

Early Voting will be at the Stark County Courthouse, 51 3rd St E, Dickinson, ND 58601, October 29th, 10:00 a.m. to 6:00 p.m., October 30th, 10:00 a.m. to 6:00 p.m., and October 31st, 8:00 a.m. to 1:00 p.m.

Absentee Voting is available from September 24th through November 2nd. Absentee ballots will be accepted until 7:00 p.m. on November 3rd.

Ballots for all precincts will be available for all eligible voters at each Vote Center.

STATE OF NORTH DAKOTA | STARK COUNTY

GENERAL ELECTION BALLOT
NOVEMBER 3, 2026

To vote for the candidate of your choice, you must darken the oval ( ) next to the name of that candidate.
To vote for a person whose name is not printed on the ballot, you must darken the oval ( ) next to the blank line provided and write that person's name on the blank line.

PARTY BALLOT

Representative in Congress — Vote for no more than ONE name
- Trygve Hammer — Democratic-NPL Party
- Julie Fedorchak — Republican Party
- Helene Neville — independent nomination
- Charles Tuttle — independent nomination

State Senator — District 37 — Vote for no more than ONE name
- Dean Rummel — Republican Party

State Senator — District 39 — Vote for no more than ONE name
- Greg Kessel — Republican Party

State Representative — District 37 — Vote for no more than TWO names
- Vicky Steiner — Republican Party
- Shelley Lenz — Democratic-NPL Party
- Kylan Klauzer — Republican Party
- Susan Josephson — Democratic-NPL Party

State Representative — District 39 — Vote for no more than TWO names
- Sandy Baertsch — Democratic-NPL Party
- Mike Schatz — Republican Party
- Keith Kempenich — Republican Party

Secretary of State — Vote for no more than ONE name
- Ryan Braunberger — Democratic-NPL Party
- Michael Howe — Republican Party

Attorney General — Vote for no more than ONE name
- Drew Wrigley — Republican Party
- Tim Lamb — Democratic-NPL Party

Agriculture Commissioner — Vote for no more than ONE name
- Doug Goehring — Republican Party
- Vern Thompson — Democratic-NPL Party

Public Service Commissioner — Vote for no more than ONE name
- John M Pederson — Democratic-NPL Party
- Sheri Haugen-Hoffart — Republican Party

Public Service Commissioner — Unexpired 2-Year Term — Vote for no more than ONE name
- Scot Kelsh — Democratic-NPL Party
- Jill Kringstad — Republican Party

Tax Commissioner — Vote for no more than ONE name
- Mark Nelson — Democratic-NPL Party
- Brian Kroshus — Republican Party

NO-PARTY BALLOT

To vote for the candidate of your choice, you must darken the oval ( ) next to the name of that candidate.
To vote for a person whose name is not printed on the ballot, you must darken the oval ( ) next to the blank line provided and write that person's name on the blank line.

Superintendent of Public Instruction — Unexpired 2-Year Term — Vote for no more than ONE name
- Levi Bachmeier
- Tracy Layne Foss

Justice of the Supreme Court — Vote for no more than ONE name
- Jerod Tufte
- Ariston E Johnson

Justice of the Supreme Court — Unexpired 8-Year Term — Vote for no more than ONE name
- Douglas A Bahr

County Commissioner — District 2 — Vote for no more than ONE name
- Cory White

County Commissioner — District 4 — Vote for no more than ONE name
- Paul Clarys
- Jon Pierce

County Auditor/Treasurer — Vote for no more than ONE name
- Karen Richard

County State's Attorney — Vote for no more than ONE name
- Amanda R Engelstad

County Sheriff — Vote for no more than ONE name
- Corey Lee

Supervisor, Soil Conservation District — Stark Billings Soil Conservation District — Vote for no more than ONE name
- Jessica Synnes

County Official Newspaper — Vote for no more than ONE name
- The Dickinson Press

CONTINUE VOTING OTHER SIDE

Official Ballot
STARK COUNTY
November 3, 2026

All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.

_____ Election Official Initials

Typ:01 Seq:0001 Spl:01

STATE OF NORTH DAKOTA | STARK COUNTY

MEASURES BALLOT

Vote by darkening the oval ( ) next to the word "YES" or "NO" following the explanation of each measure.

Constitutional Measure No. 1

(House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)

This constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota. The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.

The estimated fiscal impact of this measure is none.

- **Yes** - Means you approve the measure summarized above.
- **No** - Means you reject the measure summarized above.

Initiated Constitutional Measure No. 2

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it.

The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027-2029 biennium and will be adjusted for inflation every year after that.

- **Yes** - Means you approve the measure summarized above.
- **No** - Means you reject the measure summarized above.

VOTE BOTH SIDES

Typ:01 Seq:0001 Spl:01

SAMPLE

60) days after the date of the Bid. Bids shall be in accordance with and submitted on the Bid Form supplied within the Bid Documents. Cass County reserves the right to accept or reject any or all bids or any items therein, to waive any irregularities or informalities, and to contract in the best interests of Cass County. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties.
(Oct. 14 & 21 & 28, 2026)

INVITATION TO BID
Chemicals for the Fargo Water Treatment Plant & Regional Water Reclamation

Sealed bids will be received at the office of the City Auditor, City Hall, 225 4th Street North, Fargo, North Dakota 58102, until 11:30 o'clock a.m., Wednesday, November 4th, 2026 for the City of Fargo Water Treatment Plant & Regional Water Reclamation Facility for chemicals to be delivered as ordered between the hours of 7:30 am to 4:00 pm Monday through Friday for the year 2027. Bids can be mailed to the City of Fargo at 225 4th Street N, Fargo ND 58102, attention City Auditor's Office or dropped off at City Hall, Auditor's office, located on first floor. Bids will be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view this bid opening from their computer, tablet, or smartphone by using the following link:
www.fargobidopenings.com

Bid form, instructions, and specifications may be viewed and downloaded for printing from the city's website at www.FargoND.gov/work/bids-and-procurement If there are questions, please contact the office of Brian Ward, Fargo Water Treatment Plant, phone (701) 241-1470 or Mark Miller, Regional Water Reclamation Facility, phone (701) 241-1454.
The Board of City Commissioners reserves the right to reject any and all bids and to waive any informalities.
(Oct. 14 & 21 & 28, 2026)

The North Dakota Game & Fish Department announces the following amendment No. 1 to the 2026-27 deer hunting proclamation.
As of Oct. 19, 2026, the harvest of antlerless white-tailed deer in deer units 3C, 3E1, 3E2 and 3F2 shall be prohibited. This restriction includes all license types (youth, muzzle loader, deer gun, deer bow and gratis). However, this does not include the south Bismarck/Mandan portion of the special deer-bow herd reduction season.
Additionally, a total of 350 antlerless white-tailed deer licenses in units 3E1, 3E2 and 3F2 are being withdrawn for the 2026-27 deer hunting season.
A complete 2026-27 proclamation along with amendment No. 1 is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.
(Oct. 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-26-310
Transmission Facility Cost Recovery 2027 Rates
NOTICE OF OPPORTUNITY FOR HEARING
On September 11, 2026, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2027 includes updates to previously approved projects, the addition of two new projects and associated revenue to the TCR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The decrease for a residential customer using 1,000 kWh per month would be $1.62 per month proposed to be effective January 1, 2027.
The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff?
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent?
3. Whether the incurred costs are eligible for recovery through the TCRR?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Case No. PU-26-320
Designated Eligible Carrier - Relinquish Cancellation / Application
NOTICE OF OPPORTUNITY FOR COMMENT
On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.
The Commission will receive written comments in this proceeding until close of business on December 1, 2026.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of West Fargo Planning and Zoning Commission will hold a Public Hearing on Tuesday, November 10, 2026 at 5:30 p.m. at West Fargo City Hall, 2515 6th St E, West Fargo, ND, to consider approval of a Conditional Use Permit (CUP) for a retail sales home occupation at 1113 55th Ave W, (Lot 3, Block 3 of The Wilds 21st Addition), West Fargo, ND.

Documents relating to the CUP are available to the public for inspection and copying Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor or by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Mike Thorstad, Chair
West Fargo Planning and Zoning Commission
(Oct. 28; Nov. 4, 2026)

BIDS WANTED
PAVING AND UTILITY REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-27-C1
Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, November 18, 2026. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Paving and Utility Rehab/Reconstruction, Improvement District No. BR- 27-C1 of the following:
On 1st Street North from 7th Avenue to 11th Avenue and on 8th Avenue North from 1st Street to Oak Street.
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before October 2, 2027.
Bid Submissions:
Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.
All bidders must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.
Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities.
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of $125.00.
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.
The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.
City Auditor's Office
(Oct. 21 & 28, 2026)

NOTICE OF OPEN HOUSE MEETING
The City of Fargo Planning Department has received a proposal from EagleRidge Development for a growth plan amendment, zone change, and subdivision plat on the property located at 135 32nd Avenue Northeast. The proposed project is a residential subdivision zoned SR-3, Single-Dwelling Residential.
The Planning Department will conduct an open house meeting in order to allow residents and property owners in the area an opportunity for preliminary review of this project. Planning Department staff and a representative of EagleRidge Development will attend this meeting. This meeting serves as the required preliminary plan review meeting in advance of the public hearing.
The meeting is scheduled for Monday, November 2, 2026, from 5:00 p.m. to 7:00 p.m. in the Meadowlark Room, 2nd Floor, Fargo City Hall, 225 4th Street North, Fargo, North Dakota.
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may attend.
(Oct. 21 & 28, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota on Monday, November 23, 2026 at 5:05 p.m. to consider approval or denial of an application requesting a Vacation Plat of a portion of public Right-of-Way (alley) within Block 31, **Keeney & Devitts Second Addition**, bounded on the North by the Southerly Right-of-Way of line of 6th Avenue North and bounded on the South by that part of said alley previously vacated by Cityside Addition to the City of Fargo.
The above-described tract of land is located between 220 6th Avenue North and 202, 208, 210, and 212 6th Avenue North.
The Fargo Planning Commission at their regular meeting of August 4, 2026 recommended approval of the above-described application.
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, ND, Monday through Friday, 8:00 am to 4:30 pm.
Any person interested may appear at the Hearing and be heard.
City Auditor's Office
(Oct. 21 & 28; Nov. 4 & 11, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, November 3, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Fox Second Addition** (Minor Subdivision) a replat of Lots 1-3, Block 1, Fox First Addition, to the City of Fargo, Cass County, North Dakota.
The above-described tract of land is located at 4900 19th Avenue North and 1880 and 1890 Sheyenne Loop North. The proposed plat contains 6.32 acres of land more or less.
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
Arthur S. Rosenberg
Chair
(Oct. 21 & 28, 2026)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of West Fargo Planning and Zoning Commission will hold a Public Hearing on Tuesday, November 10, 2026 at 5:30 p.m. at West Fargo City Hall, 2515 6th St E, West Fargo, ND, to consider approval of a Planned Unit Development (PUD) to construct 31 detached single-family dwellings, located at 2250 5th St W, (Lot 3, Block 3 Brooks Harbor 5th Addition), West Fargo, ND.

Documents relating to the PUD are available to the public for inspection and copying Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor or by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Mike Thorstad, Chair
West Fargo Planning and Zoning Commission
(Oct. 28; Nov. 4, 2026)

NOTICE OF HEARING
Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, November 3, 2026 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of **Fort Addition** (Minor Subdivision) a replat of the South 50 feet of the North 100 feet of the East 150 feet of Lot 52, and the North 50 feet of the East 150 feet of Lot 52, Ohmer's Subdivision to the City of Fargo, Cass County, North Dakota.
The above-described tract of land is located at 1242 and 1258 10th Street North. The proposed plat contains 0.34 acres of land more or less.
Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.
Any person interested may appear at the Hearing and be heard.
Arthur S. Rosenberg
Chair
(Oct. 21 & 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-318
Renewable Resource Cost Recovery (2027) Rates
NOTICE OF OPPORTUNITY FOR HEARING
On September 29, 2026, Northern States Power Company (NSP) filed a request for approval of its 2027 Renewable Energy Rider (RER) to recover from NSP North Dakota customers costs of renewable energy generation not currently recovered in base rates. The RER would recover costs associated with the Pleasant Valley Repower and the Border Winds Repower projects. NSP's December 2024 electric rate case, Case No. PU-24-376, approved the removal of Freeborn, Dakota Range, Nobles Repower, and Grand Meadow Repower projects from recovery in the RER to base rate recovery facilitating a decrease to the 2027 RER rate.
The 2027 RER rate would be applied to all energy billed to each customer effective January 1, 2027. The RER rate would decrease from $0.002437 per kWh to $0.000246 per kWh. As a result of the RER rate change, a residential electrical customer using 750 kWh a month would experience an RER charge of $0.18, a decrease of $1.65 per month.
The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery?
2. Whether the incurred costs are reasonable and prudent?
3. Whether the rate adjustments are consistent with the terms of NSP's Tariff?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Tuesday, November 10, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jack's Way #116, Horace, ND, concerning a proposed plat of the following described property:
A replat of all of Lot 1, Block 2 and Lot 3, Block 7 in Lakeview Addition to the City of Horace, Cass County, North Dakota (to be known as Lakeview Second Addition).
A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Julie Hochhalter, Chair
(Oct. 28; Nov. 4, 2026)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Tuesday, November 10, 2026, at 6:00 p.m. at the Horace Meeting House, 7951 Jack's Way #116, Horace, ND, regarding an application to rezone the following described property by ordinance:
A rezone of all of Lot 1, Block 2 and Lot 3, Block 7 in Lakeview Addition to the City of Horace, Cass County, North Dakota (to be known as Lakeview Second Addition).
The applicant is requesting that part of the above-described property be rezoned from Old Town (OT), Agriculture (AG), and Civic (CIV) Districts to Old Town (OT), Civic (CIV), Mixed Use (MX), Commercial (C), and Compact Residential (CR) Districts.
A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.
BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.
Julie Hochhalter, Chair
(Oct. 28; Nov. 4, 2026)

NOTICE BEFORE FORECLOSURE
To the Title Owners, Borrowers and Occupants of the Property:
Rebecca Sandell
11 S Woodcrest Dr N
Fargo, ND 58102
Richard Sandell
11 S Woodcrest Dr N Fargo, ND 58102
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
The real property that this notice pertains to is located at 11 S Woodcrest Dr N, Fargo, ND 58102, and more particularly described as:
All that part of Lot One, in Block One, of Woodcrest Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota, described as follows: Beginning at the Southeast corner of said Lot One; thence South 67°26'44" West along the line common to Lots One and Two of said Block One a distance of 42.27 feet; thence North 55°55'36" East a distance of 43.39 feet, more or less, to a point of intersection with the arc of a circular curve having a radius of 156.25 feet, said circular arc also being coincident with the Northeasterly line of said Block One; thence Southeasterly along said circular arc (and the Northeasterly line of said Lot One) a distance of 8.67 feet, more or less, to the point of beginning; AND Lot Two, in Block One, of Woodcrest Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota, EXCEPTING THEREFROM the following described tract: Beginning at the Southwest corner of Lot One, in Block One, of Woodcrest Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota; thence North 67°26'44" East along the line common to Lots One and Two of said Block One a distance 106.02 feet; thence South 55°55'36" West a distance of 45.35 feet; thence South 75°48'36" West a distance of 62.25 feet, more or less, to the point of beginning.
Notice is hereby given that a certain mortgage, recorded against the above described property by Rebecca Sandell and Richard Sandell, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns, dated September 9, 2015, ("Mortgage"); and given to secure the payment of $240,000.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is U.S. Bank National Association. The
following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of August 25, 2026: Principal
Interest to
9/14/2026 @ 5.37500% Escrow
Advance
Recoverable Balance
Grand Total $272,990.44
$15,195.82
$2,285.61 $25.00
$290,496.87
That as of August
25, 2026,
the amount due
to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Monthly Mortgage Payments Mrgr Rec Corp
Adv Grand Total $23.431.38
$275.00 $23,706.38 In the event that you either
payoff or reinstate
the loan, payment must be paid by certified funds, and made payable to U.S. Bank National Association, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms
of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums
in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Date: August 25, 2026 Halliday, Watkins & Mann, P.C.
/s/Tyler S. Wirick Tyler
S. Wirick Attorney for Creditor
376 East 400 South,
Suite 300 Salt Lake
City, UT 84111 Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
HWM: ND10256
(Oct. 28; Nov. 4 & 11, 2026)

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24111
Project No(s).: IM-8-094(117)315
Length: 8.863
Type: CONCRETE PAVEMENT REPAIR, MILL AND OVERLAY, STRIPING
County(s): CASS Co
Location: I-94, JCT ND 38 (BUFFALO INTERCHANGE) E TO 1 MI W OF CMC 0921 (WHEATLAND INTERCHANGE) EB / WB
Job No.: 24418
Project No(s).: AC-TMA-TAU-CRP-8-984(183)
Length: 2.934
Type: REMOVALS, CONCRETE SHARED USE PATH, CULVERTS, AND FLASHING BEACONS
County(s): CASS Co
Location: CASS COUNTY 81/ UNIVERSITY DR, FROM 88TH AVE S TO 52ND AVE S - FARGO
Job No.: 25003
Project No(s).: TMACR-8-992(059)
Length: 0.011
Type: RRFBS, MEDIAN REFUGE
County(s): CASS Co
Location: 32ND AVE W & 5TH ST W INTERSECTION - WEST FARGO
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, November20, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
(Oct. 28, 2026)

Vehicles For Sale by Cass County

2017 Dodge Ram 1500
106,460 miles
2020 Ford Transit Van
211,006 miles
2020 Chevy Silverado 2500
124,487 miles
2020 Chevy Silverado 1500
106,731 miles
2014 Ford Explorer
122,997 miles
2019 Ford Explorer
147,231 miles
2019 Ford Explorer
149,203 miles
2016 Ford Explorer
154,082 miles

For further information or to place a bid visit www.publicsurplus.com
Bidding will close November 13th at 3PM
(Oct. 28; Nov. 4, 2026)

CITY OF HORACE, ND
NOTICE OF INITIATED BALLOT MEASURE

RESOLUTION DECLARING
PAVING AND UTILITY REHAB/RECONSTRUCTION
NECESSARY IMPROVEMENT DISTRICT NO. BR-27-C

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct Paving and Utility Rehab/Reconstruction, Improvement District No. BR-27-C in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said Paving and Utility Rehab/Reconstruction improvement is to be paid from State and Local Funds, and approximately 18.06% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed Paving and Utility Rehab/Reconstruction must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

STATE OF NORTH DAKOTA)
)
COUNTY OF CASS) ss.

I, Susan Thompson, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, October 12th, 2026.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 12th day of October, 2026.

40-22-15
40-22-17

Susan Thompson City Auditor

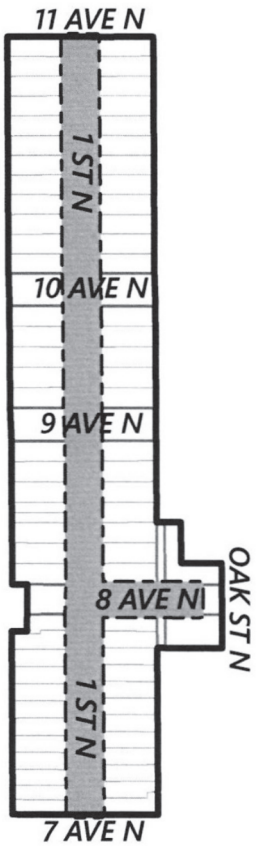
(SEAL)

LOCATION AND COMPRISING
PAVING AND UTILITY REHAB/RECONSTRUCTION
IMPROVEMENT DISTRICT NO. BR-27-C

ON 1ST STREET NORTH FROM 7TH AVENUE TO 11TH AVENUE AND ON 8TH AVENUE NORTH FROM 1ST STREET TO OAK STREET.

LOCATION:
On 1st Street North from 7th Avenue to 11th Avenue and on 8th Avenue North from 1st Street to Oak Street.

COMPRISING:
The area bounded by 7th Avenue North on the south, 11th Avenue North on the north, 2nd Street North on the west and Oak Street North on the east.



IMPROVEMENT DISTRICT NO. BR-27-C

(October 21 and 28, 2026)

Request for Proposals for Engineering Services

The City of Fargo requests proposals from qualified consultants for the following project:

Improvement District No.
BR-26-G2

Location
17th Ave S – University Drive to 25th Street

Type
Construction Administration Services

Services include construction administration services for the reconstruction of 17th Avenue S from University Drive to 25th Street

Interested firms can download a complete RFP package by clicking the "Quest Construction Data Network" link on the City's Bid Postings website: www.FargoND.gov/BidPostings

All proposals received by 2:00 PM on Friday, November 6, 2026 at the City Auditor's Office, 225 4th Street N, will be given equal consideration.

(Oct. 21 & 28, 2026)

MISCELLANEOUS FOR SALE

Assorted radio control engine & parts, $125; Blue Willow dishes, canisters & serving bowl, $100; Formal blue/white dress $50. 218-275-0999

CA$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

BUILDING MATERIALS/ EQUIPMENT

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

WANTED TO BUY

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

DOGS



Purebred Siberian Huskies
Shots, wormed,
vet checked & health cert. Back dew claws off.
$300. MN829895.
218-537-8463



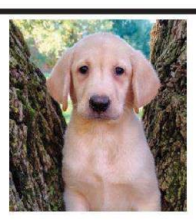
AKC English Springer Spaniel Retirement Sale
Great hunters, show & companion dogs! Priced to sell! Call/Txt: 218-686-0179



AKC Lab Puppies
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD www.southdakotayellowlabs.com



BIG SALE!!!
Cavalier King Charles Puppies & Adults.
218-766-6780
Twin Valley, MN



Purebred Yellow Lab Pups
Shots, wormed,
vet checked & health cert.
Back dews off. $400.
MN829895. 218-831-7975

BEET STOCK

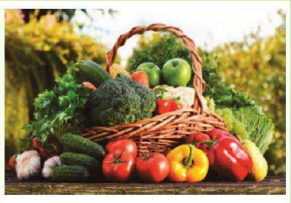
WANTED:
ACSC Beet Stock to JV for 2027 & beyond. References available. Call or text: Zach Beaudry, 701-739-0469

FARM EQUIPMENT

MINI TRUCKS FOR SALE
LAKE GEORGE, MN • BEMIDJI AREA • 763-234-9118
ARMARSERVICES.COM

Grand Forks Herald
Find a buyer.
PLACE AN AD:
1-888-857-1920

FOODS/PRODUCE



ALLARD'S
Great assortment of locally grown produce!
Last day of the season on Tuesday, October 27th!
Thanks for your support!
Tues/Thurs/Sat, 9am-6pm
@ Midtown Plaza Shopping Center, Corner of 17th & South Washington

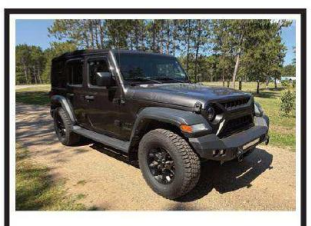
WANTED FARMLAND TO RENT

WANTED: Farmland to Rent & American Crystal Beet Shares to joint venture in Walsh, Pembina, Grand Forks counties & surrounding areas. John, 701-360-3919

AUTOMOBILES



2024 Jeep Wagoneer L Series II
White w/Black Leather Interior. Power Windows, Power Locks & Power Seats. Backup Camera. Remote Start. RWD, 3.0L 6-Twin Turbo. 66,xxx Miles. Nice Clean Vehicle! Clean Title!! Comes with a 30 day warranty. $30,500. Menahga, MN dealer. For more info call Cory @ 605-214-6869



2021 Jeep Wrangler Unlimited Willys
Gray w/Black Cloth Interior. Backup Camera. 4WD. Soft Top. 3.6L V6. 45,xxx Miles. Nice Clean Jeep!!! Comes with a 30 day warranty. $18,900. Menahga, MN dealer. For more information call Cory @ 605-214-6869

SNOWMOBILES

ATV'S & MOWERS
Bring your ATV's,
Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravely lawn & garden.
Daily Shipment of Parts, Accessories & Apparel!
(no sales tax on clothing in MN)
HAMM'S REPAIR
Warren MN, 218-745-4298
www.hammsrepair.net

VEHICLES WANTED

$$ PAYING CASH $$
for junk/used cars, pickups, batteries, appliances & scrap iron. Will pick up!
701-740-0603
701-310-5600

PUBLIC NOTICE

PLACE NOTICE
grandforksherald.column.us/place

CONTACT US
legals@gfherald.com

DEADLINE
Monday 1pm for Thursday
Tuesday 3pm for Friday
Wednesday 5pm for Sat & Sun
Thursday 5pm for Mon & Tues
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com

Stay informed of official civic matters

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2027 Watermain Replacement and Lead Service Line Replacement Project No. 9071.01 & 9071.02 will be received no later than 2:00 p.m. on Thursday, November 19, 2026 . For this project, bids **will only** be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:
Between both Projects: 1,249 LF Bore & Push 8" PVC C-900, 948 LF 8" PVC C-900 (Open Cut Wtrmn), Temporary Water, 530 LF 1" Water Service, 232 LF Bore & Push 1" Water Service, 86 EA Same-Side Lead Line Replacement, 75 EA Cross-Street Lead Line Replacement, and other bid items.
This project anticipates funding from the Drinking Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.
Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.
Bidders are required to comply with Davis-Bacon prevailing wage requirements.
Bidders on this work will be required to comply with Title 40 CFR Part 33– Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.
The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.
Bidders are required to comply with Build America, Buy America Act requirements.
Bidders shall provide evidence of active registration in SAM.gov, including the Bidder's Unique Entity ID (UEI), with the Bid. Bids submitted without such evidence will not be opened, read, or considered.
Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.
Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.
The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.
The Work, if awarded, shall be completed by the applicable completion dates established for Bid Schedules 9071.01 and 9071.02 in the Contract Documents.
Complete digital project bidding documents are available at: https://www.grandforksgov.com/business/bids-rfp .
You may view the digital plan documents for free by entering Quest project #10368869 on the Project Search page and selecting "View Plans". Documents may be downloaded for $22.00 and bidders will be charged a fee of $42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.

Maureen Storstad
Director of Finance & Administrative Services
(Oct. 28; Nov. 4 & 11, 2026)

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the Alerus Center Scoreboard Replacement, Project No. 9113 will be received no later than 2:00 p.m. on November 5th , 2026 at the office of the Director of Finance and Administrative Services in City Hall, 255 4th St., in the City of Grand Forks, North Dakota, at which time and place they will be publicly opened and read.

Project scope of work includes the following :

- Removal of existing LED boards
- Furnishment and installation two (2) main LED boards
- Furnishment and installation of two (2) ribbon LED boards
- Optional furnishment and installation of 16 vomitory boards
- Broadcast room renovation

Each bid must be accompanied by a separate envelope containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also be accompanied with a copy of the contractor license or certificate of renewal thereof issued by the secretary of state which will be included in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The project will follow projected dates listed:

- Pre-bid Walkthrough : October 21, 2026, 9:30am. Meet at Alerus Center (1200 S 42nd St, Grand Forks, ND), Door #1
- o City of Grand Forks/Alerus Center team members, or their representatives, will be available to provide access to the property and pertinent spaces. All participants entering any of these spaces assume all responsibility for their own safety and for any damage or repairs they cause to the equipment.
- Mandatory Screening Interviews: November 2nd , 2026
- o Contact Jack Bailey at jackb@anthonyjamespartners.com to schedule screening interview time. Screening interviews will be used to qualitatively ensure that all bids are consistent and that all bidders are qualified. Screening interviews will represent the vendor's final opportunity to inquire about the project. Screening interviews will not include any discussion of pricing with any vendors.
- Bid Closes : 2 p.m. November 5th , 2026

Complete digital project bidding documents are available at , www.questcdn.com , or http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 . You may view the digital plan documents for free by inputting Project #10404635 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders . Plans and proposal documents may be purchased for a non-refundable fee of $80.00 per set.

Maureen Storstad
Director of Finance & Administrative Services (SEAL)
(Oct. 14 & 21 & 28, 2026)

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
Civil No. 18-2025-CV-02443
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
v.
Amber M. Remme (deceased); Daniel Islas, a single person; all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; Midland Credit Management, Inc.; OneMain Financial Group, LLC; and Swanson & Warcup, Ltd.; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Grand Forks, North Dakota, Northeast Central Judicial District, entered and docketed in the Office of the Clerk of said Court on June 25, 2026, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Amber M. Remme (deceased) (hereinafter "Remme"); Daniel Islas (hereinafter "Islas"), a single person; all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint; Midland Credit Management, Inc. (hereinafter "Midland"); OneMain Financial Group, LLC (hereinafter "OneMain"); and Swanson & Warcup, Ltd. (hereinafter "S&W"); were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Remme and Islas together with costs and disbursements of said action, the sum of $97,575.82 and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Grand Forks, County of Grand Forks, North Dakota, on December 8, 2026, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Grand Forks, State of North Dakota, and are more particularly described as follows:

All that part of the Northeast Quarter of the Northeast Quarter (NE¼ NE¼) of Section 23, Township 152 North, of Range 56 West of the 5th Principal Meridian, Grand Forks County, North Dakota, according to the United States Government Survey thereof, more particularly described as follows:
Commencing at the northeast corner of Section 23; thence south a distance of 798.0 feet to the point of beginning; thence continuing south a distance of 220.0 feet to a point; thence westerly on an angle of 85 degrees 30 minutes to the right a distance of 688.0 feet to a point; thence northerly on an angle of 94 degrees 10 minutes to the right a distance of 125.7 feet to a point; thence easterly on an angle of 78 degrees 09 minutes to the right a distance of 702.3 feet to the point of beginning.
APN #: 30-2301-00002-000
(Street Address: 2085 44th St NE, McCanna, ND 58251)

Dated at Grand Forks, North Dakota, this 22nd day of October 2026.

Andrew T. Schneider, Sheriff of Grand Forks County, North Dakota
By: Andy Schneider, Sheriff

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeattorneys.com
(Oct. 28; Nov. 4 & 11, 2026)

The North Dakota Game & Fish Department announces the following amendment No. 1 to the 2026-27 deer hunting proclamation.
As of Oct. 19, 2026, the harvest of antlerless white-tailed deer in deer units 3C, 3E1, 3E2 and 3F2 shall be prohibited. This restriction includes all license types (youth, muzzle loader, deer gun, deer bow and gratis). However, this does not include the south Bismarck/Mandan portion of the special deer-bow herd reduction season.
Additionally, a total of 350 antlerless white-tailed deer licenses in units 3E1, 3E2 and 3F2 are being withdrawn for the 2026-27 deer hunting season.
A complete 2026-27 proclamation along with amendment No. 1 is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.
(Oct. 28, 2026)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24716
Project No(s).: NH-6-002(155)318 & NH-6-002(156)300
Length: 14.100
Type: CONCRETE PAVEMENT REPAIR, GRINDING, MILL & OVERLAY TURN LANES
County(s): GRAND FORKS & NELSON Cos
Location: US 2, JCT ND 32 (PETERSBURG) E TO 1.5 MILES W OF JCT ND 18 - EB & US 2, 0.6 MI E OF CMC 3215 E TO NEAR JCT ND 35 (MICHIGAN) - WB
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, November20, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
(Oct. 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Case No. PU-26-320
Designated Eligible Carrier - Relinquish
Cancellation / Application
NOTICE OF OPPORTUNITY FOR COMMENT

On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.
The Commission will receive written comments in this proceeding until close of business on December 1, 2026.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-26-310
Transmission Facility Cost Recovery 2027 Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 11, 2026, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2027 includes updates to previously approved projects, the addition of two new projects and associated revenue to the TCR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The decrease for a residential customer using 1,000 kWh per month would be $1.62 per month proposed to be effective January 1, 2027.
The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff?
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent?
3. Whether the incurred costs are eligible for recovery through the TCRR?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-318
Renewable Resource Cost Recovery (2027) Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 29, 2026, Northern States Power Company (NSP) filed a request for approval of its 2027 Renewable Energy Rider (RER) to recover from NSP North Dakota customers costs of renewable energy generation not currently recovered in base rates. The RER would recover costs associated with the Pleasant Valley Repower and the Border Winds Repower projects. NSP's December 2024 electric rate case, Case No. PU-24-376, approved the removal of Freeborn, Dakota Range, Nobles Repower, and Grand Meadow Repower projects from recovery in the RER to base rate recovery facilitating a decrease to the 2027 RER rate.
The 2027 RER rate would be applied to all energy billed to each customer effective January 1, 2027. The RER rate would decrease from $0.002437 per kWh to $0.000246 per kWh. As a result of the RER rate change, a residential electrical customer using 750 kWh a month would experience an RER charge of $0.18, a decrease of $1.65 per month.
The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery?
2. Whether the incurred costs are reasonable and prudent?
3. Whether the rate adjustments are consistent with the terms of NSP's Tariff?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

The City of Grand Forks Building and Zoning Admin Bev Collings, in accordance with National Flood Insurance Program regulation 65.7(b)(1), hereby gives notice of the City of Grand Forks intent to revise the flood hazard information, generally located 0.2 miles both upstream and downstream of Demers Avenue. The flood hazard revisions are being proposed as part of Conditional Letter of Map Revision (CLOMR) Case No. 26-08-0027R for a proposed project along the Red River of the North. The City of Grand Forks is proposing to renovate a portion of the downtown greenway to improve community connectivity, enhance recreation opportunity, and foster engagement between downtown Grand Forks and the river corridor. The improvement includes features such as enhanced pedestrian access, improved riverfront areas, open green spaces, and family friendly play zones.
Once the project has been completed, a Letter of Map Revision (LOMR) request should be submitted that will, in part, revise the following flood hazards along the Red River of the North.
1. The floodway will be revised from 0.2 miles downstream to 0.2 miles upstream of Demers Avenue along the Red River of the North.
2. Base Flood Elevations will increase and decrease along the Red River of the North.
3. The Special Flood Hazard Area will increase and decrease along the Red River of the North.
Maps and detailed analysis of the revision can be reviewed at the Grand Forks City Hall at 255 N. 4th Street, Grand Forks, ND 58201. Interested persons may call Bev Collings at 701- 746-2631 for additional information Monday through Friday from 8 a. m. to 5 p. m.
(Oct. 21 & 28, 2026)

Eligible Voters of Grand Forks County can VOTE EARLY at an Early Voting Precinct
October 27 – October 30, 2026,
Tuesday – Friday,
10:00am-6:00pm,
October 31, 2026,
Saturday
10:00am-2:00pm
at the Alerus Center
1200 42nd St S,
Ballroom 5
Entrances 4-6 ,
Grand Forks, ND
Questions call
701-780-8200
(Oct. 14 & 21 & 28, 2026)

68446
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the
Oceanview Life And Annuity Company
In the state of Alabama

Total Assets	14063806265
Total Liabilities	13236280232
Aggregate write-ins for special surplus funds	19385680
Common Capital Stock	2792306
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	40000000
Gross Paid in and Contributed Surplus	562279528
Unassigned Funds	222454198
Total Capital and Surplus	846911712
Total Liabilities, Capital And Surplus	14083191944

NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

Continued on next page

Classifieds

Buy. Sell. Hire. Announce.

jobsHQ

Employment ads: Call 888-514-HIRE | Email jobs@jobshq.com

Post your ad online in minutes at classifieds.forumcomm.com, email classifieds@classifiedsfcc.com or call 1-888-857-1920

MISCELLANEOUS FOR SALE

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

Laborers Wanted – Alaska Winter Season, No experience required. Competitive pay plus overtime, Travel and housing provided, Hands-on field training. Apply online only at www.saexploration.com (Careers > Job Opportunities)

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

BUILDING MATERIALS/ EQUIPMENT

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

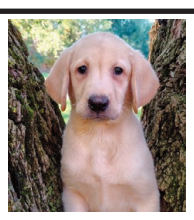
MEDICAL EQUIPMENT/ SUPPLIES

MOBILITY SCOOTER
Like new! Great for nursing home, etc. Asking $500. 701-320-3081

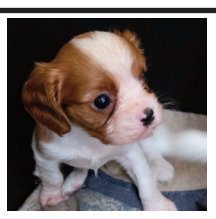
WANTED TO BUY

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

DOGS



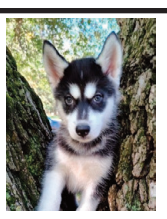
Purebred Yellow Lab Pups
Shots, wormed, vet checked & health cert. Back dews off. $400. MN829895. 218-831-7975



BIG SALE!!!
Cavalier King Charles Puppies & Adults. 218-766-6780 Twin Valley, MN



AKC Lab Puppies
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD www.southdakotayellowlabs.com



Purebred Siberian Huskies
Shots, wormed, vet checked & health cert. Back dew claws off. $300. MN829895. 218-537-8463

HELP WANTED GENERAL

community Action PARTNERSHIP
Helping People. Changing Lives.

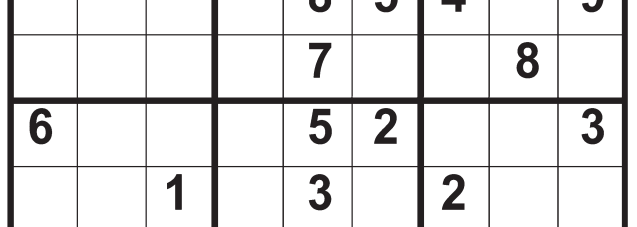
NOW HIRING IN JAMESTOWN
Infant / Toddler Teacher

40hrs / week | Year Round | $15/hr

- Paid Single Health, Dental, and Vision Insurance
- Paid Life and Disability Insurance
- Retirement Plan with Matching
- Paid Holidays, Vacation, and Sick Leave

Apply online at **www.cap6.com** or Contact Kristina Brownell at **701-252-1821** or email at **kristina@cap6.com**

Community Action Region VI offers an excellent benefit package and is an equal opportunity employer.



SUDOKU

DIFFICULTY RATING: ★☆☆☆☆

	8	9		2	1	6		
				8	5	4		9
				7			8	
6				5	2			3
		1		3		2		
4			7	6				8
	2			4				
3		5	2	1				
		4	3	9		8	5	

10/28

© 2026 Dist. by Andrews McMeel Syndication for UFS

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PREVIOUS SOLUTION

4	2	5	1	3	9	6	7	8
1	7	8	2	5	6	9	3	4
6	3	9	4	8	7	2	5	1
7	4	3	8	9	2	1	6	5
9	5	2	3	6	1	4	8	7
8	6	1	5	7	4	3	2	9
5	9	4	6	2	8	7	1	3
3	1	6	7	4	5	8	9	2
2	8	7	9	1	3	5	4	6

Notice is hereby given that the Jamestown Parks and Recreation District invites sealed bids for the sale of district-owned real property described as follows:
Address: 1002 2nd Ave SE, Jamestown, ND 58401
Parcel Number: 741986000
Legal Description: Lots 5, 6, 7 & N 1/2 of Lot 8, Block 4, plus 1/2 vacated alley adjacent to property

All bids must be submitted in writing to the Jamestown Park District Executive Director, Amy Walters, 1002 - 2nd Avenue SE, Jamestown, ND 58401, by 4:00 p.m. on Monday, November 16, 2026. Late or incomplete bids will not be considered. Any interested person may obtain bid requirements and/or inspect the premises by contacting the Jamestown Park District at (701) 252-3982 or email office@jamestownparksandrec.com
(Oct. 22 & 24 & 28; Nov. 4 & 11 & 14, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Case No. PU-26-320
Designated Eligible Carrier - Relinquish
Cancellation / Application
NOTICE OF OPPORTUNITY FOR COMMENT

On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.
The Commission will receive written comments in this proceeding until close of business on December 1, 2026.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

The City of Jamestown plans to submit a Community Development Block Grant (CDBG) application to the State of North Dakota, Division of Community Services (DCS). CDBG funds are intended to provide decent housing, suitable living environments and economic opportunities, principally for low and moderate-income persons through rehabilitation and preservation, economic/job development, and public facilities improvements.
The application being considered would request $1,000,000 for housing rehabilitation. It is estimated that approximately 100% of the funds would benefit low-and moderate-income persons. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be examined to minimize the displacement. If no feasible alternatives exist, required/reasonable benefits will be provided to those displaced to mitigate adverse effects and hardships. Any low- and moderate-income housing which is demolished or converted will be replaced.
A public hearing will be held at 3:00 p.m. on Tuesday, November 24th, 2026, at 102 3rd Ave SE, Jamestown, ND 58401 to obtain citizen views and to respond to proposals and questions related to:
• The proposed CDBG application for The third phase of the Riverside Cottages rehabilitation project, encompassing 70 housing units. Improvements include asbestos removal, radon mitigation and repairs to address wood rot and mildew, improving building safety and structural integrity. Community development and housing needs, including the needs or low- and moderate-income persons, as well as other needs in the community that might be addressed through the CDBG program, and
• The performance of the City of Jamestown in carrying out its community development responsibilities.
Written comments are also welcome and must be received by 3:00 p.m. on Tuesday, November 24th, 2026, 102 3rd Ave SE, Jamestown, ND 58401. Oral and written comments will be considered in deciding whether to submit an application for the proposed project. Written summary information will be available at The City of Jamestown, 102 3rd Ave SE, Jamestown, ND 58401 until November 24th, 2026 on any CDBG Application(s) the City of Jamestown intends to submit to the state. A copy of the application(s) as submitted to the state will be available for public review at the City of Jamestown Office after November 24th, 2026.
Information and records regarding the City of Jamestown's proposed and past use of CDBG funds are available at the City of Jamestown's Offices during regular office hours. Advance notice is requested, please call 701-252-5900. Individuals including non-English speaking individuals who require accommodations, including appropriated auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact Sarah Hellekson at the Jamestown City Offices, 102 3rd Ave SE, 701-252-5900, shellekson@jamestownnd.gov or by calling TTY:800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889.
(Oct. 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-26-310
Transmission Facility Cost Recovery 2027 Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 11, 2026, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2027 includes updates to previously approved projects, the addition of two new projects and associated revenue to the TCR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The decrease for a residential customer using 1,000 kWh per month would be $1.62 per month proposed to be effective January 1, 2027.
The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff?
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent?
3. Whether the incurred costs are eligible for recovery through the TCRR?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Oct. 28, 2026)

PUBLIC NOTICE:
The Jamestown/Stutsman Development Corporation (JSDC) is dedicated to area economic development, growth, and diversification of Jamestown and Stutsman County. JSDC is accepting applications for open positions on its Board of Directors beginning January 1, 2027. Anyone interested in serving as Director for JSDC, please send your resume and a cover letter stating why this opportunity is of interest to Corry@growingjamestown.com or mail to:
JSDC
PO BOX 293
Jamestown, ND 58402-0293
The application deadline is Friday, October 30, 2026.
For more information about JSDC, please visit our website at www.growingjamestown.com.
(Sep. 19; Oct. 3 & 17 & 28, 2026)

TODAY'S SUDOKU ANSWER

5	8	9	4	2	1	6	3	7
7	1	3	6	8	5	4	2	9
2	4	6	9	7	3	1	8	5
6	7	8	1	5	2	9	4	3
9	5	1	8	3	4	2	7	6
4	3	2	7	6	9	5	1	8
8	2	7	5	4	6	3	9	1
3	9	5	2	1	8	7	6	4
1	6	4	3	9	7	8	5	2

HELP WANTED PROFESSIONAL SERVICES

Finance & Human Resources Administrator
Progress Enterprises Inc., a nonprofit organization serving individuals and communities throughout ND, is seeking a qualified and motivated professional to serve as Finance & Human Resources Administrator.

Qualifications:
- Experience in accounting, financial mgmt., HR, nonprofit administration, or a related field
- Knowledge of multiple-account mgmt., account transfers, reconciliations, restricted funds & financial controls
- Familiarity with gaming-related financial requirements, regulatory compliance & rules governing the transfer and use of gaming proceeds preferred
- Ability to interpret & follow requirements established by the Attorney General's Office & other applicable regulatory authorities
- Strong organizational, analytical, communication & administrative skills
- Experience with QuickBooks, payroll systems & financial reporting software preferred.
- Ability to manage multiple priorities, meet deadlines, & work independently
- Strong attention to detail & a commitment to accuracy & compliance.
- Supervisory or management experience preferred
- Degree in accounting, business administration, HR, nonprofit mgmt., or a related field preferred; equivalent education & experience will be considered

Compensation and Benefits:
- Annual salary: $55,000–$70,000, DOQ & experience
- 100% employer-paid employee health insurance
- 5% employer retirement contribution
- Paid time off and holidays
- Opportunity to serve in an important administrative role within an established nonprofit organization

Email resume & cover letter to Progress Enterprises Inc., *toby@csicable.net* Include summary of relevant experience in accounting, financial mgmt., nonprofit administration, compliance, gaming-related funds, multiple bank accounts, HR, and regulatory reporting. *EOE.*

63487
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the
Investors Life Insurance Company Of North America
In the state of Texas

Total Assets	464,339,598
Total Liabilities	428,412,356
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2,550,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	7,150,000
Unassigned Funds	26,227,242
Total Capital and Surplus	35,927,242
Total Liabilities, Capital And Surplus	464,339,598

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	9,889
Total Life and Annuity Direct Losses Paid	48,614
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
JON GODFREAD
Commissioner of Insurance

(Oct. 28; Nov. 4 & 11, 2026)

68446
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the
Oceanview Life And Annuity Company
In the state of Alabama

Total Assets	14063806265
Total Liabilities	13236280232
Aggregate write-ins for special surplus funds	19385680
Common Capital Stock	2792306
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	40000000
Gross Paid in and Contributed Surplus	562279528
Unassigned Funds	222454198
Total Capital and Surplus	846911712
Total Liabilities, Capital And Surplus	14083191944

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
JON GODFREAD
Commissioner of Insurance

(Oct. 28; Nov. 4 & 11, 2026)

80985
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the
4 Ever Life Insurance Company
In the state of IL

Total Assets	209793714
Total Liabilities	113873784
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	1126255
Unassigned Funds	92293675
Total Capital and Surplus	95919930
Total Liabilities, Capital And Surplus	209793714

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	61190
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	1305887
Total Accident and Health Direct Losses Paid	476717

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
JON GODFREAD
Commissioner of Insurance

(Oct. 28; Nov. 4 & 11, 2026)

11551
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the
Endurance Assurance Corporation
In the state of DE

Total Assets	19282003193
Total Liabilities	14733096349
Aggregate write-ins for special surplus funds	1289287
Common Capital Stock	5000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	3480137280
Unassigned funds (surplus)	1062480277
Total Capital and Surplus	4548906844
Total Liabilities, Capital And Surplus	19282003193

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums Earned	726770
Total Direct Losses Incurred	-33359
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com **701-857-1910** **classads@minotdailynews.com** **MinotDailyNews.com**

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR CLASSIFIED ADVERTISING:
MONDAY-FRIDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 1 P.M. FOR MONDAY

NOTICES

5 Announcements

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

AUTO

360 Autos

FOR SALE

2018 Ford Edge 90,000 miles, no accidents, $10,000 contact Jim at 701-822-3242

North NSCAN STATEWIDE

HELP WANTED

Laborers Wanted – Alaska Winter Season, No experience required. Competitive pay plus overtime, Travel and housing provided, Hands-on field training. Apply online only at www.saexploration.com (Careers > Job Opportunities)

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

MISC. FOR SALE

CA$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

MISC.

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!



PUBLIC NOTICES

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Northern States Power Company
Case No. PU-26-318
Renewable Resource Cost Recovery (2027) Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 29, 2026, Northern States Power Company (NSP) filed a request for approval of its 2027 Renewable Energy Rider (RER) to recover from NSP North Dakota customers costs of renewable energy generation not currently recovered in base rates. The RER would recover costs associated with the Pleasant Valley Repower and the Border Winds Repower projects. NSP's December 2024 electric rate case, Case No. PU-24-376, approved the removal of Freeborn, Dakota Range, Nobles Repower, and Grand Meadow Repower projects from recovery in the RER to base rate recovery facilitating a decrease to the 2027 RER rate.

The 2027 RER rate would be applied to all energy billed to each customer effective January 1, 2027. The RER rate would decrease from $0.002437 per kWh to $0.000246 per kWh. As a result of the RER rate change, a residential electrical customer using 750 kWh a month would experience an RER charge of $0.18, a decrease of $1.65 per month.

The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery?
2. Whether the incurred costs are reasonable and prudent?
3. Whether the rate adjustments are consistent with the terms of NSP's Tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 21, 2026
PUBLIC SERVICE COMMISSIONSheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(October 28, 2026)

Notice of Public Hearing

The Ward County Planning Commission will conduct a public hearing for Farden Construction, Inc. for Gravel Pit Conditional Use Permits Thursday, November 19, 2026, 7:00 PM at the Ward County Administration Building Room 106/108.

The purpose of the requests are for the production of sand, gravel, aggregate mining, processing and stockpiling.

The subject properties include;
SE1/4 and SW1/4 of Sec. 10-157-81 - Margaret Twp

Persons wishing to be heard on the Gravel Pit Conditional Use Permits will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the Planning Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Department at the Ward County Administration Building (225 3 rd St SE, Minot) during regular business hours.
(October 28, November 4, 2026)

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Alyssa Ellen Bybee-Choate

PLEASE TAKE NOTICE that a petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Alyssa Ellen Bybee-Choate to Alyssa Ellen Choate.

NOTICE IS FURTHER GIVEN that 30 days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
/s/ Alyssa Bybee-Choate
Alyssa Bybee-Choate
69 Olive Tree Cir NE
Minot, ND 58703
(October 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Case No. PU-26-320
Designated Eligible Carrier - Relinquish Cancellation / Application
NOTICE OF OPPORTUNITY FOR COMMENT

On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.

The Commission will receive written comments in this proceeding until close of business on December 1, 2026.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(October 28, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-26-310
Transmission Facility Cost Recovery 2027 Rates
NOTICE OF OPPORTUNITY FOR HEARING

On September 11, 2026, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2027 includes updates to previously approved projects, the addition of two new projects and associated revenue to the TCR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The decrease for a residential customer using 1,000 kWh per month would be $1.62 per month proposed to be effective January 1, 2027.

The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP's tariff?
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent?
3. Whether the incurred costs are eligible for recovery through the TCRR?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(October 28, 2026)

NOTICE is hereby given that Ward County will have an Early Vote Precinct located at the Ward County Administration Building in the First-Floor Meeting Rooms 105, 106 and 108 located at: 225 3rd St SE, Minot ND 58701.

The Early Vote Precinct will be open as follows:

October 26th, 2026 from 10AM to 6PM

October 27th, 2026 from 10AM to 6PM

October 28th, 2026 from 10AM to 6PM

October 29th, 2026 from 10AM to 6PM

October 30th, 2026 from 10AM to 6PM

Closed over the weekend

November 2nd, 2026 from 10AM to 6PM

Ballots for each precinct in Ward County will be available during these early voting hours. Citizens are reminded that ND State Law requires all voters to provide valid identification for voting.

Dated in Minot, ND this
13th day of October 2026.
Marisa Haman
Ward County Auditor
(October 14, 21, 28, 2026)

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Probate No. 51-2026-PR-00179

IN DISTRICT COURT
STATE OF NORTH DAKOTA
COUNTY OF WARD
NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Charles Hartleib

[1] NOTICE IS HEREBY GIVEN that Carlyle Hartleib has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative of the Estate of Charles Hartleib , deceased.

[2] A hearing has been set upon said Petition on the **30th day of November, 2026, at 10:00 a.m.**, at the Courtroom of the above-named Court in the City of Minot, County of Ward, State of North Dakota.

Dated: October 8, 2026
MCGEE, HANKLA & BACKES, PC
s/ Peter B. Hankla (ND #04919)
phankla@mcgeelaw.com
2400 Burdick Expressway East, Suite 100
PO Box 998
Minot, ND 58702-0998
701-852-2544
701-838-4724 (Fax)
Attorneys for Carlyle Hartleib
(October 14, 21, 28, 2026)

Legal Notices run in the Classified Section of the Minot Daily News.

If you have a legal notice that needs to be published, please call our Classified Advertising Department at 857-1920 or online at **www.minotdailynews.com** "Post Notice" on top bar

NRCS offers additional practices for farmers participating in Regenerative Pilot Program

BISMARCK – The U.S. Department of Agriculture (USDA) in North Dakota has announced additional eligible practices for farmers participating in the Regenerative Pilot Program in fiscal year 2027, providing local agricultural producers with more opportunities to adopt conservation systems that improve soil health, water quality, and long-term farm resilience. Producers can now apply for assistance with regenerative practices.

USDA's Natural Resources Conservation Service (NRCS) is improving the program by using NRCS's locally led conservation model to allow State Technical Advisory Committees to recommend additional conservation practices that reflect local resource concerns, production systems, and producer needs.

In North Dakota, the following practices have been added to complement the program's core practices available nationwide:

380 – Windbreak/Shelterbelt Establishment and Renovation
386 – Field Border
390 – Riparian Herbaceous Cover
393 – Filter Strip
410 – Grade Stabilization Structure
412 – Grassed Waterway
610 – Salinity and Sodic Soil Management
612 – Tree/Shrub Establishment
645 – Wildlife Habitat Management
810 – Annual Forages for Grazing Systems

"Producers told us they needed more flexibility to make whole-farm regenerative management work here in North Dakota, and we listened," said Dan Hovland, NRCS State Conservationist in North Dakota. "By adding state recommended practices to the Regenerative Pilot Program, we're ensuring that conservation tools match the realities of our soils, climate, and production systems—making it easier for farmers to build resilience for years to come."

In fiscal year 2027, USDA increased financial assistance for the Regenerative Pilot Program from $700 million to $1 billion and will continue to focus on whole-farm planning to maximize the ecological potential of working lands—through restoring and enhancing soil health and water management—under a single conservation framework. USDA is dedicating $650 million through the Environmental Quality Incentives Program (EQIP) and $350 million through the Conservation Stewardship Program (CSP) to fund this second year of regenerative agriculture projects.

"The Regenerative Pilot Program delivers a streamlined, outcome-based conservation model—empowering producers to plan and implement whole-farm regenerative practices through a single application," said Jarvis Keney, NRCS Assistant State Conservationist for Programs in North Dakota. "The initiative highlights USDA's commitment to putting Farmers First by building a healthier, more resilient food system."

Producers can bundle multiple regenerative practices into one application, streamlining the process and increasing flexibility for operations. The program is designed for both beginning and advanced producers, ensuring availability for all farmers ready to take the next step in regenerative agriculture.

Other Fiscal Year 2027 Improvements

For fiscal year 2027, the program maintains whole-farm planning while reducing the barrier to entry by lowering the requirement of addressing State's identified critical soil and water resource concern from 100% of the applicant's land to 75% for the Conservation Stewardship Program. This improves flexibility without sacrificing outcomes. The program preserves the core conservation goals and outcome-based approach of the fiscal 2026 pilot while giving producers and staff greater flexibility in how outcomes are measured and achieved. The program also provides multiple monitoring and evaluation options tailored to cropland, grazing lands, and forestry operations.

How to Apply

Farmers and ranchers interested in regenerative agriculture are encouraged to apply through their local NRCS Service Center. Producers can sign up anytime throughout the year, but State producers interested in funding during the current fiscal year should apply by November 13, 2026. Applications for both EQIP and CSP can be submitted under the single regenerative application process.

For more than 90 years, NRCS has helped farmers, ranchers and forestland owners make investments in their operations and local communities to improve the quality of our air, water, soil, and wildlife habitat. NRCS uses the latest science and technology to help keep working lands working, boost agricultural economies, and increase the competitiveness of American agriculture. NRCS provides one-on-one technical advice and financial assistance and works with producers to help them reach their goals through voluntary, incentive-based conservation programs. For more information, visit nrcs.usda.gov.

MONSON

From 10

for breakfast. I think about what I need to get done for the day, what to carry with me for lunch, and what I need to do to get ready for Sunday worship.

If somebody asks me, during the week, if I love Jesus, I hope I'm honest enough to say, "I don't know if I love Jesus, but I'm sure glad he loves me!"

Then, on Sunday, I can confess my sins of commission and omission, again-hear how God forgives me for Christ's sake, again-and, forgiven, I can go back out again on Monday morning, and try to love God, and the other, again.

Feed my lambs, tend my sheep, feed my sheep. We are called to care for the world during the week. We are called to confession and to hear we are forgiven on Sunday, so that we can try again on Monday.

Let us pray: Gracious God, we confess that we are often tempted as Peter was to retreat from what we know we must do. Give us the courage to answer again your call to be your people in this time and in the places where we are. Amen.

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Designated Eligible Carrier - Relinquish
Cancellation / Application
Case No. PU-26-320
NOTICE OF OPPORTUNITY FOR COMMENT

On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. Section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.

The Commission will receive written comments in this proceeding until close of business on December 1, 2026.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
(October 30, 2026)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Transmission Facility Cost Recovery 2027 Rates
Case No. PU-26-310
NOTICE OF OPPORTUNITY FOR HEARING

On September 11, 2026, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2027 includes updates to previously approved projects, the addition of two new projects and associated revenue to the TCR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The decrease for a residential customer using 1,000 kWh per month would be $1.62 per month proposed to be effective January 1, 2027.

The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff?
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent?
3. Whether the incurred costs are eligible for recovery through the TCRR?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
(October 30, 2026)

North Dakota Department of Environmental Quality Public Notice Issue of an State AFO Permit

Public Notice Date: 10/30/2026

Purpose of Public Notice
The Department intends to issue the following Animal Feeding Operation AFO Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
Public Notice Number: ND-2026-030
Site Name: Blackhawk Farms Application Date: 5/7/2026 Application Number: NDAFO0916
Applicant Name: Blackhawk Farms RE, LLP
Mailing Address: 1300 S. HWY 75, Pipestone, MN 56164
Telephone Number: (507) 825-4211
Proposed Permit Expiration Date: 11/30/2031

Facility Description
The permit application is for a proposed swine barn located 14 miles north and 7 miles east of Valley City, ND. The site is in the NW ¼ of Section 13, Township 142 N, Range 57 W, 5th Prime Meridian. The application indicates the facility would have a maximum of 8,461 head of swine, equivalent to 3,161 animal units.

Public Hearing
A public hearing has been tentatively scheduled to record oral comments regarding the proposed permit on **November 19, 2026**, from 5:00 p.m. to 8:00 p.m. at the following location. If sufficient public interest is not raised and a Public Hearing is not requested by November 12, 2026, the public hearing will be cancelled.

Barnes County Courthouse
230 4th St NW
Valley City, ND 58072

Tentative Determinations
The submitted application and supporting documentation have been reviewed by the Department. They assure that State Water Quality Standards will be protected and the system will be constructed and can be operated in compliance with the North Dakota state requirements for storage and handling of manure and wastewater for an Animal Feeding Operation.

Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Department of Environmental Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by 11/30/2026 12:00:00 AM will be considered prior to finalizing the permit.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you.

To request accommodations, contact NDDEQ Non-discrimination Coordinator at 701-328-5210 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

North Dakota Department of Environmental Quality
Division of Water Quality
NDPDES Program
4201 Normandy Street, 3rd Floor Bismarck, ND 58503-1324

(October 30, 2026)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24409
Project No(s).: TAU-2-990(070)
Length: 0.456
Type: CONCRETE PATH, ADA RAMPS, GRADING, REMOVALS, AND INCIDENTALS
County(s): BARNES Co
Location: WINTERSHOW ROAD, NEAR 2ND AVE SW E TO 5TH AVE SE

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, November20, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractors Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation

(October 30 2026)

Barnes County Commission
Thursday, November 5, 2026
8:00 A.M. Barnes County Courthouse
Commission Chambers
2nd Floor

(Approximate times subject to change)
8:00 Roll Call / Pledge of Allegiance
Agenda corrections and/or additions and approval of agenda
8:05 * Public Comment
8:15 Planning & Zoning Moratorium Extension
8:30 Sheriffs Office Discussion About Canine
8:45 Hearing on Appraisal of Forfeited Property / Objections to established minimum sale price
9:00 Auditors Office Approval of minutes / Troubadours Christmas Sing
9:15 Commission Discussion
* Public Comment: Two business days prior to providing comment, the individual must provide a comment card containing the individuals name, address, and the topic the individual wants to address. An individual is limited to commenting on a topic that is on the meetings agenda or was on the agenda of at least one of the boards preceding meetings. An individual is limited to two minutes.
Please call 701-845-8500 for additional public comment details.
We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be muting them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission.
Microsoft Teams meeting
Join on your computer, mobile app or room device
Click here to join the meeting
Meeting ID: 249 193 941 594
Passcode: WdkTHH
Download Teams | Join on the web
Or call in (audio only)
+1 701-409-8463,,368311889# United States, Fargo
Phone Conference ID: 368 311 889#
Please check the online agenda for updates: http://www.co.barnes.nd.us/

(Oct 30, 2026)

Barnes County Commission
October 8, 2026
Valley City, ND 58072

The Barnes County Commission held a hearing on Thursday, October 8th, 2026, for the finalization of the annexation of Nome Rural Fire Department with the Kathryn Rural Fire Protection District. Roll call was taken. Bill Carlblom, Mike Schwehr, Vicky Lovell, Pete Paulson, and Shawn Olauson were present. Chairman Bill Carlblom called the meeting to order at 6:00 PM. Eric Nelson and Billy Foster attended the hearing to represent the Kathryn Rural Fire Protection District. Bruce Storhoff was in attendance to represent Nome Rural Fire District.
The joint meeting minutes of the Kathryn and Nome Fire Departments were reviewed. The map of the Kathryn Rural Fire Department and the Nome Rural Fire Department was reviewed. The proposed area will include the current Kathryn Rural Fire District boundary described as:
Nelson Township Sections 1 - 36 T138N R58W.
Oakhill Township Sections 1 - 36 T137N R58W.
Norma Township T138 R57W, the south one half of Section 31, all of Section 32, all of Section 33 with the exception of the SW 1/4 of Section 33.
Thordenskjold Township T137N R57W: Sections 5, 6, 7,8, 17, 18, 19, 30, 31
Spring Creek Township NE 1/4 of Section 12 T137N R59W.
The area Nome Fire District area to be annexed into the Kathryn Rural Fire Protection District consists of:
Thordenskjold Township Sections 1 4; 9 16; 20 29; 32 36 of T137N R57W, including the City of Nome.
Raritan Township Sections 1 33 T137N R56W.
Norma Township would include only the SW 1/4 of Section 33 T138N R57W.
Pete Paulson made a motion to annex the complete current existing boundaries of the Nome Fire Department whose legal description of territory consists of Thordenskjold Township Sections one through four; nine through sixteen; twenty through twenty-nine; and thirty-two through thirty-six including the city of Nome of Township 137-N, Range 57- W; Raritan Township consisting of Sections one through thirty-three, Township 137-N, Range 56-W; and the Southwest 1/4 of Section 33, Township 138-N, Range 57-W of Norma Township into the current boundaries of the Kathryn Rural Fire Protection District as described above. The motion was seconded by Shawn Olauson. The motion carried unanimously with all members voting yes.
With no further business Mike Schwehr, made a motion, seconded by Pete Paulson, to adjourn the meeting. Motion carried unanimously, with all members voting aye and the meeting was adjourned at 6:11 PM.
Bill Carlblom, Chairman
Barnes County Commission
Julie Mindt
Barnes County Auditor

(Oct 30, 2026)

Megan M. Hogue (ID# 09457)
megan.hogue@ldstrategies.com Legacy Design Strategies 7 3rd Street SE
Minot, ND 58701
(701) 838-1998
Attorney for: Personal Representatives
Probate No. 02-2026-PR-00049

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of John L. Kinslow aka John Kinslow, deceased
NOTICE TO
CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against John L.
Kinslow are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred.
Claims must either be presented to Matthew Kinslow and Dawn Thomsen, personal representatives of the estate and their attorney, Megan M. Hogue, at 7 3rd Street
SE, Minot, ND 58701 or filed with the Court.
Dated this 22nd day
of October, 2026.
/s/ Matthew Kinslow
6185 S. Millbrook Way Aurora, CO 80016
Dated this 22nd day of
October, 2026.
/s/ Dawn Thomsen
3798 119th Ave. SE
Valley City, ND 58072

NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Tuesday, November 10, 2026 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4 th Street NW, Valley City, North Dakota, to consider a request from LTS Telecommunications Services for Utility Setback Variance of 30 from the center of County Road 37, 36-137-56 Raritan Township.
The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4 th St NW Rm. 300, Valley City, ND 58072

(Publish October 30 & November 6, 2026)

NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Tuesday, November 10, 2026 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4 th Street NW, Valley City, North Dakota, to consider a request from Warren VanBruggen for Structure Setback Variance of 120 from the center of County Road 101 st Ave SE, SE1/4, 36-138-61 Meadow Lake Township.

The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4 th St NW Rm. 300, Valley City, ND 58072

(Publish October 30 & November 6, 2026)

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN, that the City of Valley City Planning and Zoning Commission will hold a public hearing at 4:00 p.m. on Tuesday, November 10, 2026, in the Commission Chambers at City Hall, 220 3rd Street NE, Valley City, North Dakota, for the purpose of considering text amendments to the Valley City Municipal Code, as set forth below:
An Ordinance to Amend and Reenact Sections of the Valley City Municipal Code Related to Lodging and Short Term Rentals.
Copies of the proposed ordinance are on file in the office of the City Assessor and available to view during regular business hours. Any interested person may appear and comments relevant to the changes will be heard at the above referenced time and place. Written comments may be submitted to tcurrent@valleycity.us. The recommendation of the Planning and Zoning Commission will be sent to the Board of City Commissioners for final action.

CONTINUED NEXT COLUMN

PUBLIC NOTICE

Festival October 10 th , Fall Cleanup Week October 12 th -16 th , Candidate Forum October 20 th . M/S and MC to approve the Consent Agenda items as presented.
M/S and MC to set a Public Hearing for 5:00 p.m. on October 19th , 2026, for the Council to review and confirm the proposed 2026 Special Assessments as approved by the Special Assessment Commission.
M/S and MC (8-0) to approve up to $30,000 from the 1% Restaurant Tax for architectural services for the Valley Theater and Arts Center Renovation Project at 501 Dakota Avenue, as recommended by the Community Enhancement Committee.
M/S and MC to approve ratifying the appointment of Mayor Lambrecht as a voting member of the Public Works Committee to create a quorum, in the absence of members Formaneck and Woods.
M/S and MC (8-0) to approve the Library Step Reconstruction proposal with Foss Architecture + Interiors in the amount of $22,500.
M/S and MC (8-0) to approve the Three Pipeline Easements with Southeast Rural Water Users, contingent upon edit and approval of the proposed amendments to the easements being addressed.
M/S and MC to approve Change Order #2 for Water Towers Rehabilitation Project W24-285 with Viking Industrial Painting in the amount of $160,091.73 for Standpipe Repair in Water Tower #1 contingent on an amendment to substantial completion date to be agreed upon.
M/S and MC (8-0) to approve proceeding with the disbursement of the 2026 Back the Blue grant funds totaling $12,702.36.
M/S and MC to adjourn at 5:47 p.m.
Respectfully submitted Imi.
Date: October 28, 2026
WDN002043

IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA
Civil No. 39-2026-CV-00032
AMENDED SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
v.
James Hume; Kelsey Renville fka Kelsey Hume; any other person in possession; and United States of America acting through the Secretary of Housing and Urban Development; North Dakota Department of Human Service Child Support Enforcement Division; V & V Holdings, LLC; Midland Credit Management, Inc; Green Law Firm, P.C.; North Dakota Office of State Tax Commissioner; and Johnson Law Office, LTD; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY summoned to answer the Amended Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Richland County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Amended Summons upon you, exclusive of the date of service. The Defendant, United States of America, acting through the Secretary of Housing and Urban Development, pursuant to 28 U.S.C. Section 2410(b) shall have sixty (60) days after the service of this Amended Summons to answer, exclusive of the date of service. If you fail to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Amended Complaint herein.

2. MORTGAGOR IS NOTIFIED FURTHER that this is a communication from a debt collector and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 31st day of July 2026.

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeattorneys.com

3. This action relates to the foreclosure of a real estate mortgage owned by above-named Plaintiff upon the following described property situated in the County of Richland, State of North Dakota, to-wit:

The South Forty (40) feet of Lot Three (3), and the North Twenty (20) feet of Lot Four (4), in Block Twenty-four (24) of Hubbard and Tyler's Addition to the City of Wahpeton, Richland County, North Dakota.
APN #: 50100114412020
(Street Address: 817 5th St S, Wahpeton, ND 58075)

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeattorneys.com
Date: October 21, 28, November 4, 2026
WDN002033

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23905
Project No(s).: IM-BRI-8-029(216)000
Length: 0
Type: BRIDGE DECK OVERLAY, SPALL REPAIR, CURB OVERLAY, SLOPE PROTECTION REPAIRS, & PIER EMBANKMENT REPAIR
County(s): RICHLAND Co
Location: I-29, ND / SD STATE LINE; I-29, JCT ND 46
Job No.: 24564
Project No(s).: NDSS-8-011(053)153
Length: 0.398
Type: SHARED USE PATH
County(s): RICHLAND Co
Location: ND 11, FROM 3RD ST SE S 0.4 MILES (LIDGERWOOD)
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, November20, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
Date: October 28, 2026
WDN002046

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Case No. PU-26-320
Designated Eligible Carrier - Relinquish
Cancellation / Application
NOTICE OF OPPORTUNITY FOR COMMENT

On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.
The Commission will receive written comments in this proceeding until close of business on December 1, 2026.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: October 28, 2026
WDN002047

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-26-310
Transmission Facility Cost Recovery 2027 Rates
NOTICE OF OPPORTUNITY FOR HEARING

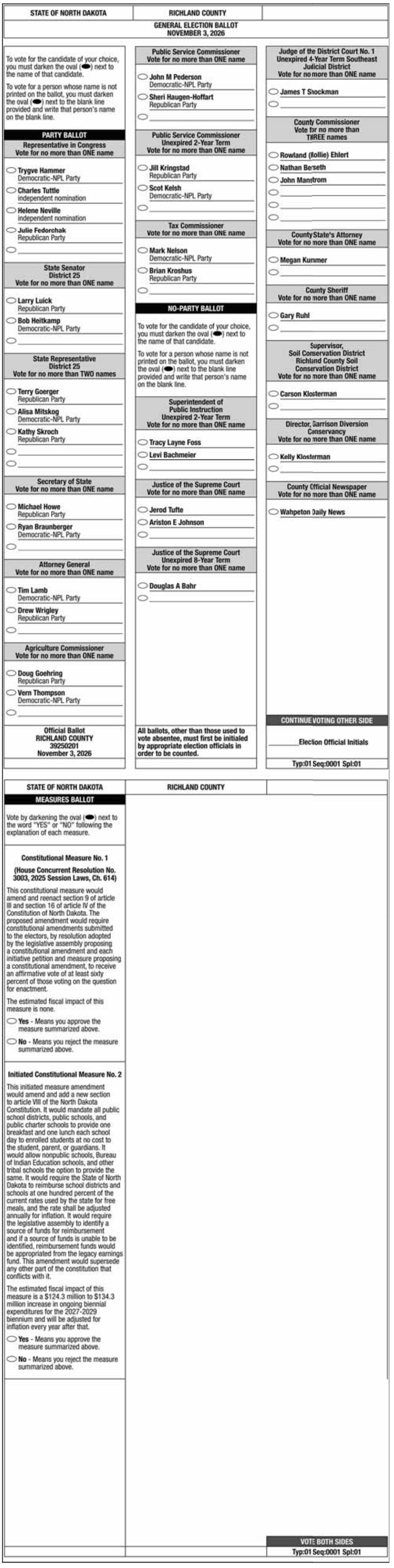
On September 11, 2026, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2027 includes updates to previously approved projects, the addition of two new projects and associated revenue to the TCR as agreed to in the prior rate case and updated Regional Transmission Organization expenses and revenues. The decrease for a residential customer using 1,000 kWh per month would be $1.62 per month proposed to be effective January 1, 2027.
The issues to be considered in this proceeding are:
1. Whether the proposed rate adjustment complies with OTP's tariff?
2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent?
3. Whether the incurred costs are eligible for recovery through the TCRR?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 5, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: October 28, 2026
WDN002048

TICKETS/EVENTS



PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:
DATE OF MORTGAGE: September 20, 2016 MORTGAGOR: Douglas D Arndt, single man.
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Bell Bank, its successors and assigns.
DATE AND PLACE OF RECORDING: Recorded September 26, 2016 Wilkin County Recorder, Document No. 207005.
ASSIGNMENTS OF MORTGAGE: Assigned to: Bell Bank. Dated January 2, 2019 Recorded January 4, 2019, as Document No. 210299 and by Document Dated May 4, 2022 Recorded May 10, 2022 as Document No. 215996.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 1010104-1000017318-2
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bell Bank
RESIDENTIAL MORTGAGE SERVICER: Bell Bank
MORTGAGED PROPERTY ADDRESS: 311 Main Street, Breckenridge, MN 56520 TAX PARCEL I.D. #: 23-510-0190
LEGAL DESCRIPTION OF PROPERTY:
Lot Two (2), Block Five (5) of Park Addition to the City of Breckenridge, Wilkin County, Minnesota.
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $50,000.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: $47,498.06
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: October 22, 2026 at 10:00 AM
PLACE OF SALE: Sheriffs Office, 515 Dacotah Avenue, Law Enforcement Center, Breckenridge, MN
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner- occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on April 22, 2027, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:
None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: August 19, 2026
Bell Bank
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
86 - 26-004868 FC
IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.
Document version 1.2 July 20, 2021
NOTICE OF POSTPONEMENT OF
MORTGAGE FORECLOSURE SALE
Pursuant to the provisions of Minnesota Statutes 580.07, the foregoing foreclosure sale is postponed until January 28, 2027 at 10:00 AM at the Sheriffs Office, 515 Dacotah Avenue, Law Enforcement Center, Breckenridge, MN, in said county and state.
Dated: October 20, 2026.
Bell Bank
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #23300
Minneapolis, MN 55416
(952) 925-6888
86 - 26-004868 FC
IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.
Date: October 28, 2026
WDN002042



STATE OF NORTH DAKOTA | RICHLAND COUNTY

GENERAL ELECTION BALLOT
NOVEMBER 3, 2026

To vote for the candidate of your choice, you must darken the oval ( ) next to the name of that candidate.
To vote for a person whose name is not printed on the ballot, you must darken the oval ( ) next to the blank line provided and write that person's name on the blank line.

PARTY BALLOT

Representative in Congress — Vote for no more than ONE name
- Trygve Hammer — Democratic-NPL Party
- Charles Tuttle — independent nomination
- Helene Neville — independent nomination
- Julie Fedorchak — Republican Party

State Senator, District 25 — Vote for no more than ONE name
- Larry Luick — Republican Party
- Bob Heitkamp — Democratic-NPL Party

State Representative, District 25 — Vote for no more than TWO names
- Terry Goerger — Republican Party
- Alisa Mitskog — Democratic-NPL Party
- Kathy Skroch — Republican Party

Secretary of State — Vote for no more than ONE name
- Michael Howe — Republican Party
- Ryan Braunberger — Democratic-NPL Party

Attorney General — Vote for no more than ONE name
- Tim Lamb — Democratic-NPL Party
- Drew Wrigley — Republican Party

Agriculture Commissioner — Vote for no more than ONE name
- Doug Goehring — Republican Party
- Vern Thompson — Democratic-NPL Party

Official Ballot
RICHLAND COUNTY
39250201
November 3, 2026

Public Service Commissioner — Vote for no more than ONE name
- John M Pederson — Democratic-NPL Party
- Sheri Haugen-Hoffart — Republican Party

Public Service Commissioner, Unexpired 2-Year Term — Vote for no more than ONE name
- Jill Kringstad — Republican Party
- Scot Kelsh — Democratic-NPL Party

Tax Commissioner — Vote for no more than ONE name
- Mark Nelson — Democratic-NPL Party
- Brian Kroshus — Republican Party

NO-PARTY BALLOT

To vote for the candidate of your choice, you must darken the oval ( ) next to the name of that candidate.
To vote for a person whose name is not printed on the ballot, you must darken the oval ( ) next to the blank line provided and write that person's name on the blank line.

Superintendent of Public Instruction, Unexpired 2-Year Term — Vote for no more than ONE name
- Tracy Layne Foss
- Levi Bachmeier

Justice of the Supreme Court — Vote for no more than ONE name
- Jerod Tufte
- Ariston E Johnson

Justice of the Supreme Court, Unexpired 8-Year Term — Vote for no more than ONE name
- Douglas A Bahr

All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.

Judge of the District Court No. 1, Unexpired 4-Year Term, Southeast Judicial District — Vote for no more than ONE name
- James T Shockman

County Commissioner — Vote for no more than THREE names
- Rowland (Rollie) Ehlert
- Nathan Berseth
- John Manstrom

County State's Attorney — Vote for no more than ONE name
- Megan Kummer

County Sheriff — Vote for no more than ONE name
- Gary Ruhl

Supervisor, Soil Conservation District, Richland County Soil Conservation District — Vote for no more than ONE name
- Carson Klosterman

Director, Garrison Diversion Conservancy — Vote for no more than ONE name
- Kelly Klosterman

County Official Newspaper — Vote for no more than ONE name
- Wahpeton Daily News

CONTINUE VOTING OTHER SIDE

Election Official Initials

Typ:01 Seq:0001 Spl:01

STATE OF NORTH DAKOTA | RICHLAND COUNTY

MEASURES BALLOT

Vote by darkening the oval ( ) next to the word "YES" or "NO" following the explanation of each measure.

Constitutional Measure No. 1
(House Concurrent Resolution No. 3003, 2025 Session Laws, Ch. 614)

This constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota. The proposed amendment would require constitutional amendments submitted to the electors, by resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment, to receive an affirmative vote of at least sixty percent of those voting on the question for enactment.

The estimated fiscal impact of this measure is none.

- Yes - Means you approve the measure summarized above.
- No - Means you reject the measure summarized above.

Initiated Constitutional Measure No. 2

This initiated measure amendment would amend and add a new section to article VIII of the North Dakota Constitution. It would mandate all public school districts, public schools, and public charter schools to provide one breakfast and one lunch each school day to enrolled students at no cost to the student, parent, or guardians. It would allow nonpublic schools, Bureau of Indian Education schools, and other tribal schools the option to provide the same. It would require the State of North Dakota to reimburse school districts and schools at one hundred percent of the current rates used by the state for free meals, and the rate shall be adjusted annually for inflation. It would require the legislative assembly to identify a source of funds for reimbursement and if a source of funds is unable to be identified, reimbursement funds would be appropriated from the legacy earnings fund. This amendment would supersede any other part of the constitution that conflicts with it.

The estimated fiscal impact of this measure is a $124.3 million to $134.3 million increase in ongoing biennial expenditures for the 2027-2029 biennium and will be adjusted for inflation every year after that.

- Yes - Means you approve the measure summarized above.
- No - Means you reject the measure summarized above.

VOTE BOTH SIDES

Typ:01 Seq:0001 Spl:01

structure would support this coordination while preserving the experience, professional authority, and leadership of the City Planner and Building Official. The Director of Infrastructure and Development / City Engineer would provide overall direction for these related functions, connecting infrastructure planning and engineering with development review, permitting, and compliance. The role would help align departmental priorities, coordinate resources, and resolve issues that involve multiple departments. For Administration, this would provide a more complete picture of project activity, workload, staffing needs, and emerging concerns, along with coordinated recommendations to support decisions. This broader oversight would help Administration evaluate competing priorities, anticipate budget and service needs, and provide informed recommendations to the Board. The Director would also guide succession planning and leadership development to maintain continuity as key positions transition over the coming years. The Operations Manager would serve as a coordinating and supporting leadership resource. The City Planner and Building Official would continue to lead their respective functions and work with the Director on technical matters and departmental priorities. The Operations Manager would help organize shared work, address administrative needs, and follow through on issues that cross departmental responsibilities. This approach recognizes the substantial experience and institutional knowledge within both functions while providing additional support for their work. Final position descriptions and working relationships would be developed through
Administration and Human Resources, with input from the affected leadership staff.
For residents, contractors, and developers, the move would create a one-stop shop for the resources needed to move a project forward. The public would be able to access Building, Code Compliance, Planning and Zoning, and Engineering services within the same facility.
The attached layout proposes repurposing the main-floor conference room to create this dedicated service area. Interior and exterior signage would help visitors locate Development Services while maintaining clear access to Public Works and Engineering services. Establishing appropriate counters and public service areas is an important part of making the move successful and avoiding the service challenges we already experience at the Development Center. The proposed work includes selective demolition, casework and counters, signage, electrical and mechanical adjustments, doors, flooring, wall and ceiling modifications, and architectural review for code compliance and accessibility.
Attached to this memo are the proposed layout and FCI's preliminary quote, which totals $71,988, including a 5% contingency. Because this is a preliminary estimate, I am requesting authorization for facility improvements at a total cost not to exceed $100,000. Subcontractor bids would be obtained before proceeding, and final scope and pricing would need to remain within the approved limit or return to the Board for further consideration.
Clark: I just want to say I appreciate Shawn looking at this and this is one instance where I approve of spending money outside of our normal budgeted expenses to serve as a one stop shop for services and a return on investment for us in the long run.
Swint: I think this will really streamline things and will also show how we can collaborate and work together more efficiently.
Johnson: I appreciate that Shawn Is working to keep this in the budget and not incur out of budget expenses.
Siemieniewski: through the budget this year we tried to make sensible government decisions, and I think having all these departments under one building will be best for the city.
Motion by Clark seconded by Siemieniewski to approve the alignment and relocation of development services brought forth in Administrator Wenko's memo.
AYE: Johnson, Clark, Siemieniewski, Swint
NAY:
Carries: 4-0

2) Water, Sewer, Storm Sewer & Street Improvements D13-10, D15-10
Wenko: The City has been working to resolve the remaining deferred special assessments in Improvement Districts D13-10 and D15-10. These districts funded water, sewer, storm sewer, and street improvements. The assessments were approved several years ago, but collection was delayed through agreements with the affected property owners. These agreements date back to prior leadership in Administration, Engineering, and Finance. As staff and leadership changed, it has taken time to gather the records and understand what was promised to each owner. Some properties have several agreements that must be reviewed together.
Current staff and the City Attorney have reviewed those records to confirm the assessment amounts and preserve the City's prior commitments. Depending on the property, those commitments include assessment credits, abatements, consideration for right-of-way, and how interest is handled. The proposed agreements document those commitments and clarify when collection will begin. Administration is proposing one final three-year collection deferral, subject to City Commission approval. This would give property owners additional time to plan and financially prepare for assessment payments. It would also serve as a housekeeping measure, allowing the City to complete and record the documentation for each property so owners and future staff have a clear understanding of the terms and obligations. The assessments would remain in place, but payments would be postponed. Owners must sign and return their agreements by October 23, 2026. The deferral would end after three years or sooner if an event listed in the agreement occurs. For owners who do not sign an agreement, the City would proceed with certification and collection beginning in 2027 under the existing documents. The separate agreements for the Kinsey, Schelle, and Boyce properties reflect commitments made to these owners by prior Administration. Documentation of those commitments supports honoring deferrals until development or sale to a third party, as outlined in each agreement. These agreements preserve the documented prior terms and clarify how subdivision, replatting, and transfers within a family or to a family trust affect the deferral.
Motion by Siemieniewski seconded by Johnson to approve the proposed deferral agreements and authorization for City officials to execute and record them after final review by staff and the City Attorney.
AYE: Johnson, Siemieniewski, Swint
NAY: Clark
Carries: 3-1

B. Finance
C. Attorney
D. Public Works
E. Engineering

1) Lead Service Line Replacement Design – AE2S Task Order 16
Juma: The removal of city and private owned lead water pipes has been mandated by the federal government. The City of Williston applied and has been approved to receive a loan in the amount of $2,000,000 from the Drinking Water State Revolving Fund (DWSRF) to fund the work that will bring the City in compliance with the mandate. The loan has a 66% forgiveness rate. One condition of the funding is that lead pipes must be identified, removed, and replaced from the water main to the meter. The 2027 budget includes the replacement of lead service lines throughout the city utilizing the DWSRF loan referenced above.
The cost of AE2S Task Order 16 is hourly not to exceed $92,000 to develop the required remaining documents, including plans and specifications, for the lead service line replacement project. These costs are eligible for the DWSRF loan funds and the associated 66% loan forgiveness. This task order does not include any costs for construction observation or administration. Those costs will be identified after design is substantially complete and brought back to the commission for approval. Costs for services performed under this task order are for the 2027 budget season.
Motion by Johnson seconded by Siemieniewski to approve AE2S Task Order 16 in the amount of not to exceed $92,000 and authorize Mayor Swint to sign Task Order 16 as presented.
AYE: Johnson, Clark, Siemieniewski, Swint
NAY:
Carries: 4-0

2) Comprehensive Plan Amendment – SRF Consulting Task Order 7
The City Planning and Engineering Departments have been coordinating with SRF Consulting to prepare a task order to amend the City's Comprehensive plan. The Comprehensive Plan update is part of a larger multiple plan update which includes the Comprehensive Plan, Transportation Plan, and Strategic Capital Improvement Master Plan. These plans will be used to guide future growth and infrastructure investments throughout the City as well as public engagement and communications in support of the upcoming one cent economic development and infrastructure sales tax extension. The cost of SRF Consulting's Task Order 7 is hourly not to exceed $219,292.50 to perform the required work to amend the Comprehensive Plan. The Transportation Plan amendment and Strategic Capital Improvements Master Plan will be performed under different task orders. The 2027 budget includes the cost for this task order. Costs for services performed under this task order are for the 2027 budget season.

3) Williston Strategic Capital Improvements Master Plan – AE2S Task Order 17
The City Administration, Planning, Engineering & Public Works Departments have been coordinating with AE2S to prepare a task order to complete a strategic capital improvements master plan. The plan is part of a larger multiple plan update which includes the Comprehensive Plan, Transportation Plan, and Strategic Capital Improvement Master Plan. These plans will be used to guide future growth and infrastructure investments throughout the city as well as public engagement and communications in support of the upcoming one cent economic development and infrastructure sales tax extension. The cost of AE2S's proposed task order is hourly not to exceed $425,000 to perform the required work to prepare the city's strategic capital improvements master plan. The 2027 budget includes $425,000 for this plan. No costs for this plan will be incurred in 2026, the City Engineering Department is setting up projects to maximize our performance time. The attached task order is still a draft version at the time of writing this memo. Expected changes include increasing the completion deadline from 9/30/2027 to 1/31/2028 to allow for the applicable comprehensive and transportation plan amendment pieces to be completed and incorporated into this plan. Any other adjustments are non-substantial such as formatting corrections.
Clark: Could you just give an overview of what the 1% sales tax is going to be used for?
Juma: the overall goal of this is to identify areas of investment.
Motion by Clark seconded by Johnson to approve both orders for the Comprehensive Plan Amendment and the Williston Strategic Capital Improvements Master Plan as presented by David Juma.
AYE: Johnson, Clark, Siemieniewski, Swint
NAY:
Carries: 4-0

F. Fire Department

1) Ambulance Fee Schedule – Resolution 26-031
RJ Benth: The Fire Department recently reviewed the ambulance service fee schedule as part of our ongoing monitoring of ambulance revenue. During this assessment, we found that our current billing mileage rate is below what some private insurance companies have approved for reimbursement. The WFD currently charges $22.55 per transported mile, while the new reimbursable rate is $23.55. Historically, the WFD has maintained a fee structure of 25% above the established private insurance reimbursement schedule. Insurance reimbursement rates have historically been below the true operating costs of an ambulance service. This is reflected in our budgetary concerns and aligns with state and national studies. Although reimbursement rates have increased, they remain significantly below true operating costs. The additional 25% allows for a manageable balance between recovering revenue and limiting significant impact to citizens. The proposed fee schedule aligns with or falls below other cities within the region.
Clark: can you talk a little about how our fee schedule is a benefit under Blue cross as a public entity versus private.
Benth: Privates can sort of gouge prices, so we are 25% higher than Blue Cross to cover the operating costs.
Motion by Johnson seconded by Siemieniewski to adopt Resolution 26-031 to amend the Williston Fire Department Ambulance Service Fee schedule, effective November 1, 2026.
AYE: Johnson, Clark, Siemieniewski, Swint
NAY:
Carries: 4-0

2) Williston Basin CTE Center Agreement
Gillies: Assistant Chief of Fire Operations
For the past six school years, the Fire Department has partnered with the Williston Basin School District and Williston Basin CTE Center to deliver Emergency Medical Technician and firefighting certification programs to students. These programs have served as a recruitment tool for the department and have produced seven candidates who started their careers with the Fire Department after completing courses through the High School and CTE Center. The EMT course currently has 10 students, and the firefighting program has 5. The attached MOU renews this partnership for an additional year. The primary change from previous years is removing funds allocated through the Williston Basin CTE Center to support Fire Department staff receiving the credentials needed to teach in the school system. This was removed because the project was completed and the Fire Department has appropriately credentialed staff. These funds were diverted to the personnel cost reimbursements for time spent teaching the programs, with the Williston Basin CTE Center allocating $20,000 to the City
of Williston to offset the personnel costs associated with supporting the programs.
Clark: Just a comment, this is one of those areas where the $20,000 that is paid back to the fire department goes back into the general fund where we do not see where it's allocated. I'd like to see something set in place where when that funding is brought back to the fire department they can use it off hand to spend it on the appropriate resources they need.
Swint: this is a great program, and the CTE center has opportunities that other kids in the state do not have.
Motion by Johnson seconded by Siemieniewski to approve the Agreement for Service with the Williston Basin CTE and authorize the Fire Chief to execute the agreement
AYE: Johnson, Siemieniewski, Swint
NAY:
ABSTAIN: Clark
Carries: 3-0

G. Police Department
H. Development Services
I. Economic Development
J. Airport
K. Convention and Visitors Bureau

11. Appointments and Consultations with Officers
12. Unfinished Business
13. New Business
14. Executive Session
15. Adjourn at 6:48

Motion by Siemieniewski seconded by Johnson to Adjourn
UNANIMOUS BY VOICE VOTE

PUBLIC NOTICE

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
Credit Bureau of Bismarck Inc.,
Plaintiff,
VS.
MICHAEL O'CONNOR,
Defendant.
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
CIVIL NO. 53-2026-CV-02006
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
¶[1]
You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
September 21, 2026
Thomas W. Severin #08827/ tom@severinlawfirm.com Attorney for Plaintiff
PO Box 161
Bismarck, ND 58502-0161 701-355-6652
This is an attempt to collect a debt, any information obtained will be used for that purpose. This communication is from a debt collector.
Date: October 31, November 7, 14, 2026
WHM004110

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Tempo Telecom, LLC
Case No. PU-26-320
Designated Eligible Carrier - Relinquish

Cancellation / Application
NOTICE OF OPPORTUNITY FOR COMMENT
On September 28, 2026, Tempo Telecom, LLC (Tempo) filed an application with the Commission, under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC). Tempo was designated as a Lifeline-only ETC for the purpose of receiving federal universal service support for providing low-income services in North Dakota.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Tempo indicates it has three subscribers in North Dakota.
The Commission will receive written comments in this proceeding until close of business on December 1, 2026.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: October 21, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

PUBLIC NOTICE

Date: October 31, 2026
WHM004112

WILLISTON HERALD
Find a local buyer.
PLACE AN AD:
1-888-857-1920

PUBLIC NOTICE

NOTICE BEFORE FORECLOSURE
To the Title Owners, Borrowers and Occupants of the Property:
David T. Kennedy
2024 University Ave
Williston, ND 58801
Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.
At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.
The real property that this notice pertains to is located at 2024 University Ave, Williston, ND 58801, and more particularly described as:
The Lot 1 in Block 1 of Valley Homes Addition to the City of Williston, Williams County, North Dakota, adding to the recorded plat thereof on file in the office of the Register of Deeds of said County and State.
Notice is hereby given that a certain mortgage, recorded against the above-described property by David T. Kennedy, executed and delivered to Western Cooperative Credit Union, a North Dakota corporation, dated September 30, 2005, ("Mortgage"); and given to secure the payment of $59,550.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Rocket Mortgage, LLC.
The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of July 27, 2026:

Principal	$21,540.12
Interest to 8/06/2026 @ 5.875%	$966.48
Late Fees	$70.44
Advances on your behalf	$645.74
Escrow Advances	$750.82
Grand Total	$23,973.60

That as of July 27, 2026, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	$2,818.08
Escrow (T&I)	$1,430.35
Corp Adv Tot	$645.74
Accr Late Chg	$70.44
Grand Total	$4,964.61

In the event that you either payoff or reinstate the loan, payment must be paid by certified funds, and made payable to Rocket Mortgage, LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.
You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.
Date: July 27, 2026
Halliday, Watkins & Mann, P.C.
/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: tylerw@hwmlawfirm.com
HWM: ND22351

Date: October 17, 24, 31, 2026
WHM004093

PUBLIC NOTICE

NOTICE OF SPECIAL RECALL ELECTION CITY OF WILLISTON, NORTH DAKOTA OFFICE OF MEMBER, BOARD OF CITY COMMISSIONERS

NOTICE IS HEREBY GIVEN, pursuant to North Dakota Century Code §§ 16.1-01-09.1, 44-08-21.1, and 40-21-07, that a special recall election will be held in the City of Williston, Williams County, North Dakota, on **Tuesday, February 2, 2027**, to determine whether **Victoria Siemieniewski** shall be recalled from the office of member of the Board of City Commissioners of the City of Williston.

The name of Victoria Siemieniewski will be placed on the ballot as the officer sought to be recalled unless she resigns within ten (10) days after the filing officer certifies the recall petition valid and sufficient. N.D.C.C. § 44-08-21.1(4).

NOTICE TO PROSPECTIVE CANDIDATES — HOW AND WHEN TO FILE

Any qualified elector who wishes to become a candidate for the office of City Commissioner at this special recall election must file the following with the Williston City Auditor **on or before 4:00 p.m. on November 30, 2026**. Papers sent by mail must be in the actual possession of the City Auditor before that deadline. N.D.C.C. §§ 16.1-01-09.1(10), 44-08-21.1(4), 40-21-07.

1. **A nominating petition** meeting the requirements of N.D.C.C. §§ 40-21-07 and 16.1-11-16; and
2. **A statement of interests** as required by N.D.C.C. § 16.1-09-02.

Number of signatures required. The nominating petition must be signed by not less than **186 qualified electors** of the City of Williston. This figure is ten percent (10%) of the number who voted for the office of City Commissioner at the last city election (the total votes cast for all candidates divided by the number of seats, rounded down), calculated under N.D.C.C. § 40-21-07, and may not exceed three hundred (300) signatures. Because the City of Williston operates under the commission system of government, the petition may be signed by qualified electors at large residing within the city. Signatures may be collected on separate sheets of paper.
Required contents of the nominating petition (N.D.C.C. § 16.1-11-16). Each petition must include or have attached, and make available to each signer at the time of signing:

- The candidate's name, residential address, a non government-issued electronic mail address, and telephone number;
- The title of the office sought: member of the Board of City Commissioners of the City of Williston: and whether the petition is for a full or unexpired term;
- The date of the election (February 2, 2027); and
- For each signer, who must be a qualified elector of the City of Williston: the signer's signature and printed name, the date of signing, and the signer's complete residential address (a post office box does not qualify).

When the petition may be circulated. A nominating petition for this special election may not be circulated or signed more than thirty (30) days before the filing deadline: that is, not before October 31, 2026. Any signature obtained before that date may not be counted. N.D.C.C. § 40-21-07.

Where to file. Office of the City Auditor, City of Williston, 22 East Broadway, Williston, North Dakota, 58801.

Withdrawal. A candidate may withdraw the candidate's nominating petition at any time before the filing deadline stated above. N.D.C.C. § 40-21-07.

IF NO CANDIDATE FILES. If no candidate filings (other than the officer being recalled) are received by the City Auditor before the candidate filing deadline, the special recall election may not be held. The filing officer shall declare the recall petition ineffective, Victoria Siemieniewski may continue to serve the remainder of her term, and a notice of cancellation of the special recall election will be posted in the official newspaper within fifteen (15) days following the candidate filing deadline. N.D.C.C. §§ 44-08-21.1(4), 16.1-01-09.1(11).

POLLING PLACES AND HOURS. The polling place(s) for the special recall election and the hours the polls will be open will be published separately in the official newspaper of the City not less than ten (10) days before the election. N.D.C.C. § 40-21-02(2). The polling location will be published at a later date.

Questions regarding candidate filing or this election may be directed to the Williston City Clerk at 701-577-8100.

Dated this 26th day of October, 2026.

CITY OF WILLISTON

By: /s/ Shawn Wenko, City Administrator

PUBLIC NOTICE

NOTICE OF SALE OF REAL ESTATE FORFEITED TO THE COUNTY FOR DELINQUENT TAXES CHAPTER 57-28 N.D.C.C.

Notice is hereby given that the following real estate has been forfeited to the County of Williams, State of North Dakota, for delinquent taxes; that said county has taken tax deed to such property and will offer it for sale at public auction at the office of the Williams County Administration Building 3rd floor training room located at 206 E Broadway Suite 320 Williston, North Dakota 58801, on Tuesday, November 17th, 2026, beginning at 10:00 A.M.

Each parcel of real estate will be offered separately and sold to the highest bidder, but not for a sum less than the minimum sale price listed below. Payment must be made in cash or check at the time of the sale.

The property is sold "as is" where is. Perspective purchasers must rely on their examination of the property and purchaser takes the property under the express understanding there are no express or implied warranties. The purchaser assumes all the risks associated with the property.

The sales will continue from day to day until completed.

Parcel#	Legal	Property Address	Minimum Bid Price
01-292-00-18-06-500	50'X 140' IN UNPLATTED HILLCREST SUB DIV	1320 W BROADWAY WILLISTON, ND 58801	$4,082.44
01-744-00-44-55-000	L 2 B 14 WESTLAWN ADD	425 6TH AVE W WILLISTON, ND 58801	$11,701.81
01-773-00-00-05-090	L 9 B 5 WILLISTON PARK SUB	4706 15TH AVE W WILLISTON, ND 58801	$9,665.06
02-000-00-05-06-070	L 1,2,3 B 6 RAY OT	107 1ST AVE E RAY ND 58849	$2,027.21
05-000-00-06-01-010	S 100' OF E 140' SCHOOL ADD	301 SCHOOL AVE EPPING, ND 58843	$4,220.63
16-159-95-05-05-025	L 9-10 B 5 MCGREGOR OT		$75.11
27-153-98-15-00-035	L 7 LAKE VIEW ESTS SUB DIV	4651 119TH RD NW LOT 214 EPPING ND 58843	$1,157.64
34-155-99-43-01-040	L 4 B 1 EPPING RANCH SUB REARR B 1 L 1,2	12383 RAINBOW LOOP EPPING, ND 58843	$4,659.49
40-155-00-15-01-015	L 3 B 1 SHRYOCK SUB DIV	5480 133RD AVE NW LOT 105 WILLISTON, ND 58801	$375.03
45-154-01-44-07-065	L 13 B 7 RIO VISTA HEIGHTS SUB-DIV	4848 HWY 85 LOT 325 WILLISTON, ND 58801	$7,086.79
45-154-01-44-07-070	L 14 B 7 RIO VISTA HEIGHTS SUB-DIV	4874 HWY 85 LOT 335 WILLISTON, ND 58801	$1,153.72
46-155-01-45-06-170	L 17 B 6 WINDSONG COUNTRY ESTATES		$861.49
46-155-01-45-06-180	L 18 B 6 WINDSONG COUNTRY ESTATES		$2,028.85
46-155-01-50-23-010	L 1 B 23 FENDEE ESTATES		$52.81
48-157-01-10-09-235	L 235 B 9 BLACKTAIL DAM SUB	235 BLACKTAIL DR WILLISTON, ND 58801	$4,673.06
48-157-01-10-09-236	L 236 B 9 BLACKTAIL DAM SUB	236 BLACKTAIL DR WILLISTON, ND 58801	$11,765.61
64-000-00-05-07-060	L 19,20 B 7 GRENORA OT	109 HANKS ST GRENORA, ND 58845	$4,851.28
64-000-00-20-02-015	L 13, S2 L 14 B 2 SORENSON FIRST ADD	402 E ST GRENORA, ND 58845	$3,079.07
65-000-00-05-12-020	S1/2 L 5 & L 6 B 12 ALAMO OT	221 WILLARD ST ALAMO, ND 58830	$1,498.39

Date: October 31, 2026
WHM004116